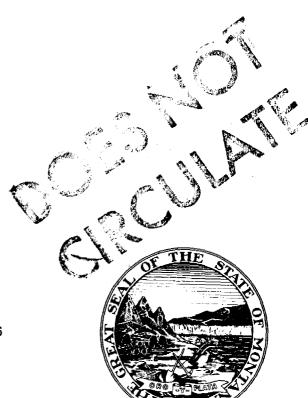
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# MONTANA ADMINISTRATIVE REGISTER



1996 ISSUE NO. 18 SEPTEMBER 19, 1996 PAGES 2416-2472

#### MONTANA ADMINISTRATIVE REGISTER

#### ISSUE NO. 18

The Montana Administrative Register (MAR), a twice-monthly publication, has three sections. The notice section contains state agencies' proposed new, amended or repealed rules; the rationale for the change; date and address of public hearing; and where written comments may be submitted. The rule section indicates that the proposed rule action is adopted and lists any changes made since the proposed stage. The interpretation section contains the attorney general's opinions and state declaratory rulings. Special notices and tables are inserted at the back of each register.

Page Number

#### TABLE OF CONTENTS

#### NOTICE SECTION

#### EDUCATION, Department of, Title 10

10-3-187 (Board of Public Education) Notice of Public Hearing on Proposed Amendment - Test for Certification - Minimum Scores on the National Teacher Examination Core Battery. 2416-2417

### PUBLIC HEALTH AND HUMAN SERVICES, Department of, Title 37

37-41 Notice of Public Hearing on Proposed Amendment - Health Maintenance Organizations. 2418-2422

37-42 Notice of Proposed Repeal - Department Procedures. No Public Hearing Contemplated. 2423-2424

### RULE SECTION

# COMMERCE, Department of, Title 8

AMD (Board of Funeral Service) Morticians - REP Mortuaries - Crematories - Crematory NEW Operators - Crematory Technicians. 2425

AMD (Board of Plumbers) Plumbing Industry.
NEW 2426

#### LABOR AND INDUSTRY, Department of, Title 24

Corrected Notice of Adoption - Definitions - Workers' Compensation Plan One [Plan 1] Requirements and Eligibility.

2427

Page	Number

#### LIVESTOCK, Department of, Title 32

NEW (Board of Milk Control) Milk Utilization and AMD Marketing of Class III Milk. 2428-2429

#### NATURAL RESOURCES AND CONSERVATION, Department of, Title 36

AMD Forms - Application and Special Fees. 2430-2431

NEW Reject, Modify, or Condition Permit 2432 Applications in the Houle Creek Basin.

#### PUBLIC HEALTH AND HUMAN SERVICES, Department of, Title 37

TRANS Transfer from Department of Social and Rehabilitation Services - Department Procedures. 2433-2434

# REVENUE, Department of, Title 42

AMD Oil and Gas Rules. 2435

#### INTERPRETATION SECTION

Department of Commerce.
(Board of Realty Regulation)

Declaratory Ruling.

In the Matter of the Applicability of 37-51-102(14) and (15), MCA, as they Relate to the Broker/Owner or Manager as a Dual Agent. 2436-2437

#### SPECIAL NOTICE AND TABLE SECTION

Functions of the Administrative Code Committee. 2438

How to Use ARM and MAR. 2439

Accumulative Table. 2440-2452

Boards and Councils Appointees. 2453-2464

Vacancies on Boards and Councils. 2465-2472

# BEFORE THE BOARD OF PUBLIC EDUCATION OF THE STATE OF MONTANA

In the matter of the amendment of Teacher Certification	) ) )	NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT TO ARM 10.57.211 TEST FOR CERTIFICATION AND 10.57.212 MINIMUM SCORES ON THE NATIONAL TEACHER EXAMINATION
	)	CORE BATTERY

#### To: All Interested Persons

- 1. On October 10, 1996, at 1:00 p.m., or as soon thereafter as it may be heard, a public hearing will be held at the Montana School for the Deaf and Blind, 3911 Central Avenue, Great Falls in the matter of the proposed amendment to 10.57.211 Test for Certification and 10.57.212 Minimum Scores on the National Teacher Examination Core Battery.
- 2. The rules as proposed to be amended provide as follows:

#### 10.57,211 TEST FOR CERTIFICATION

- (1) All new applicants for initial class 1, 2 or 3 certification must provide evidence of having completed the national teacher examination core battery with a minimum score established by the board of public education. Exception: a test of basic skills as described in (2) of this rule.
- (a) applicants holding a valid Montana class 1, 2 or 3 certificate; and Those who have attempted the national teacher examination core battery tests and not met the minimum requirement as defined in this rule may request an alternative as described herein.
  - (1)(b) through (5) will remain the same.

AUTH: Sec. 20-2-121(1), MCA IMP: Sec. 20-4-102(1), MCA

10.57.212 MINIMUM SCORES ON THE NATIONAL TEACHER EXAMINATION CORE BATTERY TESTS OF BASIC SKILLS (1) The board of public education designates the following levels as minimum qualifying scores:

1	, 5001001		
(a)	communication skills	<del>648</del>	
	national teacher examinat	ion:	
(i)	communication skills	<u>648</u>	
لننه	general knowledge	<u>644</u>	
(b)	<del>general knowledge</del>	<del>644</del>	
	praxis series pre-profess	sional skills test	(PPST):
(i)	reading	<u>170</u>	
(ii)	writing	<u>170</u>	
(iii)	mathematics	<u>170</u>	
(C)	professional knowledge	<del>648</del>	
	praxis I: computer based	academic skills t	est (CBT):

(i)	reading	316
(11)	writing	314
(iii)	<u>mathematics</u>	315

AUTH: Sec. 20-2-121(1), MCA IMP: Sec. 20-4-102(1), MCA

- 3. The board proposes these amendments to the rules in order to correct language to assure that the preparation of future administrators will conform to higher standards as recommended by both professional organizations and the accrediting body.
- 4. Interested parties may submit their data, views or arguments either orally or in writing, at the hearing. Written data, views or arguments may also be submitted to Storrs Bishop, Chairman of the Board of Public Education, 2500 Broadway, Helena, MT 59620, no later than October 10, 1996.
- 5. Storrs Bishop, Chairman of the Board of Public Education, 2500 Broadway, Helena, has been designated to preside over and conduct the hearing.

Wayne Buchanan, Executive Secretary Board of Public Education

Certified to the Secretary of State on 9/9/96.

#### BEFORE THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES OF THE STATE OF MONTANA

In the matter of the amendment of rules 46.12.4804 through 46.12.4806, 46.12.4813, 46.12.4816, 46.12.4817 and 46.12.4827 pertaining to health maintenance	)	NOTICE OF PUBLIC HEARING ON THE PROPOSED AMENDMENT OF RULES
organizations	)	

#### TO: All Interested Persons

1. On October 9, 1996, at 9:30 a.m., a public hearing will be held in the auditorium of the Department of Public Health and Human Services Building, 111 Sanders, Helena, Montana to consider the proposed amendment of rules 46.12.4804 through 46.12.4806, 46.12.4813, 46.12.4816, 46.12.4817 and 46.12.4827 pertaining to health maintenance organizations.

The Department of Public Health and Human Services will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing. If you request an accommodation, contact the department no later than 5:00 p.m. on September 30, 1996, to advise us of the nature of the accommodation that you need. Please contact Dawn Sliva, P.O. Box 4210, Helena, MT 59604-4210; telephone (406)444-5622; FAX (406)444-1970.

- 2. The rules as proposed to be amended provide as follows:
- 46.12.4804 HEALTH MAINTENANCE ORGANIZATIONS: RECIPIENT ELIGIBILITY (1) A recipient in any one of the following categories is eligible to enroll with an HMO contracting with the department:
  - (a) remains the same.
- (b) beginning July January 1, 1996 1997, an SSI recipient or SSI-related recipient required by ARM 46.12.5003 to participate in a primary care case management program.
  - (2) remains the same.

