SENATE JOINT RESOLUTION NO. 8

INTRODUCED BY LYNCH BY REQUEST OF THE LEGISLATIVE COUNCIL

| I | N THE SENATE | |
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| JANUARY 7, 1993 | INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. | |
| | FIRST READING. | |
| JANUARY 14, 1993 | COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED. | |
| | PRINTING REPORT. | |
| JANUARY 15, 1993 | Y 15, 1993 SECOND READING, DO PASS. | |
| JANUARY 16, 1993 | ENGROSSING REPORT. | |
| | THIRD READING, PASSED. AYES, 47; NOES, 0. | |
| | TRANSMITTED TO HOUSE. | |
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| II | N THE HOUSE | |
| JANUARY 18, 1993 | N THE HOUSE INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. | |
| | INTRODUCED AND REFERRED TO COMMITTEE | |
| | INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. | |
| JANUARY 18, 1993 | INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. FIRST READING. COMMITTEE RECOMMEND BILL BE | |
| JANUARY 18, 1993 MARCH 5, 1993 | INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. FIRST READING. COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED. | |
| JANUARY 18, 1993 MARCH 5, 1993 MARCH 9, 1993 | INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. FIRST READING. COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED. SECOND READING, CONCURRED IN. THIRD READING, CONCURRED IN. | |
| JANUARY 18, 1993 MARCH 5, 1993 MARCH 9, 1993 MARCH 11, 1993 | INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. FIRST READING. COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED. SECOND READING, CONCURRED IN. THIRD READING, CONCURRED IN. AYES, 92; NOES, 8. | |

REPORTED CORRECTLY ENROLLED.

SENT TO ENROLLING.

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WHEREAS,

| 1 | Servite Joint Resolution No. 8 | | | | |
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| 2 | INTRODUCED BY Tymb | | | | |
| 3 | BY REQUEST OF THE LEGISLATIVE COUNCIL | | | | |
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| 5 | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF | | | | |
| 6 | REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE | | | | |
| 7 | DEPARTMENT OF ADMINISTRATION TO ADOPT RULES RELATING TO THE | | | | |
| 8 | APPROPRIATE USE OF ACID-PREE, ALKALINE-BASED, OR PERMANENT | | | | |
| 9 | PAPER IN THE PUBLICATION OF STATE DOCUMENTS. | | | | |
| LO | | | | | |
| 11 | WHEREAS, the 1991 Legislature adopted House Joint | | | | |
| 12 | Resolution No. 22, urging the Montana State Library and the | | | | |
| 13 | Montana Legislative Council to work together to produce | | | | |
| 14 | guidelines for the use of appropriate durable paper in the | | | | |
| 15 | publication of state documents; and | | | | |
| 16 | WHEREAS, the State Library and the Legislative Council | | | | |
| 17 | met with librarians and archivists in state government to | | | | |
| 18 | discuss issues related to the use of durable paper for state | | | | |
| 19 | publications of enduring value; and | | | | |
| 20 | WHEREAS, the Legislature finds it appropriate that the | | | | |
| 21 | State of Montana respond to initiatives in the Congress of | | | | |
| 22 | the United States and the American Library Association that | | | | |
| 23 | encourage the adoption of policies for the appropriate use | | | | |
| 24 | of durable paper; and | | | | |
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section 18-4-232, MCA,

Department of Administration to adopt rules governing specifications for supplies and services, including printing services, required by the state; and WHEREAS, section 18-4-233, MCA, authorizes the use of expert advice from other agencies in developing specifications; and WHEREAS. the Department of Administration established a Procurement and Printing Division with both formal responsibility and expertise in establishing rules relating to the appropriate specifications for paper used in 11 printing state documents; and WHEREAS, the State Librarian, the Montana Historical 12 1.3 Society Librarian, and the State Law Librarian have expertise in the types of documents published by the state 14 15 that should be prepared using durable paper. 16 17 NOW. THEREFORE. BE IT RESOLVED BY THE SENATE AND THE HOUSE 18 OF REPRESENTATIVES OF THE STATE OF MONTANA: 19 That the Department of Administration be requested to

adopt rules that establish criteria to determine which state

publications must be printed on acid-free, alkaline-based, or permanent paper and, to the extent possible, that

specifically list those publications meeting the criteria.

Administration be requested to adopt rules establishing

BE IT FURTHER RESOLVED, that the Department of

authorizes

LC 0138/01

specifications for the paper to be used in state 1 2 publications that are required to be printed on acid-free, alkaline-based, or permanent paper. 3

BE IT FURTHER RESOLVED, that the Department of Administration adopt rules requiring that appropriate paper 5 6 that meets established specifications be used for 7 publications printed by and for the state that meet the criteria established in the rules. 8

BE IT FURTHER RESOLVED, that the Department of 9 Administration consult with the State Librarian, the Montana Historical Society Librarian, and the State Law Librarian in 11 establishing specifications and criteria to be included in 12 13 the rules.

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-End-

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WHEREAS.

