

SENATE JOINT RESOLUTION NO. 11

INTRODUCED BY BECK, GALT, THAYER, DEVLIN,
PATTERSON, WESTLAKE, CAMPBELL, KOEHNKE, BENGTSON,
ABRAMS, WILLIAMS, STORY, JERGESON, STEPPLER,
L. NELSON, AKLESTAD, ZOOK, KASTEN

BY REQUEST OF THE SENATE AGRICULTURE COMMITTEE

IN THE SENATE

FEBRUARY 8, 1989

INTRODUCED AND REFERRED TO COMMITTEE
ON AGRICULTURE, LIVESTOCK & IRRIGATION.

FIRST READING.

FEBRUARY 14, 1989

COMMITTEE RECOMMEND BILL
DO PASS. REPORT ADOPTED.
PLACED ON CONSENT CALENDAR.

ENGROSSING REPORT.

FEBRUARY 16, 1989

THIRD READING, PASSED.
AYES, 47; NOES, 0.

TRANSMITTED TO HOUSE.

IN THE HOUSE

FEBRUARY 16, 1989

INTRODUCED AND REFERRED TO COMMITTEE
ON AGRICULTURE, LIVESTOCK & IRRIGATION.

FEBRUARY 20, 1989

FIRST READING.

MARCH 2, 1989

COMMITTEE RECOMMEND BILL BE
CONCURRED IN. REPORT ADOPTED.

MARCH 4, 1989

SECOND READING, CONCURRED IN.

MARCH 6, 1989

THIRD READING, CONCURRED IN.
AYES, 95; NOES, 0.

RETURNED TO SENATE.

MARCH 7, 1989

IN THE SENATE

RECEIVED FROM HOUSE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 ~~Senate~~ JOINT RESOLUTION NO. 11
 2 INTRODUCED BY Buck Holt Charles Peterson
 3 Woodhake BY REQUEST OF THE SENATE AGRICULTURE COMMITTEE John Hinkle
 4 Deighton Chapman Walters Stacy Jergeson
 5 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 6 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE U.S.
 7 CONGRESS AND THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND
 8 PLANT HEALTH INSPECTION SERVICE (USDA/APHIS), TO SUPPORT,
 9 THROUGH APPROPRIATE FUNDING, MONTANA'S AND OTHER WESTERN
 10 STATES' RESEARCH EFFORTS TO PROVIDE REQUIRED DATA TO THE
 11 ENVIRONMENTAL PROTECTION AGENCY (EPA) TO MAINTAIN CERTAIN
 12 RODENTICIDE REGISTRATIONS.

13
 14 WHEREAS, a U.S. District Court ordered the EPA to
 15 temporarily cancel registrations for above-ground uses of
 16 strychnine; and

17 WHEREAS, under a separate action the EPA has issued an
 18 intent to suspend the rodenticide uses of strychnine and
 19 Compound 1080 to registrants for failure to meet data
 20 call-in requirements; and

21 WHEREAS, these actions will leave Montana and other
 22 Western States without effective rodenticides to control
 23 agriculturally damaging species, such as the Columbian
 24 ground squirrel, the Richardson ground squirrel, and the
 25 black-tailed prairie dog; and

1 WHEREAS, the costs to pursue data collection to maintain
 2 strychnine and Compound 1080 registrations are beyond the
 3 means of most states; and

4 WHEREAS, while the data required by EPA through the
 5 registration process is designed to provide information on
 6 the efficacy of the product, studies on environmental fate,
 7 nontarget hazards, and fish and wildlife are also required
 8 to ensure that the product will have a minimal impact on the
 9 environment; and

10 WHEREAS, the USDA/APHIS Denver Wildlife Research Center
 11 has the leadership, manpower, and expertise necessary to
 12 provide the required data but lacks the necessary funding;
 13 and

14 WHEREAS, Montana and other western states could assist
 15 in this effort with in-kind services; and

16 WHEREAS, because the USDA estimates that rodents cause
 17 \$400 million in damage annually in the United States,
 18 effective control tools are needed to curtail these damages.

19
 20 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 21 OF REPRESENTATIVES OF THE STATE OF MONTANA:

22 That Montana's U.S. Congressional Delegation and
 23 USDA/APHIS be urged to support funding for the Denver
 24 Wildlife Research Center to conduct research to provide the
 25 necessary data to the EPA to maintain the registrations of

LC 1747/01

1 strychnine and Compound 1080 for rodenticide purposes.

2 BE IT FURTHER RESOLVED, that the Secretary of State send
3 copies of this resolution to each member of Montana's
4 Congressional Delegation and the Secretary of the United
5 States Department of Agriculture.

-End-

1 ~~Senate~~ JOINT RESOLUTION NO. 11
 2 INTRODUCED BY *Buck* *Wootake* *Conchell* *Deaton* *Chugwa* *Waller* *PHILSTAD* *Rock* *Jergeson*
 3 BY REQUEST OF THE SENATE AGRICULTURE COMMITTEE
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE U.S.
 6 CONGRESS AND THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND
 7 PLANT HEALTH INSPECTION SERVICE (USDA/APHIS), TO SUPPORT,
 8 THROUGH APPROPRIATE FUNDING, MONTANA'S AND OTHER WESTERN
 9 STATES' RESEARCH EFFORTS TO PROVIDE REQUIRED DATA TO THE
 10 ENVIRONMENTAL PROTECTION AGENCY (EPA) TO MAINTAIN CERTAIN
 11 RODENTICIDE REGISTRATIONS.
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14 WHEREAS, a U.S. District Court ordered the EPA to
 15 temporarily cancel registrations for above-ground uses of
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17 WHEREAS, under a separate action the EPA has issued an
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 6 the efficacy of the product, studies on environmental fate,
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A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
REPRESENTATIVES OF THE STATE OF MONTANA URGING THE U.S.
CONGRESS AND THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND
PLANT HEALTH INSPECTION SERVICE (USDA/APHIS), TO SUPPORT,
THROUGH APPROPRIATE FUNDING, MONTANA'S AND OTHER WESTERN
STATES' RESEARCH EFFORTS TO PROVIDE REQUIRED DATA TO THE
ENVIRONMENTAL PROTECTION AGENCY (EPA) TO MAINTAIN CERTAIN
RODENTICIDE REGISTRATIONS.

WHEREAS, a U.S. District Court ordered the EPA to
temporarily cancel registrations for above-ground uses of
strychnine; and

WHEREAS, under a separate action the EPA has issued an
intent to suspend the rodenticide uses of strychnine and
Compound 1080 to registrants for failure to meet data
call-in requirements; and

WHEREAS, these actions will leave Montana and other
Western States without effective rodenticides to control

agriculturally damaging species, such as the Columbian
ground squirrel, the Richardson ground squirrel, and the
black-tailed prairie dog; and

WHEREAS, the costs to pursue data collection to
maintain strychnine and Compound 1080 registrations are
beyond the means of most states; and

WHEREAS, while the data required by EPA through the
registration process is designed to provide information on
the efficacy of the product, studies on environmental fate,
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to ensure that the product will have a minimal impact on the
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has the leadership, manpower, and expertise necessary to
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SJR 0011/02

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