

HOUSE JOINT RESOLUTION 4

Introduced by Grinde

12/03 Introduced  
12/03 Referred to State Administration  
12/03 First Reading  
12/08 Hearing  
12/08 Committee Report--Bill Passed  
12/09 2nd Reading Passed  
12/09 3rd Reading Passed

Transmitted to Senate  
12/10 First Reading  
12/10 Referred to Finance & Claims  
12/15 Hearing  
12/15 Tabled in Committee

1                    House JOINT RESOLUTION NO. 4  
2     INTRODUCED BY BRADY

3  
4     A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
5     REPRESENTATIVES OF THE STATE OF MONTANA DIRECTING THE  
6     CREATION OF A PLAN DESIGNED TO PROMOTE EFFICIENCY AND PUBLIC  
7     CONFIDENCE IN THE LEGISLATIVE BRANCH.

8  
9           WHEREAS, the Legislative Branch was created by the  
10    people to implement the common good; and

11          WHEREAS, Montana citizens desire improvement in their  
12    Legislature's performance; and

13          WHEREAS, the Legislative Branch is now composed of  
14    various agencies serving committees and individual  
15    legislators; and

16          WHEREAS, these agencies and committees have been  
17    assigned various responsibilities and duties, some of which  
18    may overlap with others or otherwise be in need of  
19    reevaluation; and

20          WHEREAS, the Governor has established the Task Force to  
21    Renew Montana Government; and

22          WHEREAS, thorough examination of the organizational  
23    relationships between legislative agencies, staffs, and  
24    committees and their operations is timely and appropriate,  
25    especially in light of the Governor's current commitment to

1    renewal; and

2           WHEREAS, the examination should evaluate whether the  
3    overall needs and goals of the Legislative Branch are  
4    achieved in the most effective and efficient manner; and

5           WHEREAS, an evaluation of the Legislative Branch must be  
6    done in a thoughtful and cohesive manner in order to ensure  
7    that the Legislature can accomplish its responsibilities;  
8    and

9           WHEREAS, the public must be assured that the Legislative  
10    Branch is operating in an efficient and effective manner and  
11    avoiding duplication of effort or services.

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13    NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
14    OF REPRESENTATIVES OF THE STATE OF MONTANA:

15          That the Executive Director of the Legislative Council,  
16    the Legislative Auditor, the Legislative Fiscal Analyst, the  
17    Executive Director of the Environmental Quality Council, and  
18    the Consumer Counsel and at least one member each from the  
19    Legislative Council, the Legislative Audit Committee, the  
20    Legislative Finance Committee, the Environmental Quality  
21    Council, and the Legislative Consumer Committee, in  
22    cooperation with legislative leadership and other interested  
23    legislators, shall prepare a plan designed to ensure  
24    efficiency in the Legislative Branch and to promote public  
25    confidence in the Legislative Branch and present the plan to

LC 0043/01

1 the 1995 Legislature.

-End-

APPROVED BY COMMITTEE  
ON STATE ADMINISTRATION

1 House JOINT RESOLUTION NO. 4  
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