

HOUSE JOINT RESOLUTION NO. 4

INTRODUCED BY GRINDE

IN THE HOUSE

JANUARY 4, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
JANUARY 5, 1989	FIRST READING.
JANUARY 10, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 11, 1989	PRINTING REPORT.  SECOND READING, DO PASS.
JANUARY 12, 1989	ENGROSSING REPORT.
JANUARY 13, 1989	THIRD READING, PASSED. AYES, 91; NOES, 4.  TRANSMITTED TO SENATE.

IN THE SENATE

JANUARY 14, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON LEGISLATIVE ADMINISTRATION.
JANUARY 31, 1989	ON MOTION, REREFERRED TO COMMITTEE ON STATE ADMINISTRATION.
FEBRUARY 7, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
FEBRUARY 9, 1989	SECOND READING, CONCURRED IN.
FEBRUARY 11, 1989	THIRD READING, CONCURRED IN. AYES, 46; NOES, 0.  RETURNED TO HOUSE.

IN THE HOUSE

FEBRUARY 13, 1989

RECEIVED FROM SENATE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 HOUSE JOINT RESOLUTION NO. 4  
2 INTRODUCED BY LARRY HAL GRIVOE  
3

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THAT THE  
6 DISTRICT IX SOFTBALL COMPLEX IN LEWISTOWN BE OFFICIALLY  
7 DESIGNATED AS THE SITE OF THE MONTANA SOFTBALL HALL OF FAME.  
8

9 WHEREAS, in the spring of 1983, the District IX  
10 Softball League was awarded the site of the Montana Softball  
11 Hall of Fame by the Montana Softball Association; and

12 WHEREAS, the site in Lewistown, chosen by a steering  
13 committee, was subsequently approved by the City-County  
14 Airport Board and the Federal Aviation Administration; and

15 WHEREAS, as of December 1, 1988, approximately \$350,000  
16 has been raised through extensive fundraising, including  
17 \$8,000 from independent donors, a \$50,000 grant from the  
18 Montana Land and Water Conservation Fund, and pledges by the  
19 City of Lewistown and Fergus County for \$30,000 and \$20,000,  
20 respectively, to match the \$50,000 grant; and

21 WHEREAS, the District IX Softball Complex has an  
22 expected completion date of June 1, 1989.  
23

24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
25 OF REPRESENTATIVES OF THE STATE OF MONTANA:

1 That the District IX Softball Complex in Lewistown be  
2 officially designated as the site of the Montana Softball  
3 Hall of Fame.

-End-

APPROVED BY COMMITTEE  
ON STATE ADMINISTRATION

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