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AUTH: Sec. 53-2-201 and <u>53-6-113</u>, MCA
IMP: Sec. 53-2-201, 53-6-101, <u>53-6-113</u>,
53-6-116, and 53-6-117, MCA
```

#### 46,12.4805 HEALTH MAINTENANCE ORGANIZATIONS; ENROLLMENT

- (1) through (11) remain the same.
- (12) The total number of enrollees and Part A and Part B medicare beneficiaries with a non-federally qualified HMO may

not exceed 75% of the HMO's total enrollment, as provided in 42 CFR 434.26(a), unless the HMO is the subject of one of the exceptions provided at 42 CFR 434.26(b). The department hereby adopts and incorporates by reference 42 CFR 434.26, dated October 1994. A copy of the incorporated provision may be obtained through the Department of Public Health and Human Services, Health Policy and Services Division, 111 N. Sanders, P.O. Box 4210 1400 Broadway, P.O. Box 202951, Helena, MT 59604-4210 59620-2951.

AUTH: Sec. 53-2-201, and <u>53-6-113</u>, MCA IMP: Sec. 53-2-201, 53-6-101, <u>53-6-113</u>, 53-6-116, and 53-6-117, MCA

# 46.12.4806 HEALTH MAINTENANCE ORGANIZATIONS: DISENROLLMENT (1) through (9) remain the same.

(10) Prior to July January 1, 1996 1997, the date SSI recipients are eligible to enroll with an HMO, the department will retroactively disenroll a newborn enrollee if the newborn enrollee is determined retroactively SSI-eligible within 4 months of birth.

(11) remains the same.

AUTH: Sec. 53-2-201 and <u>53-6-113</u>, MCA IMP: Sec. 53-2-201, 53-6-101, <u>53-6-113</u>, 53-6-116 and 53-6-117, MCA

46.12.4813 HEALTH MAINTENANCE ORGANIZATIONS: CONTRACTS FOR SERVICES (1) and (2) remain the same.

(3) A contract for the provision of services through an HMO must meet the requirements of 42 CFR part 434. The department hereby adopts and incorporates by reference 42 CFR part 434, dated October 1994. A copy of the incorporated provisions may be obtained through the Department of Public Health and Human Services, Medicaid Health Policy and Services Division, 111 N. Sanders, P.O. Box 4210 1400 Broadway, P.O. Box 202951, Helena, MT 59604 4210 59620-2951.

(4) through (14) remain the same.

AUTH: Sec. 53-2-201 and <u>53-6-113</u>, MCA IMP: Sec. 53-2-201, 53-6-101, <u>53-6-113</u> and 53-6-116, MCA

46.12.4816 HEALTH MAINTENANCE ORGANIZATIONS; REIMBURSEMENT OF PROVIDERS (1) An HMO must reimburse a federally qualified health center or a rural health clinic which is a participating provider either the same capitation payments per enrollee or service made to other primary care providers or the facility specific medicaid interim rate for each enrollee visit.

(2) through (8) remain the same.

AUTH: Sec. 53-2-201 and 53-6-113, MCA

IMP: Sec. 53-2-201, 53-6-101, 53-6-113 and 53-6-116. MCA

46.12.4817 HEALTH MAINTENANCE ORGANIZATIONS: REIMBURSEMENT

(1) through (4) remain the same. OF HMOS

(5) Prior to July January 1, 1996 1997, the date SSI recipients are eligible to enroll with an HMO, the department will recoup any capitation payments made to an HMO for a newborn enrollee retroactively disenrolled per ARM 46.12.4806(10).

(6) Starting July January 1, 1996 1997, the date SSI recipients are eligible to enroll with an HMO, the department will recoup the AFDC-based capitation payments made for a newborn enrollee retroactively determined SSI eligible within 4 months of life and instead pay the SSI-based capitation rate for each month of enrollment.

AUTH: Sec. 53-2-201 and  $\underline{53-6-113}$ , MCA IMP: Sec. 53-2-201, 53-6-101,  $\underline{53-6-113}$  and

53-6-116, MCA

HEALTH MAINTENANCE ORGANIZATIONS: QUALITY 46.12.4827 ASSURANCE (1) and (2) remain the same.

(a) Copies of 42 CFR 434.34 may be obtained through the Department of Public Health and Human Services, Medicaid Health Policy and Services Division, 111 N. Sanders, P.O. Box 4210 1400 Broadway, P.O. Box 202951, Helena, MT 59604 4210 59620-2951.

AUTH: Sec. 53-2-201 and 53-6-113, MCA Sec. 53-2-201,  $53-\overline{6-101}$ ,  $53-\overline{6-113}$  and IMP:

53-6-116, MCA

The changes to the rule contained in these amendments are fairly minor, but are needed to ensure rule provisions are accurate and conform to the model HMO contract.

The changes to ARM 46.12.4804, 46.12.4806, and 46.12.4817 are needed to incorporate a policy decision to delay the implementation of SSI enrollment into the HMO program. Currently, only AFDC and AFDC-related Medicaid recipients are eligible to enroll in an HMO. The reason is that this recipient group, which is comprised of low-income families with children, most closely resembles the commercial population served by HMOs. HMOs are fairly new to Montana, and brand new to Medicaid. The Department determined it was in everyone's best interest to gain a year's worth of experience before allowing the more complex SSI population -- comprised of aged, blind, and disabled Medicaid recipients -- to enroll in HMOs.

At the time this rule was first implemented, the date on which SSI recipients could begin to participate in the HMO program was July, 1997 -- a year after the program was scheduled to begin. However, the program's initial implementation was delayed so the

Department could conduct a small pilot program. The pilot concluded in January, 1996, and the HMO program became fully available to AFDC and AFDC-related recipients. As a result of the delay, and to ensure a full year's worth of experience prior to SSI participation, the decision was made to postpone the date SSI recipients could enroll from July, 1996, to January, 1997.

The changes to ARM 46.12.4805, 46.12.4813, and 46.12.4827 simply correct the Department's address. The Legislature had authorized a comprehensive reorganization of departments with jurisdiction over health, welfare, environment, and corrections. At the time this rule was implemented, new department names had been established, but internal reorganization within this Department had not been completed. That process has now concluded, and this rule change incorporates the new Division name and address in places where it is referenced.

Finally, the amendment to ARM 46.12.4816 is a correction. At the same time this initial rule was drafted, the Department was developing a model HMO contract. The model contract is made available to any HMO with a certificate of authority to operate in Montana. The capitation rates and terms and conditions are identical for each HMO. In areas addressed by both the rule and the model contract, it is critical the provisions conform to each other.

This amendment ensures the rule language governing HMO payments to federally qualified health centers (FQHC) and rural health clinics (RHC) conforms with the language in the HMO model In general financial risk is transferred completely contract. to HMOs for the services for which they are responsible. However, because of federal requirements, the Department maintains some financial risk for FQHCs and RHCs. As a result, the Department created a minimum level at which HMOs must pay these facilities so the HMOs could not return all the risk to the Department by paying unreasonably low rates. The initial version of this rule only created a floor for one way HMOs could pay FQHCs and RHCs: per enrollee capitation payments. amendment adds the second type of possible payment, i.e. payment per service. The latter was inadvertently omitted when the rule was first implemented. This amendment corrects that omission, thereby protecting the Department from absorbing inappropriate level of risk for these facilities.

4. Interested parties may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to Dawn Sliva, Office of Legal Affairs, Department of Public Health and Human Services, P.O. Box 4210, Helena, MT 59604, no later than October 17, 1996.

5. The Office of Legal Affairs, Department of Public Health and Human Services has been designated to preside over and conduct the hearing.

Director, Public Health and Human Services

Certified to the Secretary of State September 9, 1996.

# BEFORE THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES OF THE STATE OF MONTANA

In the matte	r of the	repeal of	)	NOTICE OF THE PROPOSE	D
rules 11.	2.101,	11.2.102,	)	REPEAL OF RULES	
16.2.216, 1	5.2.218,	46.2.301,	)		
46.2.302	and	46.2.320	)		
pertaining	to	department	)		
procedures		•	)	NO PUBLIC HEARING	
-			)	IS CONTEMPLATED	

#### TO: All Interested Persons

- 1. On October 28, 1996, the Department of Public Health and Human Services proposes to repeal rules 11.2.101, 11.2.102, 16.2.216, 16.2.218, 46.2.301, 46.2.302 and 46.2.320 pertaining to department procedures.
- 2. The rules 46.2.301 STATE PLANS, and 46.2.302 CIVIL RIGHTS, as proposed to be repealed are on page 46-49, of the Administrative Rules of Montana.

AUTH: Sec. 53-2-201, MCA IMP: Sec. 53-2-201, MCA

Rule 46.2.320 STATE SUPERVISED OFFICERS as proposed to be repealed is on page 46-50 of the Administrative Rules of Montana.

AUTH: Sec. 53-2-803, MCA IMP: Sec. 53-2-301, MCA

Rule 16.2.216 AMBULANCE SERVICE RULES as proposed to be repealed is on page 16-19 of the Administrative Rules of Montana.

AUTH: Sec. 2-4-201 and 2-4-202, MCA IMP: Sec. 50-6-303, MCA

Rule  $\underline{16.2.218}$  FLOUR AND BREAD RULES as proposed to be repealed is on page 16-19 of the Administrative Rules of Montana.

AUTH: Sec. 2-4-201 AND 2-4-202, MCA

IMP: Sec. 50-34-103, MCA

Rule 11.2.101 PROCEDURES FOR ADOPTING, AMENDING AND REPEALING RULES as proposed to be repealed is on page 11-21, of the Administrative Rules of Montana.

AUTH: Sec. 2-3-201, MCA IMP: Sec. 2-4-201, MCA Rule 11.2.102 PROCEDURE FOR ISSUANCE OF DECLARATORY RULINGS as proposed to be repealed is on page 11-21, of the Administrative Rules of Montana.

AUTH: Sec. 2-4-201(2), MCA

IMP: Sec. 2-4-201(2) and 2-4-501, MCA

3. Effective July 1, 1995, and in accordance with Chapter 546 of the 1995 Legislature, the Department of Social and Rehabilitation Services, Department of Health and Environmental Sciences and Department of Family Services were abolished and duties and programs of these departments were assumed by the new Department of Public Health and Human Services.

The Department is transferring rules in this register pertaining to department procedures from their existing title 46 to the new administrative rules title 37 for the new Department of Public Health and Human Services. The department is repealing rules in titles 11 and 16 which duplicate the transferred rules and are no longer necessary. The department is repealing rules in Title 46 that unnecessarily repeat statutory language or duplicate statutory requirements.

- 4. If a person who is directly affected by the proposed action wishes to express data, views and arguments orally or in writing at a public hearing, that person must make a written request for a public hearing and submit such request, along with any written comments to Dawn Sliva, Office of Legal Affairs, Department of Public Health and Human Services, P.O. Box 4210, Helena, MT 59604, no later than October 17, 1996.
- 5. If the Department of Public Health and Human Services receives requests for a public hearing on the proposed action from either 10% or 25, whichever is less, of those persons who are directly affected by the proposed action, from the Administrative Code Committee of the legislature, from a governmental agency or subdivision, or from an association having no less than 25 members who are directly affected, a hearing will be held at a later date. Ten percent of those directly affected has been determined to be in excess of 25.

Rule Reviewer

Director, Public Health and

Certified to the Secretary of State September 9, 1996.

#### BEFORE THE BOARD OF FUNERAL SERVICE DEPARTMENT OF COMMERCE STATE OF MONTANA

TO AND THE STATE OF THE STATE O		NOMEON OF AMELINATION PROPERTY
In the matter of the amendment,	,	NOTICE OF AMENDMENT, REPEAT
repeal and adoption of rules	)	AND ADOPTION OF RULES
pertaining to morticians,	)	PERTAINING TO THE FUNERAL
