HOUSE BILL 686

Introduced by McCormick, et al.

2/14	Introduced
2/14	Referred to Human Services & Aging
2/15	Fiscal Note Requested
2/17	Hearing
2/20	Committee ReportBill Passed
2/21	Fiscal Note Received
2/21	2nd Reading Do Pass as Amended
	Failed
2/27	Fiscal Note Printed

1		House	BILL NO. 68 Carlo	1
2	INTRODUCED	BY Ma Permerch	Laven	Mrshot

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4 A BILL FOR AN ACT ENTITLED: "THE TRADITIONAL NATIVE
5 AMERICAN COUNSELORS ACT; PROVIDING FOR STATE RECOGNITION OF
6 TRADITIONAL NATIVE AMERICAN COUNSELING METHODS; AND
7 ESTABLISHING AN ADVISORY BOARD."

9 STATEMENT OF INTENT

A statement of intent is required for this bill because [section 3] grants the newly created advisory board of traditional Native American counselors the authority to adopt rules related to the certification of traditional Native American counselors. It is the intent of the legislature that the board adopt rules including but not limited to qualifications, scope of practice, applications, examinations, and fees for certification of Native American counselors in Montana.

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

NEW SECTION. Section 1. Short title. [This act] may
be cited as the "Traditional Native American Counselors
Act".

NEW SECTION. Section 2. Purpose. (1) The legislature finds that the recognition of traditional counselors will

Montana Legislative Council

motivate Native Americans to work toward achieving drug- and alcohol-free lives.

3 (2) It is the purpose of the legislature in providing
4 state recognition of traditional Native American counseling
5 practices to reduce costs of drug and alcohol treatment,
6 costs of imprisonment of those committed for drug- and
7 alcohol-related crimes, and other inestimable human costs.
8 The legislature recognizes that Native American counseling
9 methods are in the best interests of the state, Native
10 Americans, and the people of Montana.

NEW SECTION. Section 3. Traditional Native American counselors advisory board — qualification for certification of counselors. (1) After consultation with the state traditional Native American counseling organization, the governor shall appoint three persons of Native American descent to serve 3-year terms on the traditional Native American counselors advisory board.

- 18 (2) The board shall adopt rules, including but not
 19 limited to:
- (a) the qualifications for certification oftraditional Native American counselors;
- 22 (b) the scope of practice of traditional Native
 23 American counselors;
- 24 (c) applications, examinations, and fees for
 25 certification; and

-2- INTRODUCED BILL HB 686

LC 1332/01

(d) procedures for certification renewal and revocation of certification.

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- 3 (3) To be certified as a traditional Native American4 counselor, an applicant shall:
- 5 (a) submit a minimum of five affidavits from 6 instructors to verify his skill in traditional counseling 7 methods;
 - (b) have completed a minimum of 4 years of study in Native American counseling and general cultural study, which may include Native American traditional practices such as sweat lodge group counseling, fasting, sun dance, and memorial feast procedures;
- 13 (c) have been counseled by Native American elders and 14 have been educated for a minimum of 4 years by elders of 15 high traditional standards; and
- 16 (d) not have been convicted in the past 3 years of a 17 drug- or alcohol-related crime.
- NEW SECTION. Section 4. Revocation of certification

 penalty. (1) Upon conviction of a drug- or

 alcohol-related crime, the certification of a traditional

 Native American counselor may be revoked for up to 6 months

 from the day of conviction. While his license is revoked,

 the counselor shall undergo rehabilitation, and he shall

 undergo board review before applying for recertification.
 - (2) A person who practices as a traditional Native

- American counselor without first having obtained a
- 2 certificate is guilty of a misdemeanor and may be fined up
- 3 to \$500 or imprisoned for up to 6 months, or both.
- 4 NEW SECTION. Section 5. Codification instructions.
- 5 [This act] is intended to be codified as a new part of Title
- 6 37, chapter 23.

-End-

STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for HB686, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION:

HB686 would provide for state recognition of traditional Native American counseling methods and establish an advisory board.

ASSUMPTIONS:

- 1. The advisory board will be attached to the tribal council.
- 2. There is no fiscal impact to the Department of Commerce.

FISCAL IMPACT: None

It is not clear where the advisory board will be located or whether it is to be self-funded through fees similar to most other certification functions.

RAY SHACKLEFORD, BUDGET DIRECTOR

OFFICE OF BUDGET AND PROGRAM PLANNING

LLOXD J. MCCORMICK, PRIMARY SPONSOR

Fiscal Note for HB686, as introduced

HB 686

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APPROVED BY COMM. ON HUMAN SERVICES AND AGING

HOUSE BILL NO. 686 1 INTRODUCED BY 2/2 2 3 A BILL FOR AN ACT ENTITLED: "THE TRADITIONAL NATIVE 4 AMERICAN COUNSELORS ACT; PROVIDING FOR STATE RECOGNITION OF 5 6 TRADITIONAL NATIVE AMERICAN COUNSELING METHODS: ESTABLISHING AN ADVISORY BOARD." 7 8 STATEMENT OF INTENT 9 A statement of intent is required for this bill because 10 11 (section 3) grants the newly created advisory board of traditional Native American counselors the authority to 12 adopt rules related to the certification of traditional 13 Native American counselors. It is the intent of the 14 legislature that the board adopt rules including but not 15 16 limited to qualifications, scope of practice, applications, 17 examinations, and fees for certification of Native American counselors in Montana. 18 19 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 20 NEW SECTION. Section 1. Short title, [This act] may 21 be cited as the "Traditional Native American Counselors 22 Act". 23

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SECOND READING

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