

HOUSE JOINT RESOLUTION 25

Introduced by Fisher, et al.

3/22	Introduced
3/22	Referred to Appropriations
3/22	First Reading
3/29	Hearing
3/30	Committee Report--Bill Passed
3/31	2nd Reading Passed
4/01	3rd Reading Passed
	Transmitted to Senate
4/02	On Motion Rules Suspended to Allow Late Transmittal of Bill
4/02	First Reading
4/02	Referred to Finance & Claims
4/13	Hearing
4/14	Committee Report--Bill Concurred
2/15	2nd Reading Concurred
4/15	3rd Reading Concurred
	Returned to House
4/21	Signed by Speaker
4/21	Signed by President
4/23	Filed with Secretary of State

1 House JOINT RESOLUTION NO. 25
2 INTRODUCED BY John Peterson
3 BY REQUEST OF THE JOINT SUBCOMMITTEE
4 ON GENERAL GOVERNMENT AND TRANSPORTATION
5

6 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
7 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE GOVERNOR
8 AND THE ATTORNEY GENERAL TO STUDY THE DELIVERY OF LEGAL AND
9 LAW ENFORCEMENT SERVICES TO THE STATE OF MONTANA AND TO MAKE
10 RECOMMENDATIONS AND SUBMIT A PLAN FOR IMPLEMENTATION TO THE
11 54TH LEGISLATURE.
12

13 WHEREAS, the Attorney General is the chief legal officer
14 of the State of Montana and employs attorneys in the
15 Department of Justice, which also provides law enforcement
16 services; and

17 WHEREAS, the Governor, through the Executive Branch
18 agencies, employs attorneys for state agencies and boards;
19 and

20 WHEREAS, other attorneys are employed or retained by the
21 state for various other Executive Branch agencies, boards,
22 and commissions; and

23 WHEREAS, there may be a need for better coordination
24 between the Department of Justice and other Executive Branch
25 agencies in the delivery of legal services.

1
2 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
3 OF REPRESENTATIVES OF THE STATE OF MONTANA:

4 That the Attorney General and the Governor be urged to
5 study the delivery of legal and law enforcement services to
6 the Executive Branch agencies, boards, and commissions of
7 the State of Montana and to submit a report to the 54th
8 Legislature with recommendations for improving the
9 efficiency and cost-effectiveness of state legal and law
10 enforcement services.

11 BE IT FURTHER RESOLVED, that the Attorney General and
12 the Governor present to the 54th Legislature a plan for the
13 implementation of any recommendations made as a result of
14 the study.

-End-

APPROVED BY COMMITTEE
ON APPROPRIATIONS

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