mortuaries, crematories, crema-	}	SERVICE INDUSTRY
tory operators and crematory	)	
technicians	)	

#### TO: All Interested Persons:

- 1. On August 8, 1996, the Board of Funeral Service published a notice of proposed amendment, repeal and adoption of rules pertaining to the funeral service industry, at page 2073, 1996 Montana Administrative Register, issue number 15.

  2. The Board has amended ARM 8.30.101, 8.30.201, 8.30.202, 8.30.404, 8.30.405, 8.30.407, 8.30.408, 8.30.501,
- 2. The Board has amended ARM 8.30.101, 8.30.201, 8.30.202, 8.30.404, 8.30.405, 8.30.407, 8.30.408, 8.30.501, 8.30.502, 8.30.504, 8.30.701 and 8.30.807; repealed ARM 8.30.409, 8.30.514, 8.30.705, 8.30.706 and 8.30.707; and adopted new rules I (8.30.411), II (8.30.412) and III (8.30.413) exactly as proposed.
- The Board received one comment in support of the proposed rules. The Board acknowledged receipt of the comment.
   No other comments or testimony were received.

BOARD OF FUNERAL SERVICE DOUGLAS D. LOWRY, CHAIRMAN

BY: And the Butes

ANNIE M. BARTOS, CHIEF COUNSEL DEPARTMENT OF COMMERCE

ANNIE M. BARTOS, RULE REVIEWER

Certified to the Secretary of State, September 9, 1996.

### BEFORE THE BOARD OF PLUMBERS DEPARTMENT OF COMMERCE STATE OF MONTANA

In the matter of the amendment ) NOTICE OF AMENDMENT AND and adoption of rules pertaining) ADOPTION OF RULES PERTAINING to the plumbing industry

) TO THE PLUMBING INDUSTRY

TO: All Interested Persons:

- 1. On August 8, 1996, the Board of Plumbers published a notice of proposed amendment and adoption of rules pertaining to the plumbing industry at page 2081, 1996 Montana Administrative Register, issue number 15.
- 2. The board has amended ARM 8.44.402, 8.44.403, 8.44.404, 8.44.405, 8.44.410, 8.44.412 and 8.44.415, and adopted new rules I (8.44.416), II (8.44.417) and III (8.44.418) exactly as proposed.
  - 3. No comments or testimony were received.

BOARD OF PLUMBERS DICK GROVER, CHAIRMAN

ANNIE M. BARTOS, CHIEF COUNSEL

DEPARTMENT OF COMMERCE

ANNIE M. BARTOS, RULE REVIEWER

Certified to the Secretary of State, September 9, 1996.

#### BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY OF THE STATE OF MONTANA

In the matter of the repeal ) CORRECTED NOTICE of ARM 24.29.701 through ) OF ADOPTION 24.29.7020 and the adoption of new rules related to workers' compensation plan ١ one [Plan 1] requirements and ) eligibility.

#### TO ALL INTERESTED PERSONS:

- On April 25, 1996, the Department published notice at pages 1151 through 1156 of the Montana Administrative Register, Issue No. 8, of the repeal and adoption of the above-captioned rules, all related to Plan 1 requirements and eligibility.
- In the notice of repeal and adoption, proposed new rule 24.29.601 ARM referenced "ARM 24.29.602 through 24.29.628". The more appropriate reference, and that used in the replacement pages, is "ARM Title 24, chapter 29, subchapter 6". corrected new rule, ARM 24.29.601, should read as follows:

RULE I (24.29.601) DEFINITIONS For the purposes of ARM Title 24, chapter 29, subchapter 6, 24.29.602 through 24.29.628, the following definitions apply:

(1) through (11) Same as proposed.

AUTH: 39-71-203 MCA IMP: 39-71-403 and 39-71-2101 through 39-71-2108 MCA

Replacement pages for the corrected notice of repeal and adoption were submitted to the Secretary of State on June 30, 1996.

David A. Scott Rule Reviewer

Laurie Ekanger, Commissioner DEPARTMENT OF LABOR & INDUSTRY

Certified to the Secretary of State: September 9, 1996

# BEFORE THE BOARD OF MILK CONTROL OF THE STATE OF MONTANA

In the matter of adoption of	}	NOTICE OF ADOPTION
new rules and amendment of a	)	AND AMENDMENT
rule as they relate to milk	)	
utilization and marketing of	)	
class III milk.	)	DOCKET #3-96

#### TO: ALL INTERESTED PERSONS:

- 1. On August 8, 1996, the Montana board of milk control published notice of the proposed adoption of new rules I, II, III and IV and amendment of ARM 32.24.301 as it related to the class I producer milk price. Notice was published at page 2114 of the 1996 Administrative Register, issue no. 15, as MAR NOTICE 32-2-134.
- 2. The board has adopted new rule I (ARM 32.24.520), new rule II (ARM 32.24.521) and new rule IV (32.24.523) as proposed. The board has adopted new rule III (32.24.522) with the following change:

# "RULE III (32,24,522) PROCEDURES, PURCHASE PRICE AND TERMS

(1)-(6) Same as proposed.

(7) No pool handler shall be obligated to make surplus milk available to any other pool handler who is then in default on payment for any previous purchases of surplus milk. Any pool handler who makes surplus milk available and who has not been paid for that milk because of default in payment by the purchasing pool handler shall retain a direct right of action against the defaulting pool handler for the monies owed together with interest at the rate of 1.5% per month plus attorney's fees and costs."

AUTH: 81-23-104, MCA IMP: 81-23-103, MCA

3. The board has amended rule 32.24.301 with the following changes: (text of rule with matter stricken interlined and new matter added, then underlined)

# "32.24.301 PRICING RULES

(1) - (3) (a) (vii) remains the same.

(b) The class I butterfat differential will be calculated by multiplying the average most recent Chicago area butterfat price (grade A 92 score) by or most recently as reported by the United States department of agriculture, by a factor of .118 and the resulting answer from this calculation shall be rounded to nearest half cent. When milk does not test 3.5 percent butterfat, the price per CWT will be adjusted by the above resulting calculation for each .1 percent the butterfat test moves up or down.

(c)-(8) Remains the same."

AUTH: 81-23-302, MCA IMP: 81-23-302, MCA

- $4\,.\,$  No comments or testimony were received, however, the board chose to clarify and simplify the proposed amendment to ARM 32.24.301(5); and to correct a minor grammatical error in proposed rule III (ARM 32.24.522)(7).
- 5. These new rules and amendment will become effective October 1, 1996.

DEPARTMENT OF LIVESTOCK

Bv:

A. Laurence Petersen, Exec. Officer, Board of Livestock Department of Livestock

ви. Ж

Lon Mitchell, Rule Reviewer Livestock Chief Legal Counsel

Certified to the Secretary of State September 9, 1996.

## BEFORE THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION OF THE STATE OF MONTANA

In the matter of the amendment	)	
of rules 36.12.102, Forms and	)	NOTICE OF
36.12.103, Application and	)	<b>AMENDMEN'</b> T
Spanial Food	)	

#### TO: All Interested Persons

- 1. On July 18, 1996, the Department of Natural Resources and Conservation published a notice of public hearing on the proposed amendments at page 1954, Montana Administrative Register, Issue number 14. Individual notices were mailed on July 19, 1996 to 110 persons who may be directly affected or interested in the proposed amendments.
- 2. On August 22, 1996, at 7:00 p.m., a public hearing by held the Department of Natural Resources and Conservation in the Lower Floor Conference Room of the USF&G Building, 1625 Eleventh Avenue, Helena, Montana to consider the proposed amendments to the above stated rules.
- 3. The Department has amended rules 36.12.102 and 36.12.103 as proposed with the following changes:
  - "36.12.102 FORMS (1)(a) through (y) remain the same as proposed.
- (z) Form No. 618 "Notice of Completion of Water Right Change of Appropriation Water Right ";
- (aa) through (am) remain the same as proposed. 36.12.103 APPLICATION AND SPECIAL FEES (1) remains the same as proposed.
- (a) For an Application for Beneficial Water Use Permit, Form No. 600, there shall be a fee of \$200, except for a groundwater well application with an appropriation of 35 gallons per minute or less, not to exceed 10 acre-feet, filed pursuant to the United States National Park Service-Montana Compact, Article II. section B.2.ii. (3) (b) or Article IV, section G.2.b.i(1), the fee shall be \$100.
  - (b) through (g) remain the same as proposed.
- (h) For each Addendum to Water Right Transfer Certificate Form for Apportioned Water Right, Form No. 608A, there shall
- be an additional fee of \$50, up to a maximum of \$200.

  (i) through (n) remain the same as proposed.

  (o) For a Correction to Water Right Record, Form No. 625, where the error in an issued permit, authorization, certificate, or exempt water right filing caused by an applicant and a new document is issued, there shall be a fee of \$10. No fee shall be charged for correcting errors caused by the department."
- 4. No one appeared to offer testimony either in favor of or against the proposed rule changes. One written comment was received from the Richland County Conservation District. In addition the Department made comments concerning the permit application fee and clerical errors in the original notice.

The Department has thoroughly considered all comments received. These comments and the Department's responses are as follows:

<u>COMMENT</u>: The concern is the impact on applicants by doubled fees. Such single-step increases seem excessive.

<u>RESPONSE</u>: The fee for filing an objection to a proposed water right is reduced by half. The other filing fees are increased to bring the fees closer to the direct costs incurred while processing these applications.

<u>COMMENT</u>: The title of Form No. 606 was changed to "Application to Change a Water Right." Therefore, the new title of Form 618 should coincide similarly.

RESPONSE: The department agrees. The title of Form 618 is

<u>RESPONSE</u>: The department agrees. The title of Form 618 is clarified.

COMMENT: The direct costs of processing a permit application under 85-2-302, MCA, are significantly greater than applications filed pursuant to Article II, section B.2.b.ii(3)(b) and Article IV, section G.2.b.i.(1) of the United States National Park Service-Montana Compact (1995). The \$200 fee is proportionally too great. RESPONSE: The department agrees and makes an exception for these applications filed pursuant to the Compact. The fee for these applications is \$100.

 $\underline{\text{COMMENT}}$ : The word "Form" was inadvertently omitted from the title of Form No. 608A.

RESPONSE: It has been added to the title.

 $\underline{\text{COMMENT}}$ : The word "Record" was inadvertently left in the title of Form No. 625.

RESPONSE: It has been removed.

DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION

BY:

Mt K Unk Abraur R. Clinch, Dixector

Donald D. MacIntyre, Rule Reviewer

Certified to the Secretary of State September 9, 1996.

# BEFORE THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION OF THE STATE OF MONTANA

In the matter of a new rule ) NOTICE OF ADOPTION OF NEW RULE I (ARM 36.12.1021) HOULE in the Houle Creek Basin ) CREEK BASIN CLOSURE

#### TO: All Interested Persons

1. On July 18, 1996, the Department of Natural Resources and Conservation published a notice of public hearing on the proposed new rule to reject, modify, or condition permit applications in the Houle Creek Basin at page 1952, Montana Administrative Register, Issue number 14. Notices were also published on June 19 and 26 and July 3, 1996, in the Missoulian. Individual notices were mailed on July 3, 1996.

2. On September 5, 1996, at 7:00 p.m., a public hearing was held in the Visitor Center of the Nine Mile Range Station on Remount Road near Alberton, Montana. During the hearing and the prescribed comment period, the Department received no oral or written comments.

3. The proposed new rule is being adopted as proposed.

Reviewed by: Machine

Donald D. MacIntyre

Arthur R. Clinch, Director

Certified to the Secretary of State, September 9, 1996.

# BEFORE THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES OF THE STATE OF MONTANA

In the matter of the transfer of rules 46.2.101, 46.2.102, 46.2.401, 46.2.402, 46.2.405, 46.2.406, 46.2.501 through 46.2.503, 46.2.505, 46.2.508, 46.2.509 and 46.2.511 through 46.2.513 pertaining to department procedures	)	NOTICE OF THE	TRANSFER
