

HOUSE BILL NO. 581

INTRODUCED BY S. RICE, FRANKLIN, RYAN, TUSS,
DOLEZAL, WYATT, GALVIN, STRIZICH, WILSON,
CHRISTIAENS, DOHERTY

IN THE HOUSE

FEBRUARY 10, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON HUMAN SERVICES & AGING.
	FIRST READING.
FEBRUARY 18, 1993	COMMITTEE RECOMMEND BILL DO PASS AS AMENDED. REPORT ADOPTED.
FEBRUARY 19, 1993	PRINTING REPORT.
FEBRUARY 20, 1993	SECOND READING, DO PASS.
FEBRUARY 22, 1993	ENGROSSING REPORT.
FEBRUARY 23, 1993	THIRD READING, PASSED. AYES, 70; NOES, 30.
FEBRUARY 24, 1993	TRANSMITTED TO SENATE.

IN THE SENATE

MARCH 1, 1993	INTRODUCED AND REFERRED TO COMMITTEE ON BUSINESS & INDUSTRY.
	FIRST READING.
MARCH 22, 1993	COMMITTEE RECOMMEND BILL BE CONCURRED IN AS AMENDED. REPORT ADOPTED.
MARCH 24, 1993	SECOND READING, CONCURRED IN.
MARCH 25, 1993	THIRD READING, CONCURRED IN. AYES, 28; NOES, 21.
	RETURNED TO HOUSE WITH AMENDMENTS.

IN THE HOUSE

APRIL 1, 1993	SECOND READING, AMENDMENTS NOT CONCURRED IN.
APRIL 2, 1993	ON MOTION, FREE CONFERENCE COMMITTEE

REQUESTED AND APPOINTED.

IN THE SENATE

APRIL 5, 1993

ON MOTION, FREE CONFERENCE COMMITTEE
REQUESTED AND APPOINTED.

APRIL 17, 1993

FREE CONFERENCE COMMITTEE REPORT ADOPTED.

IN THE HOUSE

APRIL 19, 1993

SECOND READING, CONFERENCE COMMITTEE
REPORT ADOPTED.

APRIL 20, 1993

THIRD READING, CONFERENCE COMMITTEE
REPORT ADOPTED.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 House BILL NO. 581
 2 INTRODUCED BY Sen. Jon W. Ryan, Tim
 3 Doletal V. Smith, John An Wilson, Christine Deherty

4 A BILL FOR AN ACT ENTITLED: "AN ACT CREATING A STATE
 5 HOUSING TASK FORCE; PROVIDING FOR THE APPOINTMENT OF THE
 6 MEMBERS OF THE TASK FORCE; PROVIDING FOR THE POWERS AND
 7 DUTIES OF THE TASK FORCE; AND PROVIDING A TERMINATION DATE."

8
 9 WHEREAS, there currently exists a shortage of
 10 affordable, good quality housing available for lower-income
 11 and middle-income Montanans; and

12 WHEREAS, there are certain authorities and mechanisms
 13 established by law to assist lower-income and middle-income
 14 Montanans in obtaining housing, but those authorities and
 15 mechanisms may be inadequate; and

16 WHEREAS, a state housing task force would bring to bear
 17 different expertise and perspectives to assist the state in
 18 identifying other means to assist persons in obtaining
 19 affordable housing of good quality; and

20 WHEREAS, a state housing task force should be appointed
 21 to study and report its findings and recommendations to the
 22 Governor and to the Legislature.

23
 24 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

25 NEW SECTION. Section 1. State housing task force --

1 creation -- membership -- administration. (1) There is a
 2 state housing task force consisting of those members
 3 appointed pursuant to this section.

