

**Self-Represented Litigant Committee**  
**Agenda**  
**July 19, 2016**  
**1:00 p.m. to 3:30 p.m.**  
**Telephonic Meeting Only**

Call in Instructions:

- (1) Dial (1) 406-449-7478;
- (2) Four digit meeting room number (dial 2057 for our space) and press #.

**It is the vision of the Standing Committee on Self-Represented Litigants to achieve the fair and efficient resolution of unmet legal needs.**

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| 1. Introductions and roll call  | 1 min  |
| 2. Public Comment about non-agenda items  | 3 min  |
| 3. Approve April 12, 2016 Minutes   | 1 min  |
| 4. Membership Changes /Committee Updates  | 5 min  |
| a. Welcome Nolan, Court Help Program Administrator  |        |
| b. Ann on Maternity Leave through early September   |        |
| c. Goodbye and thank you to August Swanson  |        |
| d. Updating Listserv membership/Committee Membership  |        |
| e. ATJ June 3 <sup>rd</sup> Meeting Recap   |        |
| 5. Forms Committee Update (Erin Farris-Olsen or Ed)   | 10 min |
| a. ATJ Commission on Agenda for 10/13/16 Judges' Association Mtg in Polson to discuss Forms, Filings Fees, etc., this Committee Needs to Coordinate with Justice Baker  |        |
| 6. Education & Outreach Sub-Committee Update (August or ?)  | 5 min  |
| a. Select New Chair due to August's Departure   |        |
| b. Goal: Seek Endorsement of Training Materials at Sept. 9 <sup>th</sup> ATJ Meeting – Can someone put these materials together in one packet for presentation by then? Most materials are completed. Including List of Prior Trainings done? |        |
| c. Goal: 3-6 in-person trainings across the State (Accomplished)  |        |
| d. Funding?   |        |
| 7. Legislative Changes Sub-Committee Update (Abby for Ann)  | 5 min  |

- a. Present our Draft Proposed Procedure for Reviewing Legislation to ATJ Commission at **Sept. 9<sup>th</sup> ATJ Commission Meeting in Helena**
  - b.
8. Standardize Fee Waiver Form/Financial Affidavit to ATJ Commission (Abby) 30 min
- a. Need Point Person: Randy? Ed?
  - b. Coordinate with AG's Office (Stu Segrest), Patty Fain, Judge Carter, MLSA, Nolan Harris
  - c. *Hadley v. Justice Court of Missoula County*, OP 16-0202 (May 25, 2016)
  - d. Consider District Courts and Courts of Limited Jurisdiction, City Courts
  - e. Draft of Proposed Standardized Form and any rule changes and/or proposed petition to Supreme Court for a standing order to be presented at the **September 9<sup>th</sup> ATJ Commission Meeting in Helena**
9. New Business 10 min
10. Next Meeting Date 5 min
- a. A2J Commission Meetings (September 9; December 9)
  - b. Proposed Dates: Tues. 9/6 (before ATJ meeting) or 9/20 (after ATJ mtg)
11. Adjourn