•	Ś		

# TO: All Interested Persons

- 1. Pursuant to Chapter 546, Laws of Montana 1995, effective July 1, 1995, overall departmental rules are transferred from ARM Title 46 to the Department of Public Health and Human Services ARM Title 37.
- 2. The Department has determined that the transferred rules will be numbered as follows:

OLD	NEW	
46.2.101	37.2.101	Procedures for Adopting, Amending and Repealing Agency Rules
46.2.102	37.2.102	Procedures for the Issuance of Declaratory Rulings
46.2.401	37.2.301	Purpose
46.2.402	37.2.302	Definitions
46.2.405	37.2.305	Referral for Recovery and Offset
46.2.406	37.2.306	Uncollectable Debt
46.2.501	37.2.501	Self-sufficiency Trusts: Purpose
46.2.502	37.2.502	Self-sufficiency Trusts: Definitions
46.2.503	37.2.503	Self-sufficiency Trusts: Eligible Beneficiary

46.2.505	37.2.505	Self-sufficiency Trusts: Qualifying Trusts
46.2.508	37,2.508	Self-sufficiency Trusts: Life Care Plan Approval and Payment
46.2.509	37.2.509	Self-sufficiency Trusts: Life Care Plan Implementation
46.2.511	37.2.511	Self-sufficiency Trusts: Special Charitable Account
46.2.512	37.2.512	Self-sufficiency Trusts: Reporting Requirements
46.2.513	37.2.513	Self-sufficiency Trusts: State Self-sufficiency Trust Account

3. Effective July 1, 1995, and in accordance with Chapter 546 of the 1995 Legislature, the Department of Social and Rehabilitation Services, Department of Health and Environmental Sciences and Department of Family Services were abolished and duties and programs of these departments were assumed by the new Department of Public Health and Human Services.

The rules referred to in this notice are being transferred from their existing title 46 to the new administrative rules title 37 for the new Department of Public Health and Human Services. The department is repealing rules in titles 11 and 16 which duplicate the transferred rules and are no longer necessary; and the department is repealing rules in Title 46 that unnecessarily repeat statutory language or duplicate statutory requirements in MAR Notice number 37-42 in this register.

Dan Sler

Human Services

Certified to the Secretary of State September 9, 1996.

# BEFORE THE DEPARTMENT OF REVENUE OF THE STATE OF MONTANA

IN THE MATTER OF THE AMENDMENT) NOTICE OF AMENDMENT of ARM 42.25.1810 relating to )
Oil and Gas Rules

TO: All Interested Persons:

- 1. On August 8, 1996, the Department published notice of the proposed amendment of ARM 42.25.1810 relating to Oil and Gas Rules at pages 2151 and 2152 of the 1996 Montana Administrative Register, issue no. 15.
- No public comments were received regarding this rules.

3. Therefore, the Department amends the rule as proposed.

CLEO ANDERSON

Rule Reviewer

MICK ROBINSON Director of Revenue

Certified to Secretary of State September 9, 1996

# BEFORE THE BOARD OF REALTY REGULATION DEPARTMENT OF COMMERCE STATE OF MONTANA

In the matter of:	)	DECLARATORY	RULING
The applicability of	)		
37-51-102(14) and (15),	)		
MCA, as they relate to the	)		
broker/owner or manager as	)		
a dual agent	)		

TO: All Interested Persons:

- 1. On October 26, 1995, the Board of Realty Regulation published a Petition for Declaratory Ruling from Pat M. Goodover, II, on the applicability of 37-51-102(14) and (15), MCA, as they relate to the broker/owner or manager as a dual agent.
- 2. The regulation/statute as to which petitioner requests a declaratory ruling is to clarify the position of a broker/owner or broker/manager when he designates in-house buyer- and seller-agents, in accordance with 37-51-102(14) and (15), MCA, which provides that a broker/owner may designate in-house agents to act as exclusive agents of a buyer and seller without those two agents becoming dual agents.
- 3. The question presented for declaratory ruling by the Board was "Is a broker/owner or broker/manager a DUAL AGENT if he designates in-house agents as exclusive agents of the buyer and seller?" and "If so, would he then need to have both buyer & seller sign a dual agency authorization form?"
- 4. The Board met to consider the petition on November 3, 1995, at 10:00 a.m., in the conference room of the Developmental Disabilities Planning and Advisory Council, Arcade Building, 111 North Jackson, Helena, Montana. The Board extended the comment period until the January meeting because the Montana Association of Realtors requested an opportunity to make comment. The Board again tabled the final decision at the January meeting. The Board met on April 19, 1996, and makes the following declaratory ruling:

"When an office elects to utilize in-house designations and the broker owner/managing broker acts only to supervise the in-house salespersons, but not represent or advise a party directly or indirectly the broker owner/managing broker is not a dual agent. However, a supervising broker who takes any action to advocate a position for either or both sides shall be deemed acting as a dual agent. As such, he/she must disclose himself or herself as a dual agent."

5. Any interested parties may request judicial review of this declaratory ruling by filing a petition for judicial review in a District Court of the State of Montana within thirty (30) days of this ruling pursuant to sections 2-4-501 and 2-4-702 MCA.

DATED this 16 day of Lugust , 1996
BOARD OF REALTY REGULATION

BY:

JACK K. MOORE, CHAIRMAN

#### NOTICE OF FUNCTIONS OF ADMINISTRATIVE CODE COMMITTEE

The Administrative Code Committee reviews all proposals for adoption of new rules, amendment or repeal of existing rules filed with the Secretary of State, except rules proposed by the Department of Revenue. Proposals of the Department of Revenue are reviewed by the Revenue Oversight Committee.

The Administrative Code Committee has the authority to make recommendations to an agency regarding the adoption, amendment, or repeal of a rule or to request that the agency prepare a statement of the estimated economic impact of a proposal. In addition, the Committee may poll the members of the Legislature to determine if a proposed rule is consistent with the intent of the Legislature or, during a legislative session, introduce a bill repealing a rule, or directing an agency to adopt or amend a rule, or a Joint Resolution recommending that an agency adopt or amend a rule.

The Committee welcomes comments from the public and invites members of the public to appear before it or to send it written statements in order to bring to the Committee's attention any difficulties with the existing or proposed rules. The address is Room 138, Montana State Capitol, Helena, Montana 59620.

# HOW TO USE THE ADMINISTRATIVE RULES OF MONTANA AND THE MONTANA ADMINISTRATIVE REGISTER

# Definitions:

Administrative Rules of Montana (ARM) is a looseleaf compilation by department of all rules of state departments and attached boards presently in effect, except rules adopted up to three months previously.

Montana Administrative Register (MAR) is a soft back, bound publication, issued twice-monthly, containing notices of rules proposed by agencies, notices of rules adopted by agencies, and interpretations of statutes and rules by the attorney general (Attorney General's Opinions) and agencies (Declaratory Rulings) issued since publication of the preceding register.

#### Use of the Administrative Rules of Montana (ARM):

#### Known Subject Matter

Consult ARM topical index.
 Update the rule by checking the accumulative table and the table of contents in the last Montana Administrative Register issued.

## Statute Number and Department

Go to cross reference table at end of each title which lists MCA section numbers and corresponding ARM rule numbers.

#### ACCUMULATIVE TABLE

The Administrative Rules of Montana (ARM) is a compilation of existing permanent rules of those executive agencies which have been designated by the Montana Administrative Procedure Act for inclusion in the ARM. The ARM is updated through June 30, 1996. This table includes those rules adopted during the period July 1, 1996 through September 30, 1996 and any proposed rule action that was pending during the past 6-month period. (A notice of adoption must be published within 6 months of the published notice of the proposed rule.) This table does not, however, include the contents of this issue of the Montana Administrative Register (MAR).

To be current on proposed and adopted rulemaking, it is necessary to check the ARM updated through June 30, 1996, this table and the table of contents of this issue of the MAR.

This table indicates the department name, title number, rule numbers in ascending order, catchphrase or the subject matter of the rule and the page number at which the action is published in the 1995 and 1996 Montana Administrative Registers.

To aid the user, the Accumulative Table includes rulemaking actions of such entities as boards and commissions listed separately under their appropriate title number. These will fall alphabetically after department rulemaking actions. Accumulative Table entries will be listed with the department name under which they were proposed, e.g., Department of Health and Environmental Sciences as opposed to Department of Environmental Quality.

## ADMINISTRATION, Department of, Title 2

- 2.6.101 Insurance Requirements for Independent Contractors, p. 705
- 2.21.1201 and other rules Personnel Policy, p. 945, 1635

(State Tax Appeal Board)

2.51.307 Orders of the Board, p. 703, 1295

(State Compensation Insurance Fund)

2.55.408 Retrospective Rating Plans, p. 1770, 2278

#### AGRICULTURE, Department of, Title 4

I Emergency Adoption - Imposing a Quarantine on the

Importation of Grain Into Montana, p. 898

I and other rule - Spread of Late Blight Disease of Potatoes - Civil Penalties - Matrix, p. 3, 900

I-XVI Preventing the Introduction of Noxious Weed Seeds

from Forage in the State, p. 830, 1361

- and other - Registration Requirements 4.3.401 rules Classifications Applicator and Requirements Student Loans - Wheat and Barley Food and Fuel Grants - Restriction of Pesticide Rules - Endrin -1080 Livestock Protection Collars - Registration and Use of M-44 Sodium Cyanide Capsules and M-44 Devices Rodenticide Surcharge and Grants Agricultural Loan Authority - Agriculture Incubator Program, p. 2714, 545, 667 and other rules - Wheat and Barley Committee Rules,
- 4.9.101 p. 1343, 1826
- 4.13.1001 and other rule - Grain Fee Schedule of Lab Hours, Travel Time and Fees, p. 2343

### STATE AUDITOR, Title 6

- Securities Regulation on the Internet, p. 1346, 1828 Ι
- I X Actuarial Opinion, p. 842, 1371
- Medicare Select Policies and Certificates, p. 9, I-XIV
- 907, 1645 and other rules Procedural Rules of the State 6.2.103 Auditor's Office, p. 1227, 1636
- and other rules Credit Insurance, p. 955, 1646, 2157 Life - Disability 6.6.1101 Credit
- Limitation of Presumption of Reasonableness of Credit Life Disability Rates, p. 7, 746, 1131 and other rules Unfair Trade Practices on 6.6.1104
- 6.6.2001 Cancellations, Non-renewals, or Premium Increases of
- Casualty or Property Insurance, p. 2720, 414, 2158 other rules Unfair Trade Practices on 6.6.2007 and Cancellations, Non-renewals, or Premium Increases of
- Casualty or Property Insurance, p. 869, 1370, 2159 6.6.4102 and other rules - Fee Schedules - Continuing Education Program for Insurance Producers and
- Consultants, p. 963, 1661 and other rules - Securities Regulation, p. 2724, 6.10.102
- 1133 6,10,122 Securities Regulation - Broker-Dealer Books and Records, p. 15, 1136

## (Classification Review Committee)

- 6.6.8301 Updating References to the NCCI Basic Manual for Workers Compensation and Employers Liability
- Insurance, 1996 ed., p. 2349 Updating References to the NCCI Basic Manual for 6.6.8301 Employers Workers Compensation and Liability