APPROVED BY COMMITTEE ON STATE ADMINISTRATION

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Senate Joint Resolution No. 8 1 INTRODUCED BY 2 BY REQUEST OF THE LEGISLATIVE COUNCIL 3 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF 5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE DEPARTMENT OF ADMINISTRATION TO ADOPT RULES RELATING TO THE 7 APPROPRIATE USE OF ACID-FREE, ALKALINE-BASED, OR PERMANENT Я PAPER IN THE PUBLICATION OF STATE DOCUMENTS. 9 10 WHEREAS, the 1991 Legislature adopted House Joint 11 Resolution No. 22, urging the Montana State Library and the ì2 Montana Legislative Council to work together to produce 13 14 quidelines for the use of appropriate durable paper in the 15 publication of state documents; and WHEREAS, the State Library and the Legislative Council 16 17 met with librarians and archivists in state government to discuss issues related to the use of durable paper for state 18 19 publications of enduring value; and WHEREAS, the Legislature finds it appropriate that the 20 21 State of Montana respond to initiatives in the Congress of the United States and the American Library Association that 22 encourage the adoption of policies for the appropriate use 23 24 of durable paper; and

section 18-4-232,

Department of Administration to adopt rules governing specifications for supplies and services, including printing 2 services, required by the state; and WHEREAS, section 18-4-233, MCA, authorizes the use of expert advice from other agencies in developing specifications; and the Department of Administration 7 WHEREAS, established a Procurement and Printing Division with both formal responsibility and expertise in establishing rules 9 relating to the appropriate specifications for paper used in 10 11 printing state documents; and 12 WHEREAS, the State Librarian, the Montana Historical Society Librarian, and the State Law Librarian have 13 14 expertise in the types of documents published by the state 15 that should be prepared using durable paper. 16 17 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA: 18 19 That the Department of Administration be requested to 20 adopt rules that establish criteria to determine which state

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Administration be requested to adopt rules establishing

publications must be printed on acid-free, alkaline-based,

or permanent paper and, to the extent possible, that

specifically list those publications meeting the criteria.

BE IT FURTHER RESOLVED, that the

Department of

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specifications for the paper to be used in state
publications that are required to be printed on acid-free,
alkaline-based, or permanent paper.

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BE IT FURTHER RESOLVED, that the Department of Administration adopt rules requiring that appropriate paper that meets established specifications be used for publications printed by and for the state that meet the criteria established in the rules.

9 BE IT FURTHER RESOLVED, that the Department of
10 Administration consult with the State Librarian, the Montana
11 Historical Society Librarian, and the State Law Librarian in
12 establishing specifications and criteria to be included in
13 the rules.

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| 1 | JOINT RESOLUTION NO. X |
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| 2 | INTRODUCED BY Lynch |
| 3 | BY REQUEST OF THE LEGISLATIVE COUNCIL |
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| 5 | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF |
| 6 | REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE |
| 7 | DEPARTMENT OF ADMINISTRATION TO ADOPT RULES RELATING TO THE |
| 8 | APPROPRIATE USE OF ACID-FREE, ALKALINE-BASED, OR PERMANENT |
| 9 | PAPER IN THE PUBLICATION OF STATE DOCUMENTS. |
| 10 | |
| 11 | WHEREAS, the 1991 Legislature adopted House Joint |
| 12 | Resolution No. 22, urging the Montana State Library and the |
| 13 | Montana Legislative Council to work together to produce |
| 14 | guidelines for the use of appropriate durable paper in the |
| 15 | publication of state documents; and |
| 16 | WHEREAS, the State Library and the Legislative Council |
| 17 | met with librarians and archivists in state government to |
| 18 | discuss issues related to the use of durable paper for state |
| 19 | publications of enduring value; and |
| 20 | WHEREAS, the Legislature finds it appropriate that the |
| 21 | State of Montana respond to initiatives in the Congress of |
| 22 | the United States and the American Library Association that |
| 23 | encourage the adoption of policies for the appropriate use |
| 24 | of durable paper; and |
| 25 | WHEREAS, section 18-4-232, MCA, authorizes the |

| | Department of Naminiatiation to adopt tales governing |
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| 2 | specifications for supplies and services, including printing |
| 3 | services, required by the state; and |
| 4 | WHEREAS, section 18-4-233, MCA, authorizes the use of |
| 5 | expert advice from other agencies in developing |
| 6 | specifications; and |
| 7 | WHEREAS, the Department of Administration has |
| 8 | established a Procurement and Printing Division with both |
| 9 | formal responsibility and expertise in establishing rules |
| 10 | relating to the appropriate specifications for paper used in |
| 11 | printing state documents; and |
| 12 | WHEREAS, the State Librarian, the Montana Historical |
| 13 | Society Librarian, and the State Law Librarian have |
| 14 | expertise in the types of documents published by the state |
| 15 | that should be prepared using durable paper. |
| 16 | |
| 17 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE |

That the Department of Administration be requested to adopt rules that establish criteria to determine which state publications must be printed on acid-free, alkaline-based, or permanent paper and, to the extent possible, that specifically list those publications meeting the criteria.

