HOUSE BILL NO. 24
INTRODUCED BY MENAHAN
by request of the legislative council


#### Abstract

A BILL FOR AN ACT ENTITLED: "AN ACT REVISING CERTAIN PROCEDURES FOR APPOINTMENTS TO INTERIM JOINT SUBCOMMITTEES;AMENDING SECTION 5-5-211, MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."


WHEREAS, the Legislative Council is assigned the responsibility of effectively and efficiently utilizing the staff and financial resources within its purview; and

WHEREAS, the Legislative Council is also assigned the responsibility of determining priorities for interim studies to be conducted by interim joint subcommittees; and

WHEREAS, the Legislative Councit has diligently considered ways of improving certain procedures, including the appointment of members to interim joint subcommittees.
be it enacted by the legislature of the state of montana:

Section 1. Section 5-5-211, MCA, is amended to read:
"5-5-211. Appointment and composition of joint subcommittees. (1) Senate joint subcommittee members must be appointed by the committee on committees.
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 of the number of members determined to be appropriate by the legislative council, provided that:
(a) the house and senate have an equal number of members; and
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1 (b) the political parties are represented by an equal number of members."

NEW SECTION. Section 2. Effective date. [This act] is effective on passage and approval. -END-

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BY REQUEST OF THE LEGISLATIVE COUNCIL

A BILL FOR AN ACT ENTITLED: "AN ACT REVISING CERTAIN PROCEDURES FOR APPOINTMENTS TO INTERIM JOINT SUBCOMMITTEES; AMENDING SECTION 5-5-211, MCA; AND PROVIDING ANIMMEDIATE EFFECTIVE DATE."

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Page 1 of 1 January 20, 1995

MR. PRESIDENT:
We, your committee on State Administration having had under consideration HB 24 (third reading copy -- blue), respectfully report that $H B 24$ be amended as follows and as so amended be concurred in.


That such amendments read:

1. Page 1, line 26.

Strike: "THE COMPOSITION OF EACH"
Following: "ect
Insert: "Each"
2. Page 1, lines 26 and 27.

Following: "subcommittee" on line 26
Strike: "MUST" on line 26 through "FOLLOWS:" on line 27
3. Page 1, line 29 through page 2, line 3.

Following: "paxty" on page 1, line 29
Strike: the remainder of line 29 through "PARTY." on page 2 , line 3
4. Page 2, line 6.

Following: "membere"
Insert: "consists of the number of members determined to be appropriate by the legislators appointed to the legislative council, provided that:
(a) the house and senate have an equal number of members; and
(b) no more than one-half of the members appointed from the house and no more than one-half of the members appointed from the senate may be of the same political party"
-END-

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(A) THE HOUSE AND SENATE HAVE AN EQUAL NUMBER OF MEMBERS; AND
(B) NO MORE THAN ONE-HALF OF THE MEMBERS APPOINTED FROM THE HOUSE AND NO MORE THAN ONE-HALF OF THE MEMBERS APPOINTED FROM THE SENATE MAY BE OF THE SAME POLITICAL PARTY."

NEW SECTION. Section 2. Effective date. [This act] is effective on passage and approval. -END-

CONFERENCE COMMITTEE
on House Bill 24
Report No. 1, April 10, 1995
Page 1 of 1

Mr. Speaker and Mr. President:
We, your Conference Committee on House Bill 24 met and considered:

1. Senate Committee on State Adminstration Amendments to the third reading copy, dated January 20, 1995;
2. Amend Senate Committee on State Adminstration amendments dated January 20, 1995 as follows:

Strip amendments 1 through 4 in their entirety.
And this Conference Committee report be adopted.


For the House:


Abner
Chris Canner
Barnhart


# CONFERENCE COMMITTEE 

## on House Bill 24

Report No. 1, April 10, 1995

Page 1 of 1

Mr. Speaker and Mr. President:
We, your Conference Committee on House Bill 24 met and considered House Bill 24 and recommend that House Bill 24 (reference copy -- salmon) be amended as follows:

1. Page 1, line 26.

Strike: "EACH"
Insert: "The composition of each"
2. Page 1, line 26.

Following: "subcommittee"
Insert: "must be as follows:.
(a) Four members of the House, no more than two of whom may be of one political party; and
(b) Four members of the senate, no more than two of whom may be of one political party."
3. Page 2, lines 6 through 12.

Strike: Lines 6 through 12 in their entirety
We recommend that these amendments be acceded to by the senate.
And this Conference Committee report be adopted.

For the House:


Abner


Barnhart


For the Senate:


ADOPT

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