- Insurance, 1996 ed., p. 1348, 1827 Updating References to the NCCI Basic Manual for 6.6.8301 Employers Liability Workers Compensation and Insurance, 1996 ed., p. 866, 1372

## COMMERCE, Department of, Title 8

8.2.208 Renewal Dates, p. 346, 1373

(Board of Alternative Health Care) Vaginal Birth After Cesarean (VBAC) Delivery, p. 348, 1829 8.4.301 and other rules - Fees - Renewal - Unprofessional Conduct - Licensing of Out-of-State Applicants -Certification for Speciality Practice Naturopathic Physician Continuing Education - Direct Entry Midwife Apprenticeship Requirements, p. 2230 (Board of Architects) 8.6.405 and other rules - Practice of Architecture, p. 2060 (Board of Athletics) and other rules - Athletic Events - Participants, 8.8.2804 p. 969, 1664 (Board of Barbers) and other rules - Barbers, Barber Shops and Barber 8.10.403 Schools, p. 1432 (Board of Chiropractors) 8.12.601 and other rules - Chiropractors, p. 974 (Board of Clinical Laboratory Science Practitioners) and other rules - Practice of Clinical Laboratory 8.13.304 Science, p. 350, 1296 (Board of Cosmetologists) License Examinations, p. 871 8.14.802 (State Electrical Board) 8.18.401 and other rules - Electrical Industry, p. 2065 (Professional and Occupational Licensing Bureau) and other rules - Transfer from the Department of Justice - Fire Prevention and Investigation, 8.19.101 p. 1825, 2087, 748 (Board of Horse Racing) and other rules - Definitions - General Provisions -8.22.501 Claiming, p. 217, 763 and other rule - Exercise Persons - Pony Persons, 8.22.703 p. 1350, 1964 (Board of Medical Examiners) and other rule - Nutritionists, p. 616, 2279 8.28.911

and other rules - Morticians - Mortuaries

Crematories - Crematory Operators - Crematory

(Board of Nursing) 8.32.413 Conduct of Nurses, p. 353, 1489

Technicians, p. 2073

(Board of Funeral Service)

8.30.101

(Board of Occupational Therapists)

8.35.401 and other rules - Practice of Occupational Therapy, p. 1448, 1586, 2379

(Board of Optometry)

8.36.406 and other rules - General Practice Requirements Unprofessional Conduct - Fees - Disciplinary Actions
- Continuing Education concerning the Practice of
Optometry, p. 2238

(Board of Outfitters)

8.39.202 and other rules - Outfitting Industry, p. 2327, 668,

8.39.518 and other rules - Fees - Moratorium - Operations Plan Review, p. 1761, 2388, 2797, 145, 765

(Board of Pharmacy)

8.40.1601 and other rules - Out-of-State Mail Service Pharmacies, p. 2339, 220, 1297

(Board of Physical Therapy Examiners)

8.42.402 and other rules - Licensure of Physical Therapists Physical Therapist Assistants - Foreign-Trained
Physical Therapists, p. 2245

(Board of Plumbers)

8.44.402 and other rules - Plumbing Industry, p. 2081

(Board of Professional Engineers and Land Surveyors)

8.48.401 and other rules - Practice of Professional Engineers and Land Surveyors, p. 2085

(Board of Public Accountants)

8.54.402 and other rules - Examinations - Out-of-State Candidates for Examination - Education Requirements - Fees, p. 1460, 2280

8.54.402 and other rules - Emergency Amendment - Examinations - Out-of-State Candidates for Examination - Education Requirements - Fees, p. 1490

(Board of Radiologic Technologists)

8.56.402 and other rules - Radiologic Technologists, p. 618, 1138

(Board of Sanitarians)

8.60.401 and other rules - Sanitarians, p. 626, 985, 1965

(Board of Speech-Language Pathologists and Audiologists)
8.62.413 and other rules - Practice of Speech-Language

Pathology and Audiology, p. 2103

(Board of Passenger Tramway Safety)

8.63.504 and other rule - Registration of New, Relocated or Major Modification of Tramways - Conference Call Meetings, p. 633, 1299

(Board of Veterinary Medicine)

8.64.402 and other rules - Fees - Application Requirements Temporary Permits - Examinations - Annual Renewals Continuing Education - Unprofessional Conduct Applications for Certification of Embryo Transfer Unprofessional Conduct for Embryo Transfer Disciplinary Actions - Advisory Committee, p. 2253

(Building Codes Bureau)

8.70.101 Incorporation by Reference of Uniform Building Code, p. 707

8.70.101 Emergency Amendment - Building Permit Fees, p. 676
8.70.108 One and Two Family Dwelling Code - Funding of Code
Enforcement Programs - Extension of Municipal
Jurisdictional Area - Incorporation by Reference of
Safety Code for Elevators and Escalators, p. 1475,
2160

8.70.208 and other rule - Emergency Amendment - Funding of Code Enforcement Programs - Extension of Municipal Jurisdictional Area, p. 1494

(Consumer Affairs Office)

8.78.202 and other rules - Repair and Servicing of Automobiles - Consumer Reporting Agencies - Operation of Proprietary Schools, p. 1352, 2284

(Banking and Financial Institutions Division)

8.80.108 Limitations on Loans, p. 355, 2161

8.80.307 Dollar Amounts to which Consumer Loan Rate are to be Applied, p. 986, 2165

(Local Government Assistance Division)

I & II and other rules - 1996 Federal Community Development Block Grant Program - 1996 Treasure State Endowment (TSEP) Program - 1987 and 1988 Federal Community Development Block Grant Programs, p. 2454, 1300

8.83.401 and other rules - State Grants to Counties for District Court Assistance, p. 988, 1665

(Board of Investments)

8.97.715 and other rules - Municipal Finance Consolidation Program - Montana Cash Anticipation Financing Program, p. 360, 766, 910

(Economic Development Division)

8.99.401 and other rules - Microbusiness Advisory Council, p. 636, 2166

(Board of Housing)

8.111.305 and other rules - Lending Institutions - Loan Servicers, p. 2577, 679 (Board of Science and Technology Development)

and other rules - Award and Administration of Loans by the Montana Board of Science and Technology 8.122,102 Development, p. 2351

Application Procedures for a Seed Capital Technology 8.122.601 Loan - Submission and Use of Executive Summary, p. 2204, 548, 912

(Montana Lottery)

and other rules - Organizational Rule - Instant ' 8.127,101 Tickets - Prizes, p. 2110 and other rule - Retailer Commission - Sales Staff

8.127.407 Incentive Plan, p. 1479

#### EDUCATION. Title 10

(Office of Public Instruction)

and other rules - School Finance - Budgeting and 10.20.201 Funding, p. 1230, 2168

(Board of Public Education)

10.57.211 Test for Certification, p. 2457, 680

Endorsement Information, p. 990, 1666, 1835 10.57.301

(Montana Historical Society)

Procedures that State Agencies Must Follow to Protect Heritage Properties and Paleontological I-XIV Remains - Providing General Procedures which the State Historic Preservation Office Must Follow in Implementing Its General Statutory Authority, p. 1920

(State Library Commission)

10.102.5102 and other rule - Allocation of Funding Between Federations and Grant Programs - Arbitration of Disputes Within Federations, p. 18, 1374

#### FISH, WILDLIFE, AND PARKS, Department of, Title 12

Application Process and Criteria for a Scientific Collectors Permit, p. 373, 1148, 2171

and other rules - Regulation of Roadside Zoos - Game 12.6.1604 Bird Farms - Fun Farms - Migratory Game Bird Avicultural Permits - Tattooing of Certain Captive Predators, p. 1002, 1839

(Fish, Wildlife, and Parks Commission)

12.4.102 Stream Access Definitions in Rules, p. 994, 1838

Water Safety on Johnson and South Sandstone 12.6.901 Reservoirs, p. 710, 1375

Restriction of Motor-Propelled Water Craft on the 12.6.901 Clark Fork River, p. 712, 1376

12.9,105 and other rules - Wild Turkey Policy - 10-80 Baits -Reintroduction of Peregrine Falcon, p. 1014, 1842

- (Fish, Wildlife, and Parks Commission and Department of Fish, Wildlife, and Parks)
- 12.2.304 and other rules - Natural Resources Policies -Public Participation, p. 997, 1836
- 12.3.104 and other rules - Licensing, p. 221, 768
- and other rules Issuance of Hunting, Fishing and 12.3.107 Trapping Licenses, p. 991, 1837
- and other rules Hunter Access and Landowner Incentives Under the Block Management Program, 12.4.202 p. 483, 1139
- 12.7.401 and other rules - Fish Ladders - River Restoration
- Program, p. 1007, 1840 and other rules 5 - State Park System - State 12.8.101 Recreational Waterway System - Cultural Resources, p. 1011, 1841

## ENVIRONMENTAL QUALITY, Department of, Title 17

- and other rules MEPA Transfer of Department of 16.2.101 Health and Environmental Sciences and Department of State Lands Procedural Rules for the Environmental Policy Act, p. 1497
- 16.40.101 and other rules - Occupational Health - Transfer from Department of Health and Environmental Sciences - Radiation Control - Occupational Health, p. 433, 681
- and other rules Updating Federal Incorporations by 17.54.102 Reference, p. 20, 1382

#### (Board of Environmental Review)

- Water Quality Temporary Water Standards for Daisy Creek, Stillwater River, Fisher Creek, and the Clark's Fork of the Yellowstone River, p. 1652, 1872, 2211, 1049
- Air Quality Incorporating Federal Transportation I-IX Conformity Rules - Adopting Interagency Consultation Procedures, p. 1775, 2299
- and other rules Air Quality Adopting the Current 16.8.701 Federal Definition of Volatile Organic Compounds, p. 1019, 1843
- 16.8.704 and other rules - Air Quality - Updating the Incorporations by Reference and References to the MCA to the Most Recent Regulations and Statutes -Combining Certain Provisions of the Air Quality Rules, p. 1034, 1844
- and other rules Air Quality Adding Human Health Risk Assessment to the Preconstruction Permit 16.8,1101 Application Requirements for Incineration Facilities Subject to 75-2-215, MCA, p. 1026, 2291
- and other rules Air Quality Allowing Existing 16.8.1102 Facilities Flexibility to make Minor Changes without Revising their Air Quality Preconstruction Permits, p. 1772, 2293
- Quality Public Review of Air Quality 16.8.1107 Preconstruction Permit Applications, p. 488, 1149

- 16.8.1419 Air Quality Fluoride Emissions Phosphate Processing, p. 1017, 1852
- 16.8.1429 and other rule Air Quality Adopting Federal Regulations for the Administration of Maximum Achievable Control Technology Standards, p. 1024, 2298
- 16.8.1903 and other rule Air Quality Air Quality Operation Fees - Air Quality Permit Application Fees, p. 1928
- 16.8.1906 and other rules Air Quality Rules Regarding Air
- Quality, p. 2260 16.8.2026 Air Quality - Acid Rain, p. 1022, 1853
- 17.30.640 and other rules Water Quality Water Quality, p. 1047, 1854
- 17.30.1501 and other rules Water Quality Permitting of In-Situ Uranium Mining, p. 2263
- 17.54.102 and other rules Waste Management Bringing Current Rules in Line with EPA Regulations in Order to Maintain Federal Authorization of the State Hazardous Waste Program p. 2357
- Hazardous Waste Program, p. 2357
  26.2.641 and other rules MEPA Montana Environmental Policy Act for the Department of State Lands, p. 491, 1150
- 26.4.107M and other rules Hard Rock Enforcement Penalties, p. 1786
- 26.4.301 and other rules Abandoned Mines Abandoned Mine Reclamation Program, p. 2265
- (Department of Environmental Quality and Board of Environmental Review)
- 16.8.101 and other rules Air Quality Transfer from
  Department of Health and Environmental Sciences Air Quality Air and Water Quality Tax
  Certification, p. 2285
- 16.16.101 and other rules Water Quality Transfer from
  Department of Health and Environmental Sciences Water Quality, p. 493, 1499

(Petroleum Tank Relief Compensation Board)
16.47.101 and other rules - Petroleum Tank Release
Compensation Board, p. 1587

### TRANSPORTATION, Department of, Title 18

- I and other rules Establishing Refund Percentages for PTO or Auxiliary Engines Motor Fuels, p. 2733, 913
- 18.8.101 and other rules Motor Carrier Services Program, p. 714, 1971
- 18.12.501 and other rules Aeronautical Powers and Duties, p. 1943

#### (Transportation Commission)

18.6.202 and other rules - Outdoor Advertising Regulations,
p. 39, 1855

(Department of Transportation and Transportation Commission)
I-VII Debarment of Contractors Due to Violations of Department Requirements - Determination of Contractor Responsibility, p. 1930

