

SENATE BILL NO. 227

INTRODUCED BY HIMSL, HARDING, B. BROWN, HARP, PINSONEAULT

IN THE SENATE

JANUARY 25, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
	FIRST READING.
JANUARY 30, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 31, 1989	PRINTING REPORT.
FEBRUARY 1, 1989	SECOND READING, DO PASS.
FEBRUARY 2, 1989	ENGROSSING REPORT.
FEBRUARY 3, 1989	THIRD READING, PASSED. AYES, 50; NOES, 0.
	TRANSMITTED TO HOUSE.

IN THE HOUSE

FEBRUARY 3, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON NATURAL RESOURCES.
FEBRUARY 20, 1989	FIRST READING.
MARCH 7, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 8, 1989	SECOND READING, CONCURRED IN.
MARCH 9, 1989	THIRD READING, CONCURRED IN. AYES, 80; NOES, 11.
	RETURNED TO SENATE.

IN THE SENATE

MARCH 10, 1989

RECEIVED FROM HOUSE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 *Senate* BILL NO. *227*  
 2 INTRODUCED BY *Harold Harding Bob Brown HARP*  
 3 *Pharmaceuticals*  
 4 A BILL FOR AN ACT ENTITLED: "AN ACT REVISING THE  
 5 COMPOSITION OF THE FLATHEAD BASIN COMMISSION; AND AMENDING  
 6 SECTION 2-15-213, MCA."

7  
 8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

9 **Section 1.** Section 2-15-213, MCA, is amended to read:

10 "2-15-213. Flathead basin commission -- membership --  
 11 compensation. (1) There is a Flathead basin commission.

12 (2) The commission consists of ~~16~~ 21 members selected  
 13 as follows:

14 (a) ~~four~~ seven members appointed by the governor from  
 15 industrial, environmental, and other groups interests  
 16 affected by Title 75, chapter 7, part 3, one of whom must be  
 17 on the governor's staff and who also serves as the executive  
 18 director;

19 (b) one member who shall be the commissioner of state  
 20 lands or his designee;

21 (c) one member appointed by the Flathead County  
 22 commissioners;

23 (d) one member appointed by the Lake County  
 24 commissioners;

25 (e) one member appointed by the Confederated Salish

1 and Kootenai Tribes;

2 (f) one member appointed by the United States  
 3 department of agriculture, forest service regional forester  
 4 for the northern region;

5 (g) one member appointed by the United States  
 6 department of interior national park service, regional  
 7 director for the Rocky Mountain region;

8 (h) ~~five~~ six ex officio members appointed respectively  
 9 by the chief executive of the provincial government of the  
 10 Province of British Columbia; the regional administrator of  
 11 the United States environmental protection agency; the  
 12 regional administrator of the United States department of  
 13 interior, bureau of reclamation; the administrator of the  
 14 Bonneville Power Administration; the chief of engineers of  
 15 the United States army corps of engineers; and the holder  
 16 of a license issued for the Flathead project under the  
 17 Federal Power Act;

18 (i) ~~one~~ two ex officio ~~member~~ members who shall be the  
 19 director of the department of health and environmental  
 20 sciences and the director of the department of fish,  
 21 wildlife, and parks or his-designee their designees.

22 (3) The commissioners shall serve without pay.  
 23 Commissioners mentioned in subsection (2)(a), except the  
 24 commissioner on the governor's staff, are entitled to  
 25 reimbursement for travel, meals, and lodging while engaged

LC 1323/01

1 in commission business, as provided in 2-18-501 through  
2 2-18-503.

3 (4) The commission is attached to the governor's  
4 office for administrative purposes only."

-End-

## STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for SB227, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION:

An act revising the composition of the Flathead Basin Commission; and amending Section 2-15-213, MCA.


ASSUMPTIONS:

1. Five additional members will be added to the Flathead Basin Commission. All members will live in the general Flathead River area.
2. Assume four meetings per year.
3. Members of the commission are authorized to claim travel expenses. Current members do not charge the state for their expenses, but the five new members will.

FISCAL IMPACT:

	Current	FY90		Current	FY91	
<u>Expenditures:</u>	<u>Law</u>	<u>Proposed</u>	<u>Difference</u>	<u>Law</u>	<u>Proposed</u>	<u>Difference</u>
Operating Expenses	\$ -0-	\$ 1,367	\$ 1,367	\$ -0-	\$ 1,367	\$ 1,367

Funding: General Fund

 1/31/89  
RAY SHACKLEFORD, BUDGET DIRECTOR DATE  
OFFICE OF BUDGET AND PROGRAM PLANNING

 1/31/89  
MATT HIMSELF, PRIMARY SPONSOR DATE

Fiscal Note for SB227, as introduced

**SB 227**

APPROVED BY COMMITTEE  
ON STATE ADMINISTRATION

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3 *Pharm. 2000*  
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 3 *Parsons*

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SB 0227/02

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