

SENATE RESOLUTION NO. 3

INTRODUCED BY VAUGHN  
BY REQUEST OF THE COMMITTEE ON STATE ADMINISTRATION

IN THE SENATE

JANUARY 27, 1993

INTRODUCED AND REFERRED TO COMMITTEE  
ON STATE ADMINISTRATION.

FIRST READING.

FEBRUARY 8, 1993

COMMITTEE RECOMMEND RESOLUTION  
BE APPROVED. REPORT ADOPTED.

FEBRUARY 9, 1993

ON MOTION, RESOLUTION APPROVED.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1                     ~~Senate~~ RESOLUTION NO. 3  
2     INTRODUCED BY Senator Vaughn  
3             BY REQUEST OF THE COMMITTEE ON STATE ADMINISTRATION  
4  
5     A RESOLUTION OF THE SENATE OF THE 53RD LEGISLATURE OF THE  
6     STATE OF MONTANA CONCURRING IN, CONFIRMING, AND CONSENTING  
7     TO THE NOMINATIONS AND APPOINTMENTS MADE BY THE GOVERNOR AND  
8     SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 7, 1993, TO  
9     THE SENATE.

10

11             WHEREAS, the Governor of the State of Montana has made  
12     the nominations, below designated, of appointments that have  
13     been submitted to the Senate by the Governor, to wit:

14             (1) As Director of the Department of Natural Resources  
15     and Conservation, in accordance with section 2-15-3301, MCA:

16             Mr. Mark Simonich, Woodbridge, Virginia, appointed to  
17     serve a term at the pleasure of the Governor.

18             (2) As members of the Pacific Northwest Electric Power  
19     and Conservation Planning Council, in accordance with  
20     section 90-4-402, MCA:

21             Mr. Stan Grace, Helena, Montana, appointed to serve a  
22     term at the pleasure of the Governor.

23             Mr. John N. Etchart, Port Worth, Texas, appointed to  
24     serve a term at the pleasure of the Governor.

25

1     NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF  
2     MONTANA:

3             That the Senate of the 53rd Legislature of the State of  
4     Montana does hereby concur in, confirm, and consent to the  
5     above nominations and that the Secretary of the Senate  
6     immediately deliver a copy of this resolution to the  
7     Secretary of State and to the Governor pursuant to section  
8     5-5-303, MCA.

-End-