4 (2) The governor shall appoint by November 1, 1993, the
 5 following individuals to the state housing task force:

6 (a) one member of the senate;
 7 (b) one member of the house of representatives;
 8 (c) a representative of the public housing authorities
 9 in the state;

10 (d) a representative of the Montana league of cities
 11 and towns;

12 (e) a representative of the Montana association of
 13 realtors;

14 (f) a representative of the Montana bankers
 15 association;

16 (g) a representative of the Montana league of savings
 17 institutions;

18 (h) a representative of the human resource development
 19 council directors association;

20 (i) a representative of the Montana landlords'
 21 association;

22 (j) a representative of the Montana building industry
 23 association;

24 (k) a representative of Montana people's action;

25 (l) a representative of the Montana association of

1 counties; and

2 (m) a representative of the governor's office.

3 (2) Except as provided in [section 2] and this section,
4 the task force members must be appointed, compensated, and
5 reimbursed and shall conduct their meetings and proceedings
6 in accordance with 2-15-122.

7 (3) The task force is attached to the department of
8 administration for administrative purposes.

9 NEW SECTION. Section 2. State housing task force --
10 powers and duties. The state housing task force shall:

11 (1) study the availability of housing within the state
12 to persons in middle-income and lower-income groups;

13 (2) study the current methods and mechanisms for
14 housing assistance to the persons referred to in subsection
15 (1), including those authorities contained in Title 7,
16 chapter 15, parts 21, 44, and 45, and in Title 90, chapter
17 6, part 1;

18 (3) study possible alternative methods of housing
19 assistance, including the methods available to persons in
20 other states, and the feasibility and necessity of creating
21 other mechanisms for housing assistance in Montana;

22 (4) report its findings and recommendations, along with
23 any legislation the task force considers necessary, to the
24 governor and the 54th legislature by December 1, 1995.

25 NEW SECTION. Section 3. Termination. [This act]

1 terminates December 1, 1995.

-End-

STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for HB0581, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION: An act creating a state housing task force; providing for the appointment of the members of the task force; providing for the powers and duties of the task force;

ASSUMPTIONS:

1. The housing task force will be administratively attached to the Department of Administration.
2. The task force will be made up of 13 members appointed by the Governor including a member of the senate and the house, and a representative of the governor's office.
3. The travel expenses incurred in connection with the task force for the representatives from the governor's office, senate and house will be covered in current level budgets of the governor's office and legislative council respectively.
4. The task force will meet 12 times, six times in each fiscal year, from November 1, 1993 to December 1, 1995. Each meeting will be one day in length.
5. A final printed report will be presented by the task force to the Governor and the 54th legislature.
6. Support staff and meeting rooms will be provided by the Department of Administration.

FISCAL IMPACT:

<u>Expenditures:</u>	<u>FY94</u>	<u>FY95</u>
Personal Services (per diem)	3,000	3,000
Operating Expenses	<u>12,252</u>	<u>13,752</u>
Total	15,252	16,752

Funding: general fund

Dave Lewis 2-17-93
DAVID LEWIS, BUDGET DIRECTOR DATE
Office of Budget and Program Planning

SHEILA RICE, PRIMARY SPONSOR

DATE

2/18/93

Fiscal Note for HB0581, as introduced

HB 581

APPROVED BY COMM. ON
HUMAN SERVICES AND AGING

HOUSE BILL NO. 581

INTRODUCED BY S. RICE, FRANKLIN, RYAN, TUSS,
DOLEZAL, WYATT, GALVIN, STRIZICH, WILSON,
CHRISTIAENS, DOHERTY

A BILL FOR AN ACT ENTITLED: "AN ACT CREATING A STATE
HOUSING TASK FORCE; PROVIDING FOR THE APPOINTMENT OF THE
MEMBERS OF THE TASK FORCE; PROVIDING FOR THE POWERS AND
DUTIES OF THE TASK FORCE; AND PROVIDING A TERMINATION DATE."

