

1 *HOUSE* JOINT RESOLUTION NO. *29*
 2 INTRODUCED BY *[Signature]*
 3 *[Signature]*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA DIRECTING THE
 6 DIRECTOR OF THE DEPARTMENT OF COMMERCE TO REVIEW THE FUNDS
 7 AND FUND BALANCES OF THE BOARDS ATTACHED TO THE DEPARTMENT
 8 AND TO REPORT THE FINDINGS TO THE REVENUE OVERSIGHT
 9 COMMITTEE AND THE LEGISLATIVE FINANCE COMMITTEE.

10
 11 WHEREAS, the State of Montana will face continued fiscal
 12 problems in the 1995 biennium; and

13 WHEREAS, the various boards attached to the Department
 14 of Commerce have financial resources totaling in excess of
 15 \$5 million; and

16 WHEREAS, these resources should be carefully reviewed to
 17 determine if the resources are being used to properly meet
 18 the needs of the state and if any of the resources can be
 19 transferred to the general fund in order to help address the
 20 state's fiscal problems; and

21 WHEREAS, the Governor has directed this special session
 22 to "consider action that would consider transfer of various
 23 funds and the diversion of revenues from other funds to the
 24 general fund".

25

1 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 2 OF REPRESENTATIVES OF THE STATE OF MONTANA:
 3 That the Director of the Department of Commerce review
 4 the various funds and fund balances of the boards attached
 5 to the Department and present the findings and any proposed
 6 actions to the Revenue Oversight Committee and the
 7 Legislative Finance Committee.

-End-



INTRODUCED BILL
HJR 2

APPROVED BY COMMITTEE
ON APPROPRIATIONS

HOUSE JOINT RESOLUTION NO. 2

INTRODUCED BY BARDANOUVE, THAYER, GAGE, R. JOHNSON, HARP

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA DIRECTING THE DIRECTOR OF THE DEPARTMENT OF COMMERCE TO REVIEW THE FUNDS AND FUND BALANCES OF THE BOARDS ATTACHED TO THE DEPARTMENT AND TO REPORT THE FINDINGS TO THE REVENUE OVERSIGHT COMMITTEE AND THE LEGISLATIVE FINANCE COMMITTEE.

WHEREAS, the State of Montana will face continued fiscal problems in the 1995 biennium; and

WHEREAS, the various boards attached to the Department of Commerce have financial resources totaling in excess of \$5 million BILLION; and

WHEREAS, these resources should be carefully reviewed to determine if the resources are being used to properly meet the needs of the state and if any of the resources can be transferred to the general fund in order to help address the state's fiscal problems; and

WHEREAS, the Governor has directed this special session to "consider action that would consider transfer of various funds and the diversion of revenues from other funds to the general fund".

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Director of the Department of Commerce review the various funds and fund balances of the boards attached to the Department and present the findings and any proposed actions to the Revenue Oversight Committee and the Legislative Finance Committee.

-End-



1 HOUSE JOINT RESOLUTION NO. 2
2 INTRODUCED BY BARDANOUVE, THAYER, GAGE, R. JOHNSON, HARP
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-End-

Amendments to House Joint Resolution No. 1
Third Reading Copy

For the Committee on Taxation

Prepared by Jeff Martin
January 15, 1992

1. Page 4, line 11.
Strike: "\$463,405,000"
Insert: "\$469,896,000"
Strike: "\$471,738,000"
Insert: "\$484,634,000"

2. Page 4, line 12.
Strike: "\$373,217,000"
Insert: "\$375,407,000"
Strike: "\$366,918,000"
Insert: "\$371,494,000"

3. Page 6, line 9.
Strike: "\$125.000"
Insert: "\$145.000"

4. Page 6, line 12.
Strike: "\$15.597"
Insert: "\$16.397"

5. Page 6, line 15.
Strike: "\$11.257"
Insert: "\$13.257"

6. Page 6.
Following: line 15
Insert: "FY Other Audits (Millions)" \$0.200

7. Page 9, line 4.
Strike: "\$203.212000"
Insert: "\$203.714000"
Strike: "\$402.296000"
Insert: "\$402.798000"

8. Page 9, line 6.
Strike: "35.970000"
Insert: "37.190000"
Strike: "68.487000"
Insert: "69.707000"

9. Page 9, line 9.
Strike: "20.499000"
Insert: "21.717000"
Strike: "38.159000"
Insert: "39.377000"

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10. Page 9, line 12.
Strike: "43.652000"
Insert: "43.932000"
Strike: "86.203000"
Insert: "86.483000"

11. Page 9, line 23.
Strike: "4.125000"
Insert: "4.325000"
Strike: "8.134000"
Insert: "8.334000"

12. Page 10, line 13.
Strike: "\$481.214000"
Insert: "\$484.634000"
Strike: "\$951.110000"
Insert: "\$954.530000"

13. Page 10, line 25.
Strike: "\$92.222000"
Insert: "\$92.450000"
Strike: "\$182.571000"
Insert: "\$182.799000"

14. Page 11, line 4.
Strike: "16.806000"
Insert: "17.376000"
Strike: "31.999000"
Insert: "32.569000"


15. Page 11, line 18.
Strike: "\$262.475000"
Insert: "\$263.273000"
Strike: "\$526.342000"
Insert: "\$527.140000"

16. Page 12, line 11.
Strike: "\$370.696000"
Insert: "\$371.494000"
Strike: "\$746.103000"
Insert: "\$746.901000"

Signed: _____


Mike Halligan, Chairman


Smd. Coord.


Sec. of Senate