#### JUSTICE, Department of, Title 23

Notice of Proposed Amendments to the Certificate of Public Advantage and Approving the Merger of Columbus Hospital and Montana Deaconess Medical Center, p. 1481A

- I-III Handling, Collection, Transportation, Sampling and Storage of Blood Samples for DNA Indexing, p. 1605, 2172
- I-VIII Operation, Inspection, Classification, Rotation and Insurance of Tow Trucks, p. 503
- I-IX Operation, Inspection, Classification, Rotation, and Insurance of Commercial Tow Trucks, p. 2267
- 23.5.102 Emergency Amendment Hours-of-Service Requirements for Certain Industries to Conform with Changes in Federal Law Presently Incorporated by Reference Pertaining to Motor Carrier and Commercial Vehicle Safety Standard Regulations, p. 2177

#### (Board of Crime Control)

23.14.401 and other rules - Peace Officers Standards and Training - DARE Trust Fund, p. 1260

## LABOR AND INDUSTRY, Department of, Title 24

- I and other rules Unemployment Insurance Case Procedures - Employment Status [Independent Contractor] Issues, p. 1051, 1667
- I and other rules Procedure in Workers' Compensation
  Matters Employment Status [Independent
  Contractor], p. 1061, 1673
- I-III and other rules Wage Claim Procedures Employment Status [Independent Contractor] Issues, p. 1056, 1668
- I-V Workers' Compensation Administrative Assessment, p. 1609
- I-V and other rule Exemption of Independent Contractors from Workers' Compensation Coverage, p. 725, 1303
- I-XI Creating One Process for Determining All Employment Status Issues, Including that of Independent Contractor, p. 1070, 1676
- I-XVII and other rules Workers' Compensation Plan Number One [Plan 1] Requirements and Eligibility, p. 512, 1151
- 24.16.1509 and other rule Minimum Hourly Wage Rate, p. 2363 24.16.9007 Prevailing Wage Rates - Building Construction, p. 873, 1669
- 24.21.414 Adoption of Wage Rates for Certain Apprenticeship Programs, p. 875

24.29.706A and other rules - Transfer of Independent Contractor Rules to ARM Title 24, Chapter 35, p. 1863

(Human Rights Commission)

and other rules - Proof of Discrimination, p. 1790 24.9.801

### LIVESTOCK, Department of, Title 32

### (Board of Livestock)

- and other rules Disease Control Animal Feeding, 32.3.121 Slaughter, and Disposal - Fluid Milk and Grade A Milk Products - General Licensing and Provisions -Marketing of Livestock - Branding and Inspection, p. 376, 1864
- and other rules Importation of Animals and Semen 32.3.201 into Montana - Brucellosis - Tuberculosis - Poultry - Animal Identifications - Control of Biologics -Rendering Plants - Vehicles and Equipment - Animal Health Requirements for Livestock Markets - Official Tuberculin Tests, p. 1803, 2300

### (Board of Milk Control)

- and other rule Milk Utilization Marketing of Class III Milk, p. 2114 I-IV
- Wholesale Prices for Class I, II and III Milk, 8.86.301 p. 641, 2181
- 32.8.103 Circumstances Under Which Raw Milk May be Sold for Human Consumption, p. 2222, 769

### MILITARY AFFAIRS, Department of, Title 34

34.3.101 and other rules - Emergency and Disaster Relief Policy, p. 1482

### NATURAL RESOURCES AND CONSERVATION, Department of, Title 36

- Reject, Modify, or Condition Permit Applications in the Houle Creek Basin, p. 1952 Resolution of Disputes over the Administration of
- I-VII
- the Yellowstone River Compact, p. 1078, 1866 and others rules Leasing or Other Use of State Lands Sale of State Lands Schedule of Fees -26.2.201 Homesite and Farmyard Leases - Antiquities on State Lands - Ownership Records for Non School Trust Land, p. 225, 771
- 36.2.401 and other rules - Minimum Standards and Guidelines the Streambed and Land Preservation Act, p. 1946, 2366
- 36.6,101 and other rules - Referendums for Creating or Changing Conservation District Boundaries Conservation District Supervisor Elections, p. 2755, 772
- 36,12,102 and other rule - Forms - Application and Special Fees, p. 1954

- 36.19.101 and other rules Reclamation and Development Grants Program, p. 228, 775
- 36.20.102 and other rules Weather Modification, p. 381, 1159

### (Board of Land Commissioners)

- I-X All Activities on Classified Forest Lands Within Montana during the Legal Forest Fire Season Debris Disposal Fire Prevention on Forest Lands, p. 877, 1502, 2183
- 26.2.301 and other rules Rental and Royalty Charges on State Land - Surface Management - Sale of State Land - Oil and Gas Leases - Geothermal Resources -Uranium Leasing - Coal Leasing on State Land, p. 2753, 916
- 26.2.502 Rental Royalty and Other Charges on State Land -Transfer from Department of State Lands, p. 1157
- 36.2.803 Categorical Exclusions to Consultation with the State Historic Preservation Office, p. 1820
- 36.10.115 and other rules Fire Management, p. 2760, 773
- 36.11.102 and other rules Christmas Tree Cutting Control of Timber Slash and Debris, p. 59, 379, 774, 1865

(Board of Land Commissioners and Department of Natural Resources and Conservation)

- 26.3.128 and other rules Transfer of State Lands Rules Surface Management Issuance of Oil and Gas Leases
   Coal Leasing Geothermal Resources Metalliferous Leasing, p. 2384
- 26.7.703 and other rules Citizen Participation in Agency Decisions, p. 1262
- 36.25.115 and other rules State Land Leasing, p. 2368

### (Board of Water Well Contractors)

36.21.410 and other rules - Water and Monitoring Well Licensing - Construction Standards, p. 2120

### (Board of Oil and Gas Conservation)

- 36.22.305 and other rules Naming of Pools Illegal Production - Restoration of Surface - Regulations to Implement the Natural Gas Policy Act. p. 232. 1160
- Implement the Natural Gas Policy Act, p. 232, 1160 36.22.1401 and other rules Underground Injection, p. 649, 1308

### PUBLIC HEALTH AND HUMAN SERVICES, Department of, Title 37

- Families Achieving Independence in Montana (FAIM), p. 1357, 2194
- Release of Confidential Records for State Mental Health Facilities, p. 1264, 2187
- I Emergency Adoption Families Achieving Independence in Montana (FAIM), p. 917
- I Conditions for Contracts Funded with Federal Maternal and Child Health Block Grant Funds, p. 525, 2184

I - IV	Medicaid Coverage and Reimbursement of Home Infusion
	Therapy Services, p. 2131
I - V	and other rules - Chemical Dependency Educational
	Courses, p. 391, 1312
I-VI	Criteria for Patient Placement at the Montana
	Chemical Dependency Center, p. 1958
I-IX	and other rules - Medicaid Coverage - Reimbursement
	of Physical Therapy, Speech Therapy, Occupational
	Therapy and Audiology Services, p. 1089, 1687
IIIX-I	Retirement Home Licensing Requirements, p. 734, 1867
I-XVII	Home Infusion Therapy, p. 883
11.7.401	and other rules - Transfer to Department of
	Corrections - Juvenile Corrections, p. 1385
11.7.510	Goal for Reducing the Percentage of Children in
	Foster Care for Two or More Years, p. 2224, 2792,
	1388
11.14.105	Licensure of Day Care Facilities, p. 656, 1311
11.14.605	Income Eligibility and Copayments for Day Care,
.1.11.000	p. 1824, 2302
11.16.128	and other rule - Licensure of Adult Foster Care
11.40.100	Homes, p. 529, 921
11.22.101	and other rules - Purchased Services through Title
11.22.101	XX Block Grants, p. 743, 1390
16.10.1501	and other rules - Swimming Pool Licensing
10.10,1301	Requirements, p. 2642, 1505
16.32.101	and other rules - Procedures, Criteria and Reporting
10,52.101	of the Certificate of Need Program, p. 1267, 1975
16.32.399K	Utilization Review in Medical Assistance Facilities,
10.52,5551	p. 234, 682
20.14.104	and other rules - Mental Health Nursing Care
20,11.101	Centers, p. 658, 1391
46.6.405	and other rules - Vocational Rehabilitation
10.0.100	Financial Needs Standards, p. 2779, 1320
46.8.109	and other rules - Developmental Disabilities,
.0.00	p. 1614, 2188
46.10.403	AFDC Assistance Standards, p. 1290, 2192
46.10.409	and other rules - Child Care Fee Scales, p. 2372
46.12.505	Medicaid Coverage - Reimbursement of Inpatient and
40.12.505	Outpatient Hospital Services, p. 1102, 1682
46.12.506	and other rule - Medicaid Reimbursement for
40.12.500	Outpatient Hospital Emergency, Clinic and Ambulatory
	Surgery Services, p. 237, 1539
46.12.590	and other rules - Medicaid Reimbursement for
40.12.550	Residential Treatment Services, p. 243, 776
46.12.1222	and other rules - Nursing Facilities, p. 1081, 1698
46.12.1222	and other rule - Targeted Case Management for High
40.12.1313	Pick Program Women p 532 1566 1907
46.12,1930	Risk Pregnant Women, p. 532, 1566, 1997 and other rules - Targeted Case Management for the
40.12,133U	
46.12,5002	Mentally Ill, p. 535, 1998
40.12.5002	and other rules - Passport to Health Program, p. 1484, 2193
46.13.302	
70.13.302	and other rules - Low Income Energy Assistance
46.14.401	Program (LIEAP), p. 2136  Low Income Weatherization Program, p. 731, 1713
-20.72.407	Dow Income Heather Lactor Flogram, p. 731, 1713

46.30.507 and other rules - Child Support Enforcement Distribution of Collections - Non-AFDC Services, p. 2765, 1714

### PUBLIC SERVICE REGULATION, Department of, Title 38

- Recovery of Abandonment Costs in Electric Utility Ι Least-Cost Resource Planning and Acquisition, p. 1962
- I Content of Certain Motor Carrier Receipts, p. 896, 1567
- and other rules Motor Carriers of Property, 38.3.1101 p. 663, 1568

### REVENUE, Department of, Title 42

- and other rules Real Property, p. 107, 1172
- I-III Infrastructure User Fee Credit, p. 538, 1178
- I-XIII and other rules - Oil and Gas Rules for the Natural Resources Tax Bureau, p. 1107, 2001
- 42.11.103 and other rules - Liquor Privatization Rules, p. 66, 1161
- 42.15.101 and other rules - Biennial Review of Chapter 15 -
- Composite Returns, p. 2142 and other rules Medical Savings Account, p. 61, 42.15.401
- 1162 and other rules - Withholding and Old Fund Liability 42.17.101
- Taxes, p. 97, 1169 and other rules - Low Income Property Rules - Income 42.19.401
- and Property Tax Relief Rules, p. 87, 1171 42.21.106
- and other rules Personal Property, p. 2653, 1174 and other rules General and Special Provisions for 42.23.111 Corporation License Tax, p. 68, 1177
- Oil and Gas Rules, p. 2151 42.25.1810
- 42.35.101 and other rules - Inheritance Tax Rules, p. 91, 1179
- and other rules Inheritance Taxes, p. 70, 1181 42.36.101

### SECRETARY OF STATE, Title 44

### (Commissioner of Political Practices)

- Overlapping Work Hours -Multiple Salaries from Multiple Public Employees, p. 125, 789
- Contributions o£ I-III Designation Aggregate Contribution Limits for Write-in Candidates, p. 129,
- I-VIII Code of Ethics Complaint Procedures, p. 540, 922
- 44.10.331 and other rule - Contribution Limitations, p. 127, 787
- 44.10.411 Incidental Political Committee, Filing Schedule, Reports, p. 1126, 2153
- Personal Financial Disclosure by Elected Officials, 44,12.109 p. 1128, 2195

### BOARD APPOINTERS AND VACANCIES

Section 2-15-108, MCA, passed by the 1991 Legislature, directed that all appointing authorities of all appointive boards, commissions, committees and councils of state government take positive action to attain gender balance and proportional representation of minority residents to the greatest extent possible.

One directive of 2-15-108, MCA, is that the Secretary of State publish monthly in the Montana Administrative Register a list of appointees and upcoming or current vacancies on those boards and councils.

In this issue, appointments effective in August 1996, appear. Vacancies scheduled to appear from October 1, 1996, through December 31, 1996, are listed, as are current vacancies due to resignations or other reasons. Individuals interested in serving on a board should refer to the bill that created the board for details about the number of members to be appointed and necessary qualifications.

Each month, the previous month's appointees are printed, and current and upcoming vacancies for the next three months are published.