WHEREAS, there currently exists a shortage of
affordable, good quality housing available for lower-income
and middle-income Montanans; and

WHEREAS, there are certain authorities and mechanisms
established by law to assist lower-income and middle-income
Montanans in obtaining housing, but those authorities and
mechanisms may be inadequate; and

WHEREAS, a state housing task force would bring to bear
different expertise and perspectives to assist the state in
identifying other means to assist persons in obtaining
affordable housing of good quality; and

WHEREAS, a state housing task force should be appointed
to study and report its findings and recommendations to the
Governor and to the Legislature.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

NEW SECTION. **Section 1.** State housing task force --
creation -- membership -- administration. (1) There is a
state housing task force consisting of those members
appointed pursuant to this section.

(2) The governor shall appoint by November 1, 1993, the
following individuals to the state housing task force:

- (a) one member of the senate;
- (b) one member of the house of representatives;
- (c) a representative of the public housing authorities
in the state;
- (d) a representative of the Montana league of cities
and towns;
- (e) a representative of the Montana association of
realtors;
- (f) a representative of the Montana bankers
association;
- (g) a representative of the Montana league of savings
institutions;
- (h) a representative of the human resource development
council directors association;
- (i) a representative of the A Montana landlords'
association;
- (j) a representative of the Montana building industry
association;

(k) a representative of Montana--people's--action LOW
INCOME GROUPS;

(l) a representative of the Montana association of
counties; and

(M) A REPRESENTATIVE OF THE NATIONAL ASSOCIATION OF
HOUSING AND REDEVELOPMENT OFFICIALS;

(N) A REPRESENTATIVE OF NEIGHBORHOOD HOUSING SERVICES;

(O) A REPRESENTATIVE OF PHYSICALLY DISABLED PERSONS;

AND

(P) a representative of the governor's office.

(2) Except as provided in [section 2] and this section,
the task force members must be appointed,--compensated,--and
reimbursed and shall conduct their meetings and proceedings
in accordance with 2-15-122. MEMBERS OF THE TASK FORCE MAY
NOT BE COMPENSATED OR REIMBURSED FROM STATE FUNDS FOR THEIR
EXPENSES IN PERFORMING TASK FORCE DUTIES.

(3) The task force is attached to the department of
administration for administrative purposes.

NEW SECTION. Section 2. State housing task force --
powers and duties. The state housing task force shall:

(1) study the availability of housing within the state
to persons in middle-income and lower-income groups;

(2) study the current methods and mechanisms for
housing assistance to the persons referred to in subsection
(1), including those authorities contained in Title 7,

chapter 15, parts 21, 44, and 45, and in Title 90, chapter
6, part 1;

(3) study possible alternative methods of housing
assistance, including the methods available to persons in
other states, and the feasibility and necessity of creating
other mechanisms for housing assistance in Montana;

(4) report its findings and recommendations, along with
any legislation the task force considers necessary, to the
governor and the 54th legislature by December 1, 1995.

NEW SECTION. Section 3. Termination. [This act]
terminates December 1, 1995.

-End-

HOUSE BILL NO. 581

INTRODUCED BY S. RICE, FRANKLIN, RYAN, TUSS,
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association;

(j) a representative of the Montana building industry
association;

(k) a representative of Montana--people's--action LOW
INCOME GROUPS;

(1) a representative of the Montana association of
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(M) A REPRESENTATIVE OF THE NATIONAL ASSOCIATION OF
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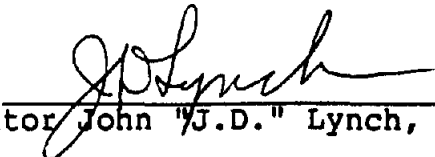
-End-

SENATE STANDING COMMITTEE REPORT

Page 1 of 1
March 19, 1993

MR. PRESIDENT:

We, your committee on Business and Industry having had under consideration House Bill No. 581 (first reading copy -- blue), respectfully report that House Bill No. 581 be amended as follows and as so amended be concurred in.

