CHAIRMAN--GREG JERGESON
SECRETARY-DOROTHY QUINN
NORMAL SCHEDULE==> SITE: RM 413/415 DAYS: M,W,F TIME: 3:00 P.M.

BILL NO	REFER DATE	HEARING DATE	CONSIDERATION DATES	COMMITTEE ACTION	REREFERRED TO COMM	DATE OUT
HB0066	1/17	1/23		CONCUR		1/23
BARNETT, JOE			REVISE BEE INSPECTION PROCEDURES AND DEFINITIONS			
HB0090	2/20	3/06		CONCUR		3/07
COBB, JOHN			REVISE THE MONTANA AGRICULTURAL LOAN AUTHORITY ACT			
HB0120	1/25	2/11		CONCUR AS AMENDED		3/07
HAYNE, HARRIET			CREATE FARM ANIMAL AND RESEARCH FACILITY PROTECTION ACT			
HB0171	1/25	2/06		CONCUR		2/07
BENEDICT, STEVE			DALY DITCH WATER PROJECT REPEAL			
HB0207	1/25	2/08		CONCUR		2/14
BARNETT, JOE			ELIMINATING DEPOSIT REQUIREMENT TO OBTAIN HEARING ON STATE LEASE RATE			
HB0537	2/20	3/06		CONCUR AS AMENDED		3/07
HARPER, HAL			CREATE DROUGHT ADVISORY COMMITTEE			
HB0549	2/27	3/11		CONCUR AS AMENDED		3/12
GRADY, ED			GENERALLY REVISE THE COUNTY NOXIOUS WEED CONTROL LAWS			
HB0574	3/11	3/18		TABLED ON 03/28		
THOFT, BOB			REQUIRE REGISTRATION OF SITES RELATED TO INSECTS & PLANT PATHOGENS			
HB0622	2/20	3/06		CONCUR		3/07
SWYSGOOD, CHARLES			ELIMINATE AGRICULTURAL BUSINESS INCUBATOR PROGRAM			
HB0674	2/25	3/06		CONCUR		3/12
COBB, JOHN			REQUIRE LABELING OF CHICKEN AND TURKEY WHEN WATER ABSORBED IN PROCESSING			
HB0682	2/25	3/08		CONCUR		3/09
DEBRUYCKER, JANE			REPEAL SECTION 5, CHAPTER 446, LAWS OF 1989			

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HB0722	2/25	3/08		TABLED ON 03/12		
GRADY, ED			CLARIFIES THAT BOARD MEMBERS WITH LAND IN WEED CONTROL ARE NOT IN VIOLATION			
HB0756	2/25	3/08		CONCUR		3/09
MCCAFFREE, ED			CHANGE NURSERYMEN LICENSE EXPIRATION DATE FROM JULY 1 TO DECEMBER 31			
HB0771	2/27	3/13		CONCUR		3/16
FOSTER, MIKE			REVISE AGRICULTURAL WAREHOUSE, COMMODITY DEALER, AND GRAIN STANDARDS ACT			
HB0814	3/16	3/22		CONCUR		3/28
THOFT, BOB			PROVIDE FOR STATE-OWNED WATER PROJECT DISPOSITION			
HB0840	2/27	3/11		CONCUR		3/16
GRADY, ED			REGULATE IMPORTATION OF HARMFUL PLANTS INTO MONTANA			
HB0888	2/27	3/13		CONCUR AS AMENDED		3/18
NELSON, LINDA			REVISE THE MONTANA WHEAT AND BARLEY COMMITTEE			
HB0893	2/26	3/11		CONCUR		3/28
KASTEN, BETTY LOU			REVISE THRESHERS' LIEN			
HJ0006	2/01	2/11		TABLED ON 02/13		
TOOLE, HOWARD			RESOLUTION SUPPORTING ALTERNATIVE AGRICULTURAL RESEARCH AND DEMONSTRATION			
HJ0011	2/25	3/08		CONCUR AS AMENDED		3/11
KNOX, DICK			URGE U.S. DEPT OF INTERIOR/BLM TO PROVIDE ACCURATE TAYLOR GRAZING FEE INFO			
HJ0041	2/26			CONCUR AS AMENDED		3/07
NELSON, LINDA			URGE CONGRESS TO RESOLVE MCCARTY FARMS CASE			

