1	SENATE RESOLUTION NO. 7
2	INTRODUCED BY SENATE RESOLUTION NO7
3	BY REQUEST OF THE SENATE COMMITTEE ON STATE ADMINISTRATION
4	
5	A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
6	CONSENTING TO THE NOMINATION OF APPOINTMENT MADE BY THE GOVERNOR AND SUBMITTED BY
7	WRITTEN COMMUNICATION DATED JANUARY 13, 1997, TO THE SENATE.
8	
9	WHEREAS, the Governor of the State of Montana has made the nomination of an appointment,
10	below designated, that has been submitted to the Senate by the Governor pursuant to section 5-5-302,
11	MCA:
12	As Director of the Department of Environmental Quality, in accordance with the provisions of
13	sections 2-15-111 and 2-15-3501, MCA:
14	Mr. Mark Simonich, Helena, Montana, appointed to serve a term at the pleasure of the Governor.
15	
16	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:
17	That the Senate of the Regular Session of the 55th Legislature of the State of Montana does hereby
18	concur in, confirm, and consent to the above nomination and that the Secretary of the Senate immediately
19	deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
20	MCA.
21	-END-



1	SENATE RESOLUTION NO. 7
2	INTRODUCED BY HARGROVE
3	BY REQUEST OF THE SENATE COMMITTEE ON STATE ADMINISTRATION
4	
5	A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
6	CONSENTING TO THE NOMINATION OF APPOINTMENT MADE BY THE GOVERNOR AND SUBMITTED BY
7	WRITTEN COMMUNICATION DATED JANUARY 13, 1997, TO THE SENATE.
8	
9	WHEREAS, the Governor of the State of Montana has made the nomination of an appointment,
10	below designated, that has been submitted to the Senate by the Governor pursuant to section 5-5-302,
11	MCA:
12	As Director of the Department of Environmental Quality, in accordance with the provisions of
13	sections 2-15-111 and 2-15-3501, MCA:
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16	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:
17	That the Senate of the Regular Session of the 55th Legislature of the State of Montana does hereby
18	concur in, confirm, and consent to the above nomination and that the Secretary of the Senate immediately
19	deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
20	MCA.
21	-END-