### IMPORTANT

Membership on boards and commissions changes constantly. The following lists are current as of September 1, 1996.

For the most up-to-date information of the status of membership, or for more detailed information on the qualifications and requirements to serve on a board, contact the appointing authority.

Appointee	Appointed by	Succeeds	Appointment/End Date
Advisory Council rothea C. Neath	(Public Health and Human Services) Governor reappoir	Services) reappointed	8/26/1996
nemena Qualifications (if required):	public member		565T/0T/
Ms. Pauline Nikolaisen	Governor	reappointed	8/26/1996
kailspell Qualifications (if required): public member	public member		7, 16/ LYW
Ms. Mary Alice Rehbein	Governor	reappointed	8/26/1996
Dualifications (if required):	public member		7,140,1333
Ms. Vi Thomson	Governor	reappointed	8/26/1996
Missoura Qualifications (if required): public member	public member		5551/01//
Board of Barbers (Commerce) Ms. Monica Eisenzimer	Governor	Grover	8/22/1996
columbia ralis Qualifications (if required):	licensed barber		7/1/1999
Ms. Adeline Fisher	Governor	not listed	8/22/1996
butte Qualifications (if required): public member	public member		6657/1//
Board of Directors of the Montana Consensus Council (Governor's Office) Ms. Peggy Trenk Governor Dale 8/29	itana Consensus Counc Governor	<pre>i1 (Governor's Of Dale</pre>	[fice) 8/29/1996
Helena Qualifications (if required):	public member		1/20/1998

Appointes	Appointed by	Succeeds	Appointment/End Date
Board of Hearing Aid Dispensers (Commerce) Ms. Lee Micken Governor	re (Commerce) Governor	Hopkins	8/1/1996
Bozeman Qualifications (if required):	hearing aid dispenser	ser	5557/1/
Mr. Ed VanTighem	Governor	Havdahl	8/1/1996
Great Falls Qualifications (if required):	public member		7/1/1999
Board of Nursing (Commerce)	Governor	reappointed	8/8/1996
Billings Qualifications (if required): registered nurse with teaching experience	registered nurse w	ith teaching exper	//1/2000 ience
Ms. Nancy Walker	Governor	Hochberger	8/8/1996
great fairs Qualifications (if required): licensed practical nurse	licensed practical	nurse	0002/1/
Board of Nursing Home Administrators (Commerce) Ms. Tina Vauthier Governor	trators (Commerce) Governor	Prather	8/26/1996
Billings Qualifications (if required): aged	5/28/2001 representing an institution concerned with the	stitution concerne	>/z8/z001 d with the care of
Board of Radiologic Technologists (Commerce) Ms. Debbie Sanford Governor	ists (Commerce) Governor	reappointed	8/1/1996
Dewistown Qualifications (if required):	radiologist technologist	logist	5657/7/
Mr. Alan Sevier	Governor	Martz	8/1/1996
Gualifications (if required):	public member		6667/1/

Appointee	Appointed by	Succeeds	Appointment/End Date
Board of Radiologic Technologists (Commerce) Cont. Ms. Cynthia L. Smith Governor r. r.	<pre>Lats (Commerce) Col Governor</pre>	nt. reappointed	8/1/1996
Diffications (if required):	radiologist technologist	ologist	5657/7/
Dr. Dennis S. Yutani	Governor	reappointed	8/1/1996
Grasyow Qualifications (if required): radiologist	radiologist		5557/1/1
Department of Corrections Advisory Council Rep. Bob Keenan Governor		(Corrections) not listed	8/21/1996
Bigfork Qualifications (if required): Center		the Swan River Co	12/11/1997 representative of the Swan River Correctional Training
Mr. Kirk Sandquist	Governor	not listed	8/21/1996
Deer Loage Qualifications (if required):	public member		15/11/139/
Governor's Advisory Council on Disability Mr. William Jones Governor		(Administration) Anderson	9661/9/8
Great Falis Qualifications (if required):	public member		8/1/1/8
Mr. Peter Leech	Governor	reappointed	8/6/1996
nissoura Qualifications (if required):	public member		8/ T/ TAAB
Ms. Patricia Lockwood	Governor	Shea	8/6/1996
Daulier Qualifications (if required):	public member		8/1/1338

Appointee	Appointed by	Succeeds	Appointment/End Date
Governor's Advisory Council on Disability Ms. Anne MacIntyre Governor		(Administration) Cont. reappointed	8/6/1996
neiena Qualifications (if required):	ex-officio member	H	0/1/1990
Mr. James Meldrum	Governor	reappointed	8/6/1996
nelena Qualifications (if required):	public member	•	9677/TAAR
Ms. Mary Morrison	Governor	reappointed	8/6/1996
missoura Qualifications (if required):	public member		8/1/1/8
Mr. Michael Regnier	Governor	reappointed	8/6/1996
Qualifications (if required):	public member		9657/7/0
Mr. Bill Roberts	Governor	reappointed	8/6/1996
nelena Qualifications (if required):	public member		8/1/1788
Lewis and Clark Bicentennial Advisory Council Ms. Jan Blaydon Governor	Advisory Council Governor	(Montana Historical Society)	Society) 8/1/1996
Missoula Qualifications (if required):	public member		8/1/1998
Mr. Tim Crawford	Governor	not listed	8/1/1996
Designations (if required):	public member		0/1/1790
Mr. Jack Hines	Governor	not listed	8/1/1996
Dig limber Qualifications (if required):	public member		96111999

Appointee	Appointed by	Succeeds	Appointment/End Date
Lewis and Clark Bicentennial Advisory Council Ms. Nancy Maxson Misson	Advisory Council Governor	(Montana Historical Society) Cont. not listed 8/1/1996	Society) Cont. 8/1/1996 8/1/1998
Qualifications (if required):	public member		
Ms. Edythe McCleary	Governor	not listed	8/1/1996
nafuin Qualifications (if required):	public member		9667/7/0
Ms. Mary Partridge	Governor	not listed	8/1/1996
Miles Clcy Qualifications (if required):	public member		871/19
Mr. John Pretty On Top	Governor	not listed	8/1/1996
Clow Agency Qualifications (if required):	public member	,	37 T T T A A B
Mr. Dennis Seibel	Governor	not listed	8/1/1996
Bozeman Qualifications (if required):	public member		8/1/13
Colonel Harold Stearns	Governor	not listed	9/1/1996
Missoula Qualifications (if required):	public member		8/1/1338
Mr. Loren Stiffarm	Governor	not listed	8/1/1996
Qualifications (if required):	public member		9, 1, 1, 2, 4, 6
Ms. Gloria Wester	Governor	not listed	8/1/1996
Laurer Qualifications (if required):	public member		8557/7/8

Appointee	Appointed by	Succeeds	Appointment/End Date
Lewis and Clark Bicentennial Advisory Council Ms. Betty White Governor		(Montana Historical Society) Cont.	Society) Cont. 8/1/1996
ronan Qualifications (if required):	public member		9557/7/8
Ms. Diane Zimmerman	Governor	not listed	8/1/1996
missoula Qualifications (if required):	public member		8/1/1798
Dr. Robert Bergantino	Governor	not listed	8/1/1996
Sucre Qualifications (if required):	public member		8/1/1/8
Ms. Mary Farver Urquhart	Governor	not listed	8/1/1996
Great Falls Qualifications (if required):	public member		9/1/1998
Ms. Jeanne French	Governor	not listed	8/1/1996
rientywood Qualifications (if required):	public member		8/1/1338
Mr. Darrell Kipp	Governor	not listed	8/1/1996
Srowning Qualifications (if required):	public member		9,1/1,00
Mr. Mike Labriola	Governor	not listed	8/1/1996
Qualifications (if required):	public member		061110
Mr. John G. Lepley	Governor	not listed	8/1/1996
for senton Qualifications (if required): public member	public member		9657/7/0

Appointee	Appointed by	Succeeds	Appointment/End Date
Lewis and Clark Bicentennial Advisory Council Mr. Robert Mann Governor		(Montana Historical Society) Cont not listed 8/1/1996	Society) Cont. 8/1/1996
riemcywodu Qualifications (if required):	public member		0567/7/0
Luther King man McDonald	Holiday Commemorative Commission (Commerce) Governor not listed	<pre>sion (Commerce) not listed</pre>	8/8/1996
neicha Qualifications (if required):		representing the Office of Indian Affairs	1/12/1330 fairs
Risk Management Advisory Committee (Administration) Ms. Jane Reed Benson Governor no	ittee (Administrat Governor	tion) not listed	9651/92/8
Helena Qualifications (if required):	representing the Department of	Department of Envir	8/26/1998 Environmental Quality
Mr. Michael Buckley	Governor	not listed	8/26/1996
neiena Qualifications (if required):		0/26/1999 representing the Department of Transportation	o/20/1996 portation
Ms. Laura Calkin	Governor	not listed	8/26/1996
neicha Qualifications (if required): representing the Montana Public Service Commission	representing the	Montana Public Serv	o/zo/1990 ice Commission
Ms. Donna Campbell	Governor	not listed	8/26/1996
Qualifications (if required):	representing the Department of	Department of Fish,	Wildlife, and Parks
Ms. Barb Charlton	Governor	not listed	8/26/1996
neicha Qualifications (if required): representing the Department of Commerce	representing the	Department of Comme	0/20/1330 rce

Appointee	Appointed by	Succeeds	Appointment/End Date
Risk Management Advisory Committee (Administration) Cont. Mr. Pat Chenovick Governor not list	<b>dttee</b> (Administrat Governor	tion) Cont. not listed	8/26/1996
neiena Qualifications (if required):		representing the Montana Judiciary	
Mr. Dick Crofts	Governor	not listed	8/26/1996
helena Qualifications (if required): Education		Office of the Com	8/26/1998 representing the Office of the Commissioner of Higher
Ms. Geralyn Driscoll	Governor	not listed	8/26/1996
neiena Qualifications (if required):		8/26/199 representing the Office of Public Instruction	8/26/1998 Instruction
Ms. Ann Gilkey	Governor	not listed	8/26/1996
neiena Qualifications (if required): Services	representing the Department of	Department of Puk	6/26/1996 Public Health and Human
Mr. George Harris	Governor	not listed	8/26/1996
Dualifications (if required):		old representing the Department of Livestock	0/20/1330 /estock
Mr. Mike Krings	Governor	not listed	8/26/1996
Dualifications (if required):		s/20/177 representing the Department of Administration	o/20/1270 ninistration
Ms. Sandra Kuchenbrod	Governor	not listed	8/26/1996
Dualifications (if required):		o/20/ representing the Department of Agriculture	o/zo/1330 ciculture

Appointee	Appointed by	Succeeds	Appointment/End Date
Risk Management Advisory Committee (Administration) Cont. Mr. Gary Managhan Governor not list	<pre>dttee (Administrati Governor</pre>	ion) Cont. not listed	8/26/1996
neiena Qualifications (if required):		o/zb/1399 representing the Office of Secretary of State	o/26/1998 of State
Ms. Sharon McCabe	Governor	not listed	8/26/1996
neiena Qualifications (if required):		representing the Montana Historical	o/ze/1330 Society
Ms. Lois A. Menzies	Governor	not listed	8/26/1996
Describerations (if required):	representing the Governor's Office	Sovernor's Office	0/20/1990
Ms. Karen Munro	Governor	not listed	8/26/1996
Qualifications (if required):		representing the Department of Justice	0/20/1730 Ce
Captain Thomas Muri	Governor	not listed	8/26/1996
Qualifications (if required):		representing the Department of Military Affairs	o/zo/1330 ary Affairs
Mr. Bob Post	Governor	not listed	8/26/1996
neicha Qualifications (if required):	representing the Office of the	Office of the State	
Mr. David Scott	Governor	not listed	8/26/1996
Qualifications (if required):		representing the Department of Labor	
Mr. Carl Swanson	Governor	not listed	8/26/1996
nateurs Qualifications (if required): representing the State Compensation Insurance Fund	representing the S	State Compensation	o/ze/l>98 Insurance Fund

Appointee	Appointed by	Special	Appointment/ End Date
Risk Management Advisory Committee (Administration) Cont.	Lttee (Administrat	cion) Cont.	
Mr. Bruce Swick Helena	Governor	not listed	8/26/1996 8/26/1998
Qualifications (if required): Conservation	representing the	Department of	representing the Department of Natural Resources and
Ms. Janie Wunderwald	Governor	not listed	8/26/1996
nelena Qualifications (if required):	o/20/ representing the Department of Corrections	Department of	8/26/1396 Corrections
Mr. Mike Zahn	Governor	not listed	8/26/1996
Dualifications (if required):	representing the Department of Revenue	Department of	8/20/1998 Revenue
Advisory Council ma M. Baker	(Commerce) Governor	reappointed	8/22/1996
missoura Qualifications (if required):	public member representing Glacier	presenting Glac	//1/1939 ier Country
Mr. Kelly Flynn Townsend	Governor	Elser	8/22/1996