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SB0003	12/28	1/14		PASS AS AMENDED		1/17
NATHE, DENNIS			EXTEND THE SUNSET PROVISION OF THE AGRICULTURAL ASSISTANCE PROGRAM			
SB0009	12/28	1/09		PASS AS AMENDED		1/10
DEVLIN, GERRY			LIMIT TO FIVE THE NUMBER OF BRANDS RECORDED OR RERECORDED BY ONE PERSON			
SB0019	12/28	1/11		DO PASS		2/23
JERGESON, GREG			REQUIRE CONTRACT FOR PRICE PRIOR TO TITLE TRANSFER ON AGRICULTURAL COMMODITY			
SB0036	1/02	1/16		DO PASS		1/17
REA, JACK			REVISE VETERINARIAN LICENSING AND EXEMPTIONS			
SB0064	1/10	2/01		TABLED ON 02/01		
GAGE, DEL			RESTRICT LIVESTOCK FROM TRESPASS IN RESIDENTIAL AND TOURISM-RELATED AREAS			
SB0150	1/21	1/25		DO PASS		1/25
HOCKETT, BOB			ELIMINATING CARRYING CAPACITY ADJUSTMENT FOR STATE GRAZING LEASES			
SB0155	1/22	1/25		DO PASS		1/25
JERGESON, GREG			REPEAL ANNUAL AUDIT OF AGRICULTURAL LOAN AUTHORITY			
SB0158	1/23	1/30		PASS AS AMENDED		2/02
JERGESON, GREG			ESTABLISH SYSTEM FOR TRANSFER OF FARM IMPLEMENT DEALERSHIPS			
SB0161	1/22	1/30		DO PASS		1/31
WEEDING, CECIL			VOLUNTARY WASTE PESTICIDE REPORTING SYSTEM			
SB0181	1/23	2/01		DO PASS		2/02
DEVLIN, GERRY			EXTENDING THE PENALTY FOR LATE RENTAL PAYMENTS ON STATE LAND			
SB0185	1/23	2/04		TABLED ON 02/19		
YELLOWTAIL JR., BILL			REQUIRE PESTICIDE REGISTRANTS TO SUBMIT PESTICIDE LEACHABILITY TEST RESULTS			

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SB0338	2/09	2/18		ADVERSE RPT ADOPT		2/19
BURNETT, JIM			REVISE MEAT INSPECTION PROGRAM BY ELIMINATING LAY MEAT INSPECTORS			
SB0368	2/13	2/20		PASS AS AMENDED		2/21
JERGESON, GREG			ESTABLISH ENFORCEMENT PROVISIONS FOR VIOLATIONS OF MONTANA WATER USE LAWS			
SB0402	2/16	2/22		ADVERSE RPT ADOPT		2/23
YELLOWTAIL JR., BILL			REQUIRES NW POWER PLANNING COUNCIL TO HOLD PUBLIC HEARING IN AFFECTED AREAS			
SB0409	2/16	2/20		PASS AS AMENDED		2/21
MAZUREK, JOE			CLARIFY THE PROCEDURE FOR FORECLOSING ON MORTGAGES/PLEDGES IN STATE LANDS			
SB0434	2/19	2/22		DO PASS		2/23
BECK, TOM			UPPER CLARK FORK BASIN CLOSURE			
SJ0012	1/25	2/04		PASS AS AMENDED		2/07
ANDERSON, JR., JOHN			REQUEST DEPT OF AG TO STUDY WEED SEED FREE AGRONOMIC CROPS & FARM PRODUCTS			
SJ0014	2/04	2/08		DO PASS		2/14
WEEDING, CECIL			STUDY CONCENTRATION IN LIVESTOCK FEEDING AND PACKING INDUSTRIES			
SJ0022	2/16	2/20		DO PASS		2/21
DOHERTY, STEVE			CREATE A STATE ETHANOL POLICY			
SJ0023	2/18	2/22		DO PASS		2/23
BRUSKI, BETTY			URGE MT DELEGATION TO CALL ON CONGRESS TO REOPEN 1990 FARM BILL RE LOAN RATE			