

SENATE JOINT RESOLUTION NO. 12

INTRODUCED BY B. BROWN, GALVIN, CLARK, LYNCH,
PIPINICH, QUILICI, STRIZICH, NATHE, MENAHAN, GRADY,
HARPER, SQUIRES, CRIPPEN, BARTLETT, COCCHIARELLA,
MCCULLOCH, FORRESTER, GAGE, DAILY, HARRINGTON,
BRANDEWIE, S. RICE, PAVLOVICH, DRISCOLL, BACHINI,
REAM, T. NELSON, LARSON, J. RICE, KOEHNKE, WINSLOW,
VOGEL, WHALEN, BECK, WANZENRIED, WYATT, WATERMAN,
SCHWINDEN, JACOBSON, MCCLERNAN, FOSTER

IN THE SENATE

JANUARY 15, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
	FIRST READING.
JANUARY 25, 1993	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 26, 1993	PRINTING REPORT.
	SECOND READING, DO PASS.
JANUARY 27, 1993	ENGROSSING REPORT.
	THIRD READING, PASSED. AYES, 47; NOES, 0.
	TRANSMITTED TO HOUSE.

IN THE HOUSE

JANUARY 28, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
	FIRST READING.
MARCH 5, 1993	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 9, 1993	SECOND READING, CONCURRED IN.
MARCH 11, 1993	THIRD READING, CONCURRED IN. AYES, 87; NOES, 10.
MARCH 12, 1993	RETURNED TO SENATE.

IN THE SENATE

MARCH 13, 1993

RECEIVED FROM HOUSE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 Senate JOINT RESOLUTION NO. 12 *Keep it simple*
 2 INTRODUCED BY *Bob Brown* *Chairman* *House* *Spink*
 3 *Spink* *W. O. A.* *By* *Mendenhall* *Brady* *Tracy*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA TO RENAME THE LABOR
 6 AND INDUSTRY BUILDING THE "WALT SULLIVAN BUILDING" IN
 7 RECOGNITION OF THE DEDICATED SERVICE OF WALT SULLIVAN ON
 8 BEHALF OF THE MONTANA BUSINESS COMMUNITY. *Walt Sullivan*
 9 *Walt Sullivan* *Walt Sullivan* *Walt Sullivan* *Walt Sullivan*

10 WHEREAS, the Department of Labor and Industry, provided
 11 for by Article XII, section 2, of the Montana Constitution,
 12 was founded to represent the working people of the State of
 13 Montana; and

14 WHEREAS, Walt Sullivan was a dedicated employee of the
 15 Department for 17 years; and

16 WHEREAS, Walt Sullivan for 12 years served the State of
 17 Montana as a field representative in the Audit Bureau in the
 18 Department and diligently worked to protect the rights of
 19 workers, employers, and business owners; and

20 WHEREAS, Walt Sullivan, in 1989, was murdered while
 21 performing a duty to the citizens of Montana and the
 22 department; and

23 WHEREAS, Walt Sullivan's memory will always be honored
 24 by co-workers, friends, and the Sullivan family; and

25 WHEREAS, the State of Montana desires to recognize the

1 dedicated service of Walt Sullivan.

2
 3 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 4 OF REPRESENTATIVES OF THE STATE OF MONTANA:

5 That the Department of Administration rename the Labor
 6 and Industry Building the "Walt Sullivan Building".

7 BE IT FURTHER RESOLVED, that the Secretary of State send
 8 copies of this resolution to the Department of
 9 Administration and to the Department of Labor and Industry
 10 so that appropriate plaques or signs designating the
 11 building as the "Walt Sullivan Building" may be prepared.

12 BE IT FURTHER RESOLVED, that the Secretary of State send
 13 copies of this resolution to the Governor, the Director of
 14 the Department of Labor and Industry, Mrs. Linda Sullivan,
 15 and the publisher of each newspaper in the state.

-End-

STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for SJR12, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION:

To rename the Labor and Industry Building the "Walt Sullivan Building" in recognition of the dedicated service of Walt Sullivan on behalf of the Montana Business community.

ASSUMPTIONS:

The Department of Administration would incur costs to cast and mount the letters for the new building name on the outside of the building.

FISCAL IMPACT:Expenditures:

	<u>FY '94</u>			<u>FY '95</u>		
	<u>Current Law</u>	<u>Proposed Law</u>	<u>Difference</u>	<u>Current Law</u>	<u>Proposed Law</u>	<u>Difference</u>
General Services (PG 08)						
FTE	20.00	20.00	0	20.00	20.00	0
Personal Services	687,713	687,713	0	693,024	693,024	0
Operating Expenses	3,397,834	3,399,834	2,000	3,430,730	3,430,730	0
Equipment	7,190	7,190	0	7,197	7,197	0
Transfers	<u>58,801</u>	<u>58,801</u>	<u>0</u>	<u>58,801</u>	<u>58,801</u>	<u>0</u>
Total	4,151,538	4,153,538	2,000	4,189,752	4,189,752	0
Funding:						
General Fund	400,938	400,938	0	415,739	415,739	0
Capital Projects Fund (05)	58,801	58,801	0	58,801	58,801	0
General Services Account (06)	<u>3,691,799</u>	<u>3,693,799</u>	<u>2,000</u>	<u>3,715,212</u>	<u>3,715,212</u>	<u>0</u>
Total	4,151,538	4,153,538	2,000	4,189,752	4,189,752	0

David Lewis 1-19-93
 DAVID LEWIS, BUDGET DIRECTOR DATE
 Office of Budget and Program Planning

Robert Brown 1/20/93
 ROBERT BROWN, PRIMARY SPONSOR DATE

Fiscal Note for SJR12, as introduced **SJR12**

APPROVED BY COMMITTEE
ON STATE ADMINISTRATION

1 Senate JOINT RESOLUTION NO. 12 *Repealed*
2 INTRODUCED BY *Bob Brown, Barbara Clark, Lynn*
3 *Spencer, Ed O'Leary, Menchaca, Brady, Fagan*
4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5 REPRESENTATIVES OF THE STATE OF MONTANA TO RENAME THE LABOR
6 AND INDUSTRY BUILDING THE "WALT SULLIVAN BUILDING" IN
7 RECOGNITION OF THE DEDICATED SERVICE OF WALT SULLIVAN ON
8 BEHALF OF THE MONTANA BUSINESS COMMUNITY. *Winston R. Voss, Whalen, Burk, UNREGISTERED, Schindler, Jackson, McLean, Foster*

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16 WHEREAS, Walt Sullivan for 12 years served the State of
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19 workers, employers, and business owners; and

20 WHEREAS, Walt Sullivan, in 1989, was murdered while
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23 WHEREAS, Walt Sullivan's memory will always be honored
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13 copies of this resolution to the Governor, the Director of
14 the Department of Labor and Industry, Mrs. Linda Sullivan,
15 and the publisher of each newspaper in the state.

-End-

1 Senate JOINT RESOLUTION NO. 12 *Becky Hyatt*

2 INTRODUCED BY *Bob Pappas* *Salvador* *Paul Lynch*

3 *Spencer* *BOA* *by* *Manchego* *Brady* *Jan*

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF

5 REPRESENTATIVES OF THE STATE OF MONTANA TO RENAME THE LABOR

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7 RECOGNITION OF THE DEDICATED SERVICE OF WALT SULLIVAN ON

8 BEHALF OF THE MONTANA BUSINESS COMMUNITY.

9 *Walt Sullivan* *John Nelson* *Laura* *Walt* *Edwin*

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