

SENATE JOINT RESOLUTION NO. 8

INTRODUCED BY LYNCH
BY REQUEST OF THE LEGISLATIVE COUNCIL

IN THE SENATE

JANUARY 7, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
	FIRST READING.
JANUARY 14, 1993	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
	PRINTING REPORT.
JANUARY 15, 1993	SECOND READING, DO PASS.
JANUARY 16, 1993	ENGROSSING REPORT.
	THIRD READING, PASSED. AYES, 47; NOES, 0.
	TRANSMITTED TO HOUSE.

IN THE HOUSE

JANUARY 18, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
	FIRST READING.
MARCH 5, 1993	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 9, 1993	SECOND READING, CONCURRED IN.
MARCH 11, 1993	THIRD READING, CONCURRED IN. AYES, 92; NOES, 8.
MARCH 12, 1993	RETURNED TO SENATE.

IN THE SENATE

MARCH 13, 1993	RECEIVED FROM HOUSE.
	SENT TO ENROLLING.
	REPORTED CORRECTLY ENROLLED.

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2 INTRODUCED BY Lynch
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5 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
6 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE
7 DEPARTMENT OF ADMINISTRATION TO ADOPT RULES RELATING TO THE
8 APPROPRIATE USE OF ACID-FREE, ALKALINE-BASED, OR PERMANENT
9 PAPER IN THE PUBLICATION OF STATE DOCUMENTS.
10

11 WHEREAS, the 1991 Legislature adopted House Joint
12 Resolution No. 22, urging the Montana State Library and the
13 Montana Legislative Council to work together to produce
14 guidelines for the use of appropriate durable paper in the
15 publication of state documents; and

16 WHEREAS, the State Library and the Legislative Council
17 met with librarians and archivists in state government to
18 discuss issues related to the use of durable paper for state
19 publications of enduring value; and

20 WHEREAS, the Legislature finds it appropriate that the
21 State of Montana respond to initiatives in the Congress of
22 the United States and the American Library Association that
23 encourage the adoption of policies for the appropriate use
24 of durable paper; and

25 WHEREAS, section 18-4-232, MCA, authorizes the

1 Department of Administration to adopt rules governing
2 specifications for supplies and services, including printing
3 services, required by the state; and

4 WHEREAS, section 18-4-233, MCA, authorizes the use of
5 expert advice from other agencies in developing
6 specifications; and

7 WHEREAS, the Department of Administration has
8 established a Procurement and Printing Division with both
9 formal responsibility and expertise in establishing rules
10 relating to the appropriate specifications for paper used in
11 printing state documents; and

12 WHEREAS, the State Librarian, the Montana Historical
13 Society Librarian, and the State Law Librarian have
14 expertise in the types of documents published by the state
15 that should be prepared using durable paper.
16

17 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
18 OF REPRESENTATIVES OF THE STATE OF MONTANA:

19 That the Department of Administration be requested to
20 adopt rules that establish criteria to determine which state
21 publications must be printed on acid-free, alkaline-based,
22 or permanent paper and, to the extent possible, that
23 specifically list those publications meeting the criteria.

24 BE IT FURTHER RESOLVED, that the Department of
25 Administration be requested to adopt rules establishing

LC 0138/01

1 specifications for the paper to be used in state
2 publications that are required to be printed on acid-free,
3 alkaline-based, or permanent paper.

4 BE IT FURTHER RESOLVED, that the Department of
5 Administration adopt rules requiring that appropriate paper
6 that meets established specifications be used for
7 publications printed by and for the state that meet the
8 criteria established in the rules.

9 BE IT FURTHER RESOLVED, that the Department of
10 Administration consult with the State Librarian, the Montana
11 Historical Society Librarian, and the State Law Librarian in
12 establishing specifications and criteria to be included in
13 the rules.

-End-

APPROVED BY COMMITTEE
ON STATE ADMINISTRATION

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