OF REPRESENTATIVES OF THE STATE OF MONTANA:

BE IT FURTHER RESOLVED, that the Department of
 Administration be requested to adopt rules establishing

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- specifications for the paper to be used in state

 publications that are required to be printed on acid-free,

 alkaline-based, or permanent paper.
- BE IT FURTHER RESOLVED, that the Department of Administration adopt rules requiring that appropriate paper that meets established specifications be used for publications printed by and for the state that meet the criteria established in the rules.
- 9 BE IT PURTHER RESOLVED, that the Department of
 10 Administration consult with the State Librarian, the Montana
 11 Historical Society Librarian, and the State Law Librarian in
 12 establishing specifications and criteria to be included in
 13 the rules.

-End-

| 1 | SENATE JOINT RESOLUTION NO. 8 | 1 | Department of Administration to adopt rules governing |
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| 2 | INTRODUCED BY LYNCH | 2 | specifications for supplies and services, including printing |
| 3 | BY REQUEST OF THE LEGISLATIVE COUNCIL | 3 | services, required by the state; and |
| 4 | | 4 | WHEREAS, section 18-4-233, MCA, authorizes the use of |
| 5 | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF | 5 | expert advice from other agencies in developing |
| 6 | REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE | 6 | specifications; and |
| 7 | DEPARTMENT OF ADMINISTRATION TO ADOPT RULES RELATING TO THE | 7 | WHEREAS, the Department of Administration has |
| 8 | APPROPRIATE USE OF ACID-FREE, ALKALINE-BASED, OR PERMANENT | 8 | established a Procurement and Printing Division with both |
| 9 | PAPER IN THE PUBLICATION OF STATE DOCUMENTS. | 9 | formal responsibility and expertise in establishing rules |
| 10 | | 10 | relating to the appropriate specifications for paper used in |
| 11 | WHEREAS, the 1991 Legislature adopted House Joint | -11 | printing state documents; and |
| 12 | Resolution No. 22, urging the Montana State Library and the | 12 | WHEREAS, the State Librarian, the Montana Historical |
| 13 | Montana Legislative Council to work together to produce | 13 | Society Librarian, and the State Law Librarian have |
| 14 | guidelines for the use of appropriate durable paper in the | 14 | expertise in the types of documents published by the state |
| 15 | publication of state documents; and | 15 | that should be prepared using durable paper. |
| 16 | WHEREAS, the State Library and the Legislative Council | 16 | |
| 17 | met with librarians and archivists in state government to | 17 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE |
| 18 | discuss issues related to the use of durable paper for state | 18 | OF REPRESENTATIVES OF THE STATE OF MONTANA: |
| 19 | publications of enduring value; and | 19 | That the Department of Administration be requested to |
| 20 | WHEREAS, the Legislature finds it appropriate that the | 20 | adopt rules that establish criteria to determine which state |
| 21 | State of Montana respond to initiatives in the Congress of | 21 | publications must be printed on acid-free, alkaline-based, |
| 22 | the United States and the American Library Association that | 22 | or permanent paper and, to the extent possible, that |
| 23 | encourage the adoption of policies for the appropriate use | 23 | specifically list those publications meeting the criteria. |
| 24 | of durable paper; and | 24 | BE IT FURTHER RESOLVED, that the Department of |
| 25 | WHEREAS, section 18-4-232, MCA, authorizes the | 25 | Administration be requested to adopt rules establishing |

| Department of Administration to adopt rules governing |
|--|
| specifications for supplies and services, including printing |
| services, required by the state; and |
| WHEREAS, section 18-4-233, MCA, authorizes the use of |
| expert advice from other agencies in developing |
| specifications; and |
| WHEREAS, the Department of Administration has |
| established a Procurement and Printing Division with both |
| formal responsibility and expertise in establishing rules |
| relating to the appropriate specifications for paper used in |
| printing state documents; and |
| WHEREAS, the State Librarian, the Montana Historical |
| Society Librarian, and the State Law Librarian have |
| expertise in the types of documents published by the state |
| that should be prepared using durable paper. |
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| NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE |
| OF REPRESENTATIVES OF THE STATE OF MONTANA: |
| That the Department of Administration be requested to |
| adopt rules that establish criteria to determine which state |
| publications must be printed on acid-free, alkaline-based, |
| or permanent paper and, to the extent possible, that |
| specifically list those publications meeting the criteria. |
| BE IT FURTHER RESOLVED, that the Department of |

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specifications for the paper to be used in state
publications that are required to be printed on acid-free,
alkaline-based, or permanent paper.

BE IT FURTHER RESOLVED, that the Department of Administration adopt rules requiring that appropriate paper that meets established specifications be used for publications printed by and for the state that meet the criteria established in the rules.

9 BE IT FURTHER RESOLVED, that the Department of
10 Administration consult with the State Librarian, the Montana
11 Historical Society Librarian, and the State Law Librarian in
12 establishing specifications and criteria to be included in
13 the rules.

-End-

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