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House BILL NO. 584

INTRODUCED BY *[Signature]*

A BILL FOR AN ACT ENTITLED: "AN ACT AUTHORIZING THE CREATION OF A STATE DEBT THROUGH THE ISSUANCE OF GENERAL OBLIGATION BONDS FOR THE CONSTRUCTION OF A LAW ENFORCEMENT ACADEMY; APPROPRIATING THE PROCEEDS OF THE BONDS FOR THE LAW ENFORCEMENT ACADEMY PROJECT; PROVIDING FOR MATTERS RELATING TO THE APPROPRIATIONS; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

**NEW SECTION. Section 1. Authorization of bonds.** (1) The board of examiners is authorized to issue and sell general obligation long-range building program bonds in an amount not exceeding \$2,193,617 for the law enforcement academy project over and above the amount of general obligation long-range building program bonds outstanding on January 1, 1995, to be issued in accordance with the terms and in the manner required by Title 17, chapter 5, part 8. The authority granted to the board by this section is in addition to any other authorization to the board to issue and sell general obligation long-range building program bonds. The bond proceeds are appropriated for the project.

(2) The law enforcement academy project consists of improvements or the planning, capital construction, renovation, furnishing, or major repair of the Mountain View school in Helena, Montana.

**NEW SECTION. Section 2. Planning and design.** The department of administration may proceed with the planning and design of the law enforcement academy project prior to the receipt of other funding sources. The department may use interaccount loans in accordance with 17-2-107 to pay planning and design costs incurred prior to the receipt of other funding sources.

**NEW SECTION. Section 3. Legislative consent.** The appropriation authorized in [section 1] constitutes legislative consent for the capital project contained in [section 1] within the meaning of 18-2-102.

1            NEW SECTION.    **Section 4. Requirements for approval of state debt.**    Because [section 1]  
2    authorizes the creation of state debt, Article VIII, section 8, of the Montana constitution requires a vote of  
3    two-thirds of the members of each house for passage. If [section 1] is not approved by the required vote,  
4    then [this act] is void.

5

6            NEW SECTION.    **Section 5. Effective date.** [This act] is effective on passage and approval.

7

-END-

## 1 HOUSE BILL NO. 584

2 INTRODUCED BY BERGSAGEL

3  
4 A BILL FOR AN ACT ENTITLED: "AN ACT ~~AUTHORIZING THE CREATION OF A STATE DEBT THROUGH~~  
5 ~~THE ISSUANCE OF GENERAL OBLIGATION BONDS FOR THE CONSTRUCTION OF A LAW ENFORCEMENT~~  
6 ~~ACADEMY; APPROPRIATING THE PROCEEDS OF THE BONDS FUNDS~~ FOR THE LAW ENFORCEMENT  
7 ACADEMY PROJECT; PROVIDING FOR MATTERS RELATING TO THE APPROPRIATIONS; AND PROVIDING  
8 AN IMMEDIATE EFFECTIVE DATE."

9  
10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

11  
12 NEW SECTION. Section 1. Authorization of bonds. ~~(1) The board of examiners is authorized to~~  
13 ~~issue and sell general obligation long range building program bonds in an amount not exceeding \$2,193,617~~  
14 ~~for the law enforcement academy project over and above the amount of general obligation long range~~  
15 ~~building program bonds outstanding on January 1, 1995, to be issued in accordance with the terms and~~  
16 ~~in the manner required by Title 17, chapter 5, part 8. The authority granted to the board by this section~~  
17 ~~is in addition to any other authorization to the board to issue and sell general obligation long range building~~  
18 ~~program bonds. The bond proceeds are appropriated for the project.~~ APPROPRIATION. (1) THERE IS  
19 APPROPRIATED TO THE DEPARTMENT OF ADMINISTRATION FOR THE LAW ENFORCEMENT ACADEMY  
20 PROJECT A TOTAL OF \$1,450,000, OF WHICH \$950,000 IS FROM THE LONG-RANGE BUILDING  
21 PROGRAM ACCOUNT AND \$500,000 IS FROM LEWIS AND CLARK COUNTY.

22 (2) The law enforcement academy project consists of improvements or the planning, capital  
23 construction, renovation, furnishing, or major repair of the Mountain View school in Helena, Montana.

24  
25 NEW SECTION. Section 2. Planning and design. The department of administration may proceed  
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6 ~~two thirds of the members of each house for passage. If [section 1] is not approved by the required vote,~~  
7 ~~then [this act] is void.~~

8  
9 NEW SECTION. SECTION 4. DEPARTMENT OF JUSTICE. THE DEPARTMENT OF JUSTICE SHALL  
10 REPAY THE \$500,000 PROVIDED BY LEWIS AND CLARK COUNTY FROM ITS OPERATING BUDGET  
11 WITHIN 10 YEARS, COMMENCING IN FISCAL YEAR 1998. THE TERMS OF THE REPAYMENT  
12 AGREEMENT MUST BE FINALIZED BEFORE THE DEPARTMENT OF ADMINISTRATION BEGINS CAPITAL  
13 CONSTRUCTION AND MAY INCLUDE UTILIZATION OF FEES CHARGED FOR LAW ENFORCEMENT  
14 TRAINING.

15  
16 NEW SECTION. Section 5. Effective date. [This act] is effective on passage and approval.

17 -END-

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22 (2) The law enforcement academy project consists of improvements or the planning, capital  
23 construction, renovation, furnishing, or major repair of the ~~Mountain View school in Helena~~ MAIDEN  
24 VALLEY MILITARY INSTITUTE IN LEWISTOWN, Montana.

25  
26 NEW SECTION. Section 2. Planning and design. The department of administration may proceed  
27 with the planning and design of the law enforcement academy project prior to the receipt of other funding  
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29 design costs incurred prior to the receipt of other funding sources.



SENATE STANDING COMMITTEE REPORT

Page 1 of 1  
April 4, 1995

MR. PRESIDENT:

We, your committee on Finance and Claims having had under consideration HB 584 (third reading copy -- blue), respectfully report that HB 584 be amended as follows and as so amended be concurred in.

Signed: *Gary Aklestad*  
Senator Gary Aklestad, Chair

That such amendments read:

1. Page 1, line 21.

Strike: "FERGUS"

Insert: "Lewis and Clark"

2. Page 1, lines 23 and 24.

Strike: "MAIDEN VALLEY MILITARY INSTITUTE IN LEWISTOWN"

Insert: "Mountain View school in Helena"

3. Page 2, line 11.

Strike: "FERGUS"


Insert: "Lewis and Clark"


-END-

HB 584

SENATE

771527SC.SRF

  
Amd. Coord.  
Sec. of Senate

  
Senator Carrying Bill

## 1 HOUSE BILL NO. 584

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