HOUSE JOINT RESOLUTION 4

Introduced by Barnhart, et al.

1/19 1/20	Introduced Referred to Human Services & Aging
1/20	First Reading
1/25	Hearing
1/28	Committee ReportBill Passed
1/30	
2/03	
	Transmitted to Senate
2/04	First Reading
2/04	Referred to Public Health, Welfare & Safety
3/17	Hearing
3/22	Committee ReportBill Concurred
3/24	2nd Reading Concurred
3/25	3rd Reading Concurred
	Returned to House
4/02	Signed by Speaker
4/06	Signed by President
4/12	Filed with Secretary of State

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1	HOUSE JOINT RESOLUTION NO.
2	INTRODUCED BY BRANGET By Brown Monkle
3	Wellowtal He Weed Branchi Beck Or
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5	REPRESENTATIVES, OF, THE STATE OF MONTANA SUPPORTING MONTANA
6	STATE UNIVERSITY'S FAMILY NURSE PRACTIFICATER PROGRAM
7	DEVELOPMENT, Skie & Nelson Kieway (1) Wole
8	Carlout Harrington Mercahan Russell Caday Jac
9	WHEREAS, there is a growing need for well-prepared
0	primary health care providers in Montana; and
1	WHEREAS, years of effort to provide rural areas with
2	physicians have not been successful; and
3	WHEREAS, properly prepared nurse practitioners can
4	provide, independently or in collaboration with physicians,
.5	comprehensive health care services, such as wellness
6	screens, health counseling, illness management, and early
7	disease detection for all age groups; and
8	WHEREAS, national and state-level initiatives, such as
9	the approval of third-party reimbursement and prescriptive
0	privileges for nurse practitioners, have begun to remove the
21	barriers to nurse practitioners providing health care
2	services; and
23	WHEREAS, quality nursing care has dramatically reduced
4	mortality and morbidity rates; and
25	WHEREAS, nurse practitioners can help reduce the costs

of health care by emphasizing illness prevention and providing home health care; and

WHEREAS, the Montana State University College of Nursing has an accredited master's degree nursing program that is nationally recognized for excellence in rural health care, which can provide the basis for a family nurse practitioner program in Montana.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the state encourage the citizens of Montana to endorse and support the efforts of the Montana State University College of Nursing to develop a family nurse practitioner program in Montana.

BE IT FURTHER RESOLVED, that the Secretary of State send copies of this resolution to the Board of Regents, the President of Montana State University, the Dean of the College of Nursing at Montana State University, and the publisher of each daily newspaper in the state.

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APPROVED BY COMM. ON HUMAN SERVICES AND AGING

ANS JOINT RESOLUTION NO 1 3 7 9 WHEREAS, there is a growing need for well-prepared 10 primary health care providers in Montana; and 11 WHEREAS, years of effort to provide rural areas with 12 physicians have not been successful; and WHEREAS. properly prepared nurse practitioners can 13 14 provide, independently or in collaboration with physicians, comprehensive health care services, such as wellness 15 16 screens, health counseling, illness management, and early disease detection for all age groups; and 17 WHEREAS, national and state-level initiatives, such as 18 19 the approval of third-party reimbursement and prescriptive 20 privileges for nurse practitioners, have begun to remove the 21 barriers to nurse practitioners providing health care 22 services; and 23 WHEREAS, quality nursing care has dramatically reduced mortality and morbidity rates; and 24 25 WHEREAS, nurse practitioners can help reduce the costs

of health care by emphasizing illness prevention and providing home health care; and

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-End-

HJR 0004/02 53rd Legislature HJR 0004/02

1	HOUSE JOINT RESOLUTION NO. 4
2	INTRODUCED BY BARNHART, B. BROWN, FRANKLIN,
3	YELLOWTAIL, GAGE, NATHE, WEEDING, BIANCHI, BECK,
4	DOHERTY, MCCULLOCH, TOOLE, REAM, SCHWINDEN, DAVIS,
5	SPRING, SIMPKINS, GALVIN, TUNBY, MCCARTHY, J. JOHNSON,
6	GERVAIS, S. RICE, L. NELSON, RANEY, ELLIOTT, DOLEZAL,
7	PAVLOVICH, HARRINGTON, MENAHAN, RUSSELL, BRUSKI-MAUS,
8	REA, SWANSON, TUSS
9	
10	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
11	REPRESENTATIVES OF THE STATE OF MONTANA SUPPORTING MONTANA
12	STATE UNIVERSITY'S FAMILY NURSE PRACTITIONER PROGRAM
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