| 1 | House JOINT RESOLUTION NO. 3/ |
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| 2 | INTRODUCED BY Pease Jase INTRODUCED BY |
| 3 | K. C. |
| 4 | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF |
| 5 | MONTANA CONGRATULATING THE HARDIN HIGH SCHOOL BULLDOGS BASKETBALL TEAM ON WINNING |
| 6 | THE MONTANA STATE CLASS A HIGH SCHOOL BOYS BASKETBALL CHAMPIONSHIP. |
| 7 | |
| 8 | WHEREAS, through participation in extracurricular sports activities, students learn self-discipline, |
| 9 | build self-confidence, and develop skills to handle competitive situations; and |
| 10 | WHEREAS, team sports provide valuable lessons in teamwork, sportsmanship, and hard work; and |
| 11 | WHEREAS, when a sports team excels, it is a source of pride for the athletes, their parents, and |
| 12 | their community; and |
| 13 | WHEREAS, on March 1, 1997, the Hardin High School Bulldogs defeated Beaverhead County High |
| 14 | School for the state Class A high school boys basketball championship; and |
| 15 | WHEREAS, this was the second boys basketball championship won by Hardin High School since |
| 16 | entering the Class A division in 1956; and |
| 17 | WHEREAS, the Legislature is pleased to recognize the efforts and achievements of the Bulldogs |
| 18 | basketball team and coaching staff for their outstanding performance. |
| 19 | |
| 20 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE |
| 21 | STATE OF MONTANA: |
| 22 | That the congratulations of all Montanans be extended to the Hardin High School Bulldogs |
| 23 | basketball team and to Coach John Whiteman and his staff for their hard work and perseverance in winning |
| 24 | the Montana state Class A high school boys basketball championship. |
| 25 | -END- |



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