

SENATE RESOLUTION NO. 4

INTRODUCED BY VAUGHN
BY REQUEST OF THE COMMITTEE ON STATE ADMINISTRATION

IN THE SENATE

DECEMBER 3, 1993

INTRODUCED AND REFERRED TO COMMITTEE
ON STATE ADMINISTRATION.

FIRST READING.

DECEMBER 10, 1993

COMMITTEE RECOMMEND RESOLUTION
BE APPROVED. REPORT ADOPTED.

DECEMBER 11, 1993

ON MOTION, RESOLUTION APPROVED.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

SENATE RESOLUTION NO. 4

INTRODUCED BY Senator Laughlin

BY REQUEST OF THE COMMITTEE ON STATE ADMINISTRATION

A RESOLUTION OF THE SENATE OF THE FIRST SPECIAL SESSION OF
THE FIFTY-THIRD LEGISLATURE OF THE STATE OF MONTANA
CONCURRING IN, CONFIRMING, AND CONSENTING TO THE NOMINATION
AND APPOINTMENT MADE BY THE GOVERNOR AND SUBMITTED BY
WRITTEN COMMUNICATION DATED NOVEMBER 29, 1993, TO THE SENATE
PURSUANT TO SECTION 5-5-303, MCA.

WHEREAS, the Governor of the State of Montana has made
the nomination of appointment, below designated, that has
been submitted to the Senate by the Governor:

As a member of the State Compensation Insurance Fund
Board, in accordance with section 2-15-1019, MCA:

Mr. Richard Hill, Helena, Montana, for a term ending
April 28, 1997.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
MONTANA:

That the Senate of the First Special Session of the 53rd
Legislature of the State of Montana does hereby concur in,
confirm, and consent to the above nomination and that the
Secretary of the Senate immediately deliver a copy of this

resolution to the Secretary of State and to the Governor
pursuant to section 5-5-303, MCA.

-End-

APPROVED BY COMMITTEE
ON STATE ADMINISTRATION

1 SENATE RESOLUTION NO. 4
2 INTRODUCED BY Sen. Gough
3 BY REQUEST OF THE COMMITTEE ON STATE ADMINISTRATION
4
5 A RESOLUTION OF THE SENATE OF THE FIRST SPECIAL SESSION OF
6 THE FIFTY-THIRD LEGISLATURE OF THE STATE OF MONTANA
7 CONCURRING IN, CONFIRMING, AND CONSENTING TO THE NOMINATION
8 AND APPOINTMENT MADE BY THE GOVERNOR AND SUBMITTED BY
9 WRITTEN COMMUNICATION DATED NOVEMBER 29, 1993, TO THE SENATE
10 PURSUANT TO SECTION 5-5-303, MCA.
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16 Board, in accordance with section 2-15-1019, MCA:
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18 April 28, 1997.
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23 Legislature of the State of Montana does hereby concur in,
24 confirm, and consent to the above nomination and that the
25 Secretary of the Senate immediately deliver a copy of this

1 resolution to the Secretary of State and to the Governor
2 pursuant to section 5-5-303, MCA.

-End-