

HOUSE BILL NO. 659

INTRODUCED BY PETERSON  
BY REQUEST OF THE JOINT SUBCOMMITTEE ON  
GENERAL GOVERNMENT AND TRANSPORTATION

IN THE HOUSE

MARCH 4, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON APPROPRIATIONS.
	FIRST READING.
MARCH 12, 1993	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
MARCH 13, 1993	PRINTING REPORT.
MARCH 15, 1993	SECOND READING, DO PASS.
MARCH 16, 1993	ENGROSSING REPORT.
MARCH 18, 1993	THIRD READING, PASSED. AYES, 90; NOES, 7.
MARCH 19, 1993	TRANSMITTED TO SENATE.

IN THE SENATE

MARCH 20, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
	FIRST READING.
MARCH 25, 1993	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 27, 1993	SECOND READING, CONCURRED IN.
MARCH 29, 1993	THIRD READING, CONCURRED IN. AYES, 46; NOES, 1.
	RETURNED TO HOUSE.

IN THE HOUSE

MARCH 30, 1993	RECEIVED FROM SENATE.
	SENT TO ENROLLING.
	REPORTED CORRECTLY ENROLLED.

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 6 A BILL FOR AN ACT ENTITLED: "AN ACT TRANSFERRING THE OFFICE  
 7 ON AGING FROM THE GOVERNOR'S OFFICE TO THE DEPARTMENT OF  
 8 FAMILY SERVICES; AMENDING SECTIONS 2-15-231 AND 2-15-232,  
 9 MCA; AND PROVIDING AN EFFECTIVE DATE."

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 11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

12 **Section 1.** Section 2-15-231, MCA, is amended to read:

13 "2-15-231. Office of aging. (1) There is an office of  
 14 aging, headed by a coordinator of aging. The office is in  
 15 the governor's office department of family services.

16 (2) The governor shall appoint an advisory council on  
 17 aging. The council is composed of 11 members, a majority of  
 18 whom must be 60 years of age or older. Members shall serve  
 19 staggered 3-year terms and until their successors are  
 20 appointed. Vacancies must be filled by appointment for the  
 21 unexpired term. The council is allocated to the governor's  
 22 office department of family services for administrative  
 23 purposes only.

24 ~~{3}--The-coordinator-of-aging-must-be-appointed--by--the~~  
 25 ~~governor--after--consultation--with-the-advisory-council--and~~

1 ~~shall-serve-at-the-pleasure-of-the-governor-~~

2 ~~{4}--The-advisory-council-on--aging--shall--act--as--the~~  
 3 ~~advisory-board-to-the-coordinator-on-aging--"~~

4 **Section 2.** Section 2-15-232, MCA, is amended to read:

5 "2-15-232. Duties and assistance. (1) The coordinator  
 6 of aging shall, with the advice of the advisory council on  
 7 aging, assist the governor and the department of family  
 8 services in planning, coordination, and operation of  
 9 programs within state government that affect senior citizens  
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11 (2) The coordinator shall meet with senior citizens and  
 12 the general public to gather information on the needs of  
 13 senior citizens and the effectiveness of state programs in  
 14 meeting those needs.

15 (3) The coordinator shall advise the governor and the  
 16 director of the department of family services as to ways to  
 17 improve the effectiveness of programs that affect senior  
 18 citizens."

19 **NEW SECTION. Section 3.** Effective date. [This act] is  
 20 effective July 1, 1993.

-End-

## STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for HB0659, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION:

An act transferring the Office on Aging from the Governor's Office to the Department of Family Services; and providing an effective date of July 1, 1993.

ASSUMPTIONS:

1. This bill transfers the functions of the Aging Coordinator and the Advisory Council on Aging from the Governor's Office to the Department of Family Services.
2. The General Fund budget for this program has already been removed from the Governor's Office by the Joint Subcommittee on General Government and Transportation. This fiscal note shows the impact by fiscal year, but should not be duplicated in further funding changes.

FISCAL IMPACT: (Amounts transferred from the Governor's Office to the Department of Family Services)

Governor's Office

	FY '94			FY '95		
<u>Expenditures</u>	<u>Current Law</u>	<u>Proposed Law</u>	<u>Difference</u>	<u>Current Law</u>	<u>Proposed Law</u>	<u>Difference</u>
FTE	1.00	0	(1.00)	1.00	0	(1.00)
Personal Services	42,481	0	(42,481)	42,730	0	(42,730)
Operating Expenses	7,241	0	(7,241)	7,421	0	(7,421)
<u>Equipment</u>	<u>0</u>	<u>0</u>	<u>(0)</u>	<u>0</u>	<u>0</u>	<u>(0)</u>
Total	49,722	0	(49,722)	50,151	0	(50,151)
<u>Funding</u>						
General Fund	49,722	0	(49,722)	50,151	0	(50,151)

*David Lewis* 3-10-93

DAVID LEWIS, BUDGET DIRECTOR DATE  
Office of Budget and Program Planning

*Peterson* 3-12-93  
MARY LOU PETERSON, PRIMARY SPONSOR DATE

Fiscal Note for HB0659, as introduced

HB 659

APPROVED BY COMMITTEE  
ON APPROPRIATIONS

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