HOUSE JOINT RESOLUTION NO. 4 INTRODUCED BY GRINDE

IN THE HOUSE

JANUARY 4, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.			
JANUARY 5, 1989	FIRST READING.			
JANUARY 10, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.			
JANUARY 11, 1989	PRINTING REPORT.			
	SECOND READING, DO PASS.			
JANUARY 12, 1989	ENGROSSING REPORT.			
JANUARY 13, 1989	THIRD READING, PASSED. AYES, 91; NOES, 4.			
	TRANSMITTED TO SENATE.			
IN THE SENATE				
JANUARY 14, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON LEGISLATIVE ADMINISTRATION.			
JANUARY 31, 1989	ON MOTION, REREFERRED TO COMMITTEE ON STATE ADMINISTRATION.			
FEBRUARY 7, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.			
FEBRUARY 9, 1989	SECOND READING, CONCURRED IN.			
FEBRUARY 11, 1989	THIRD READING, CONCURRED IN. AYES, 46; NOES, 0.			
	RETURNED TO HOUSE.			

IN THE HOUSE

FEBRUARY 13, 1989

RECEIVED FROM SENATE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

22

23 24

25

INTRODUCED BY LARRY HAL GRIVES 1 2 3 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE 4 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THAT THE 5 DISTRICT IX SOFTBALL COMPLEX IN LEWISTOWN BE OFFICIALLY DESIGNATED AS THE SITE OF THE MONTANA SOFTBALL HALL OF FAME. 7 8 9 WHEREAS, in the spring of 1983, the District IX 10 Softball League was awarded the site of the Montana Softball Hall of Fame by the Montana Softball Association; and 11 12 WHEREAS, the site in Lewistown, chosen by a steering committee, was subsequently approved by the City-County 13 Airport Board and the Federal Aviation Administration; and 14 15 WHEREAS, as of December 1, 1988, approximately \$350,000 has been raised through extensive fundraising, including 16 \$8,000 from independent donors, a \$50,000 grant from the 17 18 Montana Land and Water Conservation Fund, and pledges by the 19 City of Lewistown and Fergus County for \$30,000 and \$20,000, 20 respectively, to match the \$50,000 grant; and 21 WHEREAS, the District IX Softball Complex has an

expected completion date of June 1, 1989.

OF REPRESENTATIVES OF THE STATE OF MONTANA:

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

1 That the District IX Softball Complex in Lewistown be officially designated as the site of the Montana Softball

Hall of Fame.

-End-

24

25

APPROVED BY COMMITTEE ON STATE ADMINISTRATION

INTRODUCED BY LARRY HAL GRINDE 1 3 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THAT THE 6 DISTRICT IX SOFTBALL COMPLEX IN LEWISTOWN BE OFFICIALLY 7 DESIGNATED AS THE SITE OF THE MONTANA SOFTBALL HALL OF FAME. 8 9 WHEREAS, in the spring of 1983, the District IX 10 Softball League was awarded the site of the Montana Softball 11 Hall of Fame by the Montana Softball Association; and 12 WHEREAS, the site in Lewistown, chosen by a steering 13 committee, was subsequently approved by the City-County 14 Airport Board and the Federal Aviation Administration; and 15 WHEREAS, as of December 1, 1988, approximately \$350,000 16 has been raised through extensive fundraising, including 17 \$8,000 from independent donors, a \$50,000 grant from the Montana Land and Water Conservation Fund, and pledges by the 18 City of Lewistown and Fergus County for \$30,000 and \$20,000, 19 20 respectively, to match the \$50,000 grant; and 21 WHEREAS, the District IX Softball Complex has an expected completion date of June 1, 1989. 22 23

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the District IX Softball Complex in Lewistown be officially designated as the site of the Montana Softball

3 Hall of Fame.

-End-

Montana Legistative Counci

25

1	JOINT RESOLUTION NO.
2	INTRODUCED BY LARRY HAL CRINDS
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5	REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THAT THE
6	DISTRICT IX SOFTBALL COMPLEX IN LEWISTOWN BE OFFICIALLY
7	DESIGNATED AS THE SITE OF THE MONTANA SOFTBALL HALL OF FAME.
8	
9	WHEREAS, in the spring of 1983, the District IX
.0	Softball League was awarded the site of the Montana Softball
.1	Hall of Fame by the Montana Softball Association; and
.2	WHEREAS, the site in Lewistown, chosen by a steering
.3	committee, was subsequently approved by the City-County
.4	Airport Board and the Federal Aviation Administration; and
.5	WHEREAS, as of December 1, 1988, approximately \$350,000
16	has been raised through extensive fundraising, including
17	\$8,000 from independent donors, a \$50,000 grant from the
18	Montana Land and Water Conservation Fund, and pledges by the
19	City of Lewistown and Fergus County for \$30,000 and \$20,000,
20	respectively, to match the \$50,000 grant; and
21	WHEREAS, the District IX Softball Complex has an
2 2	expected completion date of June 1, 1989.
23	
24	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the District IX Softball Complex in Lewistown be officially designated as the site of the Montana Softball

Hall of Fame.

-End-

HJR 0004/02

HOUSE	JOINT	RESOLUTION	NO.	4
-------	-------	------------	-----	---

INTRODUCED BY GRINDE

2 3

5

6

A JOINT RESOLUTION OF THE SENATE AND THE REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THAT THE DISTRICT IX SOFTBALL COMPLEX IN LEWISTOWN BE OFFICIALLY DESIGNATED AS THE SITE OF THE MONTANA SOFTBALL HALL OF FAME.

7 8 9

10

11

13

14

16

18

WHEREAS, in the spring of 1983, the District IX Softball League was awarded the site of the Montana Softball Hall of Fame by the Montana Softball Association; and

12

WHEREAS, the site in Lewistown, chosen by a steering committee, was subsequently approved by the City-County Airport Board and the Pederal Aviation Administration; and

15

has been raised through extensive fundraising, including

WHEREAS, as of December 1, 1988, approximately \$350,000

17

\$8,000 from independent donors, a \$50,000 grant from the Montana Land and Water Conservation Fund, and pledges by the

19

City of Lewistown and Fergus County for \$30,000 and \$20,000,

20 respectively, to match the \$50,000 grant; and

21 WHEREAS, the District IX Softball Complex has an expected completion date of June 1, 1989.

22

23 24

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

25 OF REPRESENTATIVES OF THE STATE OF MONTANA:



That the District IX Softball Complex in Lewistown be 1

officially designated as the site of the Montana Softball

Hall of Fame. 3

-End-