Signed: 

Senator John "J.D." Lynch, Chair

That such amendments read:

1. Page 4, lines 9 and 11.

Strike: "1995"

Insert: "1994"

-END-

HB 581

M- Amd. Coord.
m Sec. of Senate

Wilson
Senator Carrying Bill

SENATE
621800SC.Sma

1 HOUSE BILL NO. 581

2 INTRODUCED BY S. RICE, FRANKLIN, RYAN, TUSS,

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 terminates December 1, 1995 1994.

-End-

Free Conference Committee
on House Bill 581
Report No.1 , April 15, 1993

April 15, 1993
Page 2 of 2

Page 1 of 2

Mr. Speaker and Mr. President:

We, your Free Conference Committee met and considered House Bill 581 and recommend as follows:

1. Page 3, lines 11 through 14.
Following: "(2)" on line 11
Strike: "Except" through "2-15-122." on line 14
2. Page 3, line 14.
Following: "FORCE"
Insert: ", except legislators or public employees otherwise
entitled to such reimbursement by their employing agency,"
3. Page 3, lines 17 and 18.
Strike: "is attached" on line 17 through "purposes" on line 18
Insert: "has the powers and duties of an interim subcommittee
under Title 5, chapter 5, part 2, and may receive staff
assistance from the legislative council"
4. Page 4, line 7.
Following: "(4)"
Insert: "prepare a"
Following: "report"
Insert: "of"
5. Page 4, line 8.
Strike: "to"
Insert: "for"
6. Page 4, line 9.
Strike: "December"
Insert: "October"
7. Page 4, line 11.
Strike: "December"
Insert: "October"

And this Free Conference Committee report be adopted.

For the House:

For the Senate:

Joe Barnett Sen. Christiaens
Rep. Barnett, Chair Sen. Christiaens, Chair

Douglas T. Wagner Sen. Bartlett
Rep. Wagner Sen. Bartlett

Shirley Rice Sen. Ivelt
Rep. S. Rice Sen. Ivelt

ADOPT

REJECT

831053CC.Hpf

F.C.C.#1
HB 581
831053CC.Hpf

HOUSE BILL NO. 581

INTRODUCED BY S. RICE, FRANKLIN, RYAN, TUSS,
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AND

~~{m}~~(P) a representative of the governor's office.

~~{2}{3} Except-as--provided--in--{section--2}--and--this~~
~~section,---the---task---force---members---must---be---appointed,~~
~~compensated, and reimbursed and shall conduct their meetings~~
~~and proceedings in accordance with 2-15-122. MEMBERS OF THE~~
~~TASK FORCE, EXCEPT LEGISLATORS OR PUBLIC EMPLOYEES OTHERWISE~~
~~ENTITLED TO SUCH REIMBURSEMENT BY THEIR EMPLOYING AGENCY,~~
~~MAY NOT BE COMPENSATED OR REIMBURSED FROM STATE FUNDS FOR~~
~~THEIR EXPENSES IN PERFORMING TASK FORCE DUTIES.~~

~~{3}{4} The task force is attached to the department of~~
~~administration for administrative purposes~~ HAS THE POWERS
AND DUTIES OF AN INTERIM SUBCOMMITTEE UNDER TITLE 5, CHAPTER
5, PART 2, AND MAY RECEIVE STAFF ASSISTANCE FROM THE
LEGISLATIVE COUNCIL.

NEW SECTION. Section 2. State housing task force --
powers and duties. The state housing task force shall:

(1) study the availability of housing within the state
 to persons in middle-income and lower-income groups;

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 housing assistance to the persons referred to in subsection
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 chapter 15, parts 21, 44, and 45, and in Title 90, chapter
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 assistance, including the methods available to persons in
 other states, and the feasibility and necessity of creating
 other mechanisms for housing assistance in Montana;

(4) PREPARE A report OF its findings and
 recommendations, along with any legislation the task force
 considers necessary, to FOR the governor and the 54th
 legislature by December OCTOBER 1, 1995 1994.

NEW SECTION. Section 3. Termination. (This act)
terminates December OCTOBER 1, 1995 1994.

-End-