

HOUSE BILL 175

Introduced by J. Johnson, et al.

1/14	Introduced
1/14	Referred to Business & Economic Development
1/14	First Reading
1/14	Fiscal Note Requested
1/19	Fiscal Note Received
1/19	Fiscal Note Printed
1/20	Hearing
1/20	Tabled in Committee

1 House BILL NO. 175
 2 INTRODUCED BY John Johnson Rep. Backus L. Nelson
 3 Dillert Sen. Johnson
 4 A BILL FOR AN ACT ENTITLED: "AN ACT INCREASING THE
 5 MEMBERSHIP OF THE BOARD OF SPEECH-LANGUAGE PATHOLOGISTS AND
 6 AUDIOLOGISTS FROM FIVE TO SEVEN; AND AMENDING SECTIONS
 7 2-15-1849 AND 37-15-203, MCA."
 8
 9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
 10 **Section 1.** Section 2-15-1849, MCA, is amended to read:
 11 "2-15-1849. Board of speech-language pathologists and
 12 audiologists. (1) There is a board of speech-language
 13 pathologists and audiologists consisting of seven members.
 14 (2) ~~The--board--consists--of--five~~ Five members who ~~shall~~
 15 must:
 16 (a) be appointed by the governor with the consent of
 17 the senate;
 18 (b) have been residents of this state for at least 1
 19 year immediately preceding their appointment; and
 20 (c) have been engaged in rendering services to the
 21 public, teaching, or performing research in the field of
 22 speech-language pathology or audiology for at least 5 years
 23 immediately preceding their appointment.
 24 (3) One member must be a certificated, practicing
 25 school administrator in Montana who is appointed by the

1 superintendent of public instruction.
 2 (4) One member must be a school trustee currently
 3 serving in Montana who is appointed by the president of the
 4 Montana school boards association.
 5 ~~(3)(5)~~ At least two members of the board ~~shall~~ must be
 6 speech-language pathologists, and at least two ~~shall~~ must be
 7 audiologists, ~~--with--the--remaining.~~ One member to must be a
 8 public member who is a consumer of speech-language pathology
 9 or audiology services and who is not a ~~licentiate~~ licensee
 10 of the board or of any other board within the department.
 11 All board members, except the public member, the school
 12 administrator, and the school trustee, shall must at all
 13 times be validly licensed in speech-language pathology or
 14 audiology.
 15 ~~(4)(6)~~ Appointments ~~shall--be~~ are for 3-year terms, with
 16 no A person ~~eligible--to~~ may not serve more than two full
 17 consecutive terms. Terms begin on the first day of the
 18 calendar year and end on the last day of the calendar year.
 19 ~~(5)(7)~~ The board is allocated to the department for
 20 administrative purposes only as prescribed in 2-15-121."
 21 **Section 2.** Section 37-15-203, MCA, is amended to read:
 22 "37-15-203. Compensation and expenses. Each (1) Except
 23 as provided in subsection (2), each board member shall
 24 receive compensation and travel expenses as provided for in
 25 37-1-133.

LC 1131/01

1 (2) Compensation and travel expenses for the school
2 administrator and the school trustee must be paid by the
3 school district where the administrator and the trustee are
4 serving."

-End-

STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for HB0175, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION: An act increasing the membership of the Board of Speech-Language Pathologists and Audiologists from five to seven.

ASSUMPTIONS:

1. Compensation and travel expenses for the school administrator and the school trustee will be paid from school district funds.
2. The bill will have no affect on state support for schools through the foundation program or guaranteed tax base aid.
3. At four meetings per year, the costs of the two additional members will be \$81 each year, including \$46 for materials and \$35 for conference calls.

FISCAL IMPACT: No fiscal impact on state support for public schools.

EFFECT ON COUNTY OR OTHER LOCAL REVENUES OR EXPENDITURES:

The school districts from which the Board of Speech-Language Pathologists and Audiologists members come will incur the increased costs estimated to be about \$81 per year.

David Lewis 1-19-93
DAVID LEWIS, BUDGET DIRECTOR DATE
Office of Budget and Program Planning

John Johnson 1/19/93
JOHN JOHNSON, PRIMARY SPONSOR DATE

Fiscal Note for HB0175, as introduced

HB 175