Commissions (if required): outfitters	public member representing Gold West	oresenting Gold	West Country and
Mr. Ed Henrich Anaconda	Governor	reappointed	8/22/1996
Qualifications (if required):	representative of the Innkeepers Association	the Innkeeper	s Association
Mr. Carl Kochman	Governor	reappointed	8/22/1996
Great Falls Oualifications (if required):	7/1/1 public member representing Russell Country	presenting Russ	//1/1999 ell Country

Appointee	Appointed by	Succeeds	Appointment/End Date
Tourism Advisory Council (Co	(Commerce) Cont. Governor	reappointed	8/22/1996
Aalispeli Qualifications (if required): public member representing Glacier Country	public member rep	presenting Glacier	Country
Ms. Debbie O'Day	Governor	Timchak	8/22/1996
Neinart Qualifications (if required): public member representing Russell Country	public member re	presenting Russell	//1/199/ Country
Virginia City/Nevada City Preservation Task Force (Montana Historical Society) Mr. Roger Williams Governor not listed 8/21/1996	servation Task Fore Governor	<pre>ce (Montana Histor not listed</pre>	ical Society) 8/21/1996
virginia city Qualifications (if required): public member	public member		41/30/1346
and Barley Committee nny Christman	(Agriculture) Governor	reappointed	8/20/1996
Dutton Qualifications (if required): Republican from District IV	Republican from I	District IV	8/20/1999
Mr. Leonard Schock	Governor	Squires	8/20/1996
Vida Qualifications (if required): Republican from District VII	Republican from D	District VII	0/40/1999
Youth Justice Council (Justice) Ms. Jani McCall Go	ce) Governor	Bellingham	8/5/1996
Diffications (if required): public member	public member		/ FFT / 9T / 9
Mr. Nate Schwebber	Governor	Pope	8/5/1996
Missoura Qualifications (if required): youth representative	youth representat	cive	/66T/0T/0

# VACANCIES ON BOARDS AND COUNCILS -- October 1, 1996 through December 31, 1996

Board/current position holder	Appointed by	Term end
Alfalfa Seed Committee (Agrica Mr. Jack Delp, Hardin Qualifications (if required):	(Agriculture) Governor red): represents Alfalfa Seed Growers Association	12/21/1996
Mr. Tom Helm, Toston Qualifications (if required):	Governor representing Montana Seed Growers Association	12/21/1996
Mr. Kenneth M. Sagmiller, Ronan Qualifications (if required):	n represents Montana Seed Trade Association	12/21/1996
Board of Education Joint Plann: Mr. Wilbur Anderson, Dillon Qualifications (if required):	Board of Education Joint Planning and Coordination Committee (Education) Mr. Wilbur Anderson, Dillon Qualifications (if required): member of the Board of Public Education	10/13/1996
Mr. Wayne Buchanan, Helena Qualifications (if required):	Governor 10/13 Executive Secretary of the Board of Public Education	10/13/1996 cation
Mr. Jim Kaze, Havre Qualifications (if required):	Governor member of Board of Regents	10/13/1996
Ms. Nancy Keenan, Helena Qualifications (if required):	Governor Superintendent of Public Instruction	10/13/1996
Dr. Jeff Baker, Helena Qualifications (if required):	Governor Commissioner of Higher Education	10/13/1996
Governor Marc Racicot, Helena Qualifications (if required):	Governor	10/13/1996
Board of Outfitters (Commerce) Mr. Kurt Hughes, Miles City Qualifications (if required):	. Governor representative of District 5	10/1/1996

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Д	Board/current position holder		Appointed by	Term end
WEO	Board of Outfitters (Commerce) Cont. Mr. Jerry Wells, Helena Qualifications (if required): repres	Governor represents Department of Fish, Wildlife,		10/1/1996 and Parks
ΣÓ	Ms. Rita Orr, Libby Qualifications (if required):	public member	Governor	10/1/1996
m z o	Harardous Materials Transportation Advisory Council Ms. Patricia Abelin, Bozeman Qualifications (if required): none specified	tion Advisory Council	(Transportation) Governor	12/13/1996
ΣO	Mr. David A. Galt, Helena Qualifications (if required):	none specified	Governor	12/13/1996
ΣΘ	Mr. Curt Laingen, Helena Qualifications (if required):	none specified	Governor	12/13/1996
ΣŌ	Mr. Ben Havdahl, Helena Qualifications (if required):	none specified	Governor	12/13/1996
Σō	Mr. Thomas Ellerhoff, Helena Qualifications (if required):	none specified	Governor	12/13/1996
ΞŌ	Mr. Dale Link, Lewistown Qualifications (if required):	none specified	Governor	12/13/1996
žδ	Mr. Jim Greene, Helena Qualifications (if required):	none specified	Governor	12/13/1996
ΣÓ	Mr. Pat Keim, Helena Qualifications (if required):	none specified	Governor	12/13/1996

VACANCIES ON BOARDS AND COUNCILS -- October 1, 1996 through December 31, 1996

Board/current position holder	Appointed by	Term end
Hazardous Materials Transportation Advisory Council (I Mr. Bill Reed, Missoula Qualifications (if required): none specified	(Transportation) Cont. Governor	12/13/1996
Mr. Joel Marshik, Helena Qualifications (if required): none specified	Governor	12/13/1996
Ms. Rona Alexander, Bozeman Qualifications (if required): none specified	Governor	12/13/1996
Colonel Craig Reap, Helena Qualifications (if required): none specified	Governor	12/13/1996
Historic Preservation Review Board (Montana Historical Society) Mr. Dennis L. Deppmeier, Billings Qualifications (if required): historical architect	Society) Governor	10/1/1996
Mr. Kirk Michels, Livingston Qualifications (if required): architectural historian	Governor	10/1/1996
Mr. Brian Cockhill, Helena Qualifications (if required): represents Montana Historical Society	Governor rical Society	9661/9/01
Mr. Timothy Bernardis, Crow Agency Qualifications (if required): public member	Governor	10/6/1996
Ms. Connie Erickson, Helena Qualifications (if required): public member	Governor	9661/9/01
Ms. Peggy Lamberson Bourne, Great Falls Qualifications (if required): public member	Governor	10/6/1996

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COUNCILS
2
BOARDS
8
VACANCIES

Board/current position holder  Wathout Description Desiles Board (Montana Wishowing) Society) Cont	Appointed by	Term end
nistoric reservation review board (montana nistorical socie Mr. Robert M. Clark, Helena Qualifications (if required): public member	Governor	10/6/1996
Ms. Marie L. Torosian, St. Ignatius Qualifications (if required): public member	Governor	10/6/1996
Ms. Kathryn Otto, Helena Qualifications (if required): state archivist	Governor	10/6/1996
Ms. Ellen Crain, Butte Qualifications (if required): public member	Governor	10/6/1996
Missouri River Basin Advisory Council (Natural Resources and Ms. Diane Brandt, Glasgow Go Qualifications (if required): public member	and Conservation) Governor	11/3/1996
Reserved Water Rights Compact Commission (Natural Resources and Conservation) Rep. David E. Wanzenried, Kalispell Qualifications (if required): none specified	s and Conservation Speaker	10/12/1996
Safety Employment Education and Training Advisory Committee (Labor and Industry) Mr. Dale Johnson, Belt Qualifications (if required): represents employers	(Labor and Indus Commissioner	try) 11/1/1996
Mr. John Manzer, Great Falls Qualifications (if required): represents employees	Commissioner	11/1/1996
Mr. John Maloney, Helena Qualifications (if required): represents Department of Labor and Industry	Commissioner or and Industry	11/1/1996
Ms. Elizabeth Wing-Spooner, Butte Qualifications (if required): represents employees	Commissioner	11/1/1996

# VACANCIES ON BOARDS AND COUNCILS -- October 1, 1996 through December 31, 1996

Board/current position holder	Appointed by	Term end
Safety Employment Education and Training Advisory Committee (Labor and Industry) Cont. Mr. Michael Rocchio, Boulder Dualifications (if required): represents employers	.ttee (Labor and Commissioner	Industry) Cont. 11/1/1996
Mr. Bill Dahlgren, Missoula Qualifications (if required): represents employers	Commissioner	11/1/1996
Mr. John Monahan, Great Falls Qualifications (if required): represents employees	Commissioner	11/1/1996
<pre>Small Business Compliance Advisory Council (Health and Ms. Juanita Stovall, Billings Qualifications (if required): public member</pre>	(Health and Environmental Sciences) Governor	ciences) 10/1/1996
Ms. Sandy Newton, Jefferson City Qualifications (if required): public member	Governor	10/1/1996
Virginia City/Nevada City Preservation Task Force (Mon Rep. Francis Bardanouve, Harlem Qualifications (if required): public member	(Montana Historical Society) Governor	Society) 11/30/1996
Ms. Edythe McCleary, Hardin Qualifications (if required): public member	Governor	11/30/1996
<pre>Mr. Ed Henrich, Anaconda Qualifications (if required): public member</pre>	Governor	11/30/1996
Sen. Antoinette R. Hagener, Havre Qualifications (if required): public member	Governor	11/30/1996
Rep. Jeanette S. McKee, Hamilton Qualifications (if required): public member	Governor	11/30/1996

VACANCIES ON BOARDS AND COUNCILS October 1, 1996 through December 31, 1996  Board/current position holder  Virginia city/Newada city Preservation Task Force (Montana Historical Society) Cont Rep. Karl Ohs, Harrison Qualifications (if required): public member  Mr. Ward Shanahan, Helena Qualifications (if required): public member  Mater and Wastewater Operators Advisory Council (Health and Environmental Sciences) Mr. Michael Holzwarth, Colstrip  Governor  Governor  11/30/ Governor  10/16/	Appointed by Term en Appointed by Term en Governor Governor 11/30/1  Governor 11/30/1  Governor 11/30/1  Governor 11/30/1  Governor 11/30/1	1996  Term end  11/30/1996  11/30/1996  11/30/1996  ences)
Qualifications (if required): water treatment operator Whirling Disease Task Force (Fish, Wildlife, and Parks) Mr. Jim Ahrens, Helena Qualifications (if required): none specified	Governor	10/1/1996
Mr. Matt Cohn, Helena Qualifications (if required): none specified	Governor	10/1/1996
Mr. Thomas Anacker, Bozeman Qualifications (if required): none specified	Governor	10/1/1996
Mr. Mike Hayden, Alexandria, VA Qualifications (if required): none specified	Governor	10/1/1996
Dr. Roger Herman, Kearneysville, WV Qualifications (if required): none specified	Governor	10/1/1996
Mr. Karl Johnson, Bozeman Qualifications (if required): none specified	Governor	9661/1/01
Mr. Robin Cunningham, Gallatin Gateway Qualifications (if required): not specified	Governor	10/1/1996

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COUNCILS
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BOARDS
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ACANCIES

Board/current position holder		Appointed by	Term end
Whirling Disease Task Force (Fish, Wildlife, and Parks) Cont. Dr. Marshall Bloom, Hamilton Qualifications (if required): none specified	nd Parks)	Cont. Governor	10/1/1996
Mr. Pat Graham, Helena Qualifications (if required): none specified		Governor	10/1/1996
Mr. Bob LeFever, Butte Qualifications (if required): none specified		Governor	10/1/1996
Mr. Bud Lilly, Bozeman Qualifications (if required): none specified		Governor	10/1/1996
Mr. Roger Nelson, Livingston Qualifications (if required): public member		Governor	10/1/1996
Mr. Dud Lutton, Helena Qualifications (if required): none specified		Governor	10/1/1996
Mr. Art Neill, Butte Qualifications (if required): none specified		Governor	10/1/1996
Ms. Chris Somers, Butte Qualifications (if required): none specified		Governor	10/1/1996
Ms. Marsha "Josh" Turner, Helena Qualifications (if required): none specified		Governor	10/1/1996
Mr. Bruce Whittenberg, Helena Qualifications (if required): none specified		Governor	10/1/1996
Mr. John Bailey, Livingston Qualifications (if required): none specified		Governor	10/1/1996

VACANCIES ON BUARDS AND COUNCILS October 1, 1996 through December 31, 1996	through December 31,	1996
Board/current position holder	Appointed by	Term end
Whirling Disease Tesk Force (Fish, Wildlife, and Parks) Cont. Mr. Kirby Alton, Thousand Oaks, CA Qualifications (if required): none specified	Cont. Governor	10/1/1996
Mr. Ed Williams, Ennis Qualifications (if required): none specified	Governor	10/1/1996