

HOUSE BILL NO. 402

INTRODUCED BY J. BROWN, RICE, MAZUREK, GRADY, O'KEEFE,  
HARPER, CAMPBELL, VINCENT, MENAHAN, TVEIT, YELLOWTAIL,  
RASMUSSEN, BENGTSON, PETERSON, BRADLEY, COBB

IN THE HOUSE

JANUARY 24, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON HUMAN SERVICES & AGING.
JANUARY 25, 1989	FIRST READING.
FEBRUARY 4, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
FEBRUARY 6, 1989	PRINTING REPORT.
FEBRUARY 7, 1989	SECOND READING, DO PASS.
FEBRUARY 8, 1989	ENGROSSING REPORT.
FEBRUARY 9, 1989	THIRD READING, PASSED. AYES, 87; NOES, 13.
	TRANSMITTED TO SENATE.

IN THE SENATE

FEBRUARY 10, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON BUSINESS & INDUSTRY.
	FIRST READING.
FEBRUARY 15, 1989	ON MOTION, REREFERRED TO COMMITTEE ON TAXATION.
MARCH 2, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 3, 1989	SECOND READING, CONCURRED IN.
MARCH 6, 1989	THIRD READING, CONCURRED IN. AYES, 45; NOES, 5.
	RETURNED TO HOUSE.

MARCH 7, 1989

IN THE HOUSE

RECEIVED FROM SENATE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 HOUSE BILL NO. 402  
 2 INTRODUCED BY J. Brown, Rick Mazzuch, David  
 3 O'Keefe, L. Campbell, Vincent Meszkehan, T. D.  
 4 Ullenthal, L. Hammon, Benjamen, J. Nelson, Bradley  
 5 A BILL FOR AN ACT ENTITLED: "AN ACT TO CONTINUE FUNDING FOR  
 6 THE STATEWIDE GENETICS PROGRAM; TO INCREASE THE FEE ON  
 7 HEALTH INSURERS; TO APPROPRIATE MONEY FOR THE PROGRAM;  
 8 AMENDING SECTION 33-2-712, MCA, AND SECTION 7, CHAPTER 554,  
 9 LAWS OF 1987; AND PROVIDING AN EFFECTIVE DATE AND A  
 10 TERMINATION DATE."  
 11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:  
 12 **Section 1.** Section 33-2-712, MCA, is amended to read:  
 13 "33-2-712. (Temporary) Genetics program fee. Except as  
 14 provided in 33-2-713, for each Montana resident insured  
 15 under any individual or group disability or health insurance  
 16 policy on February 1 of each year, the insurer or health  
 17 service corporation issuing the policy, and the state group  
 18 health plan provided for in Title 2, chapter 18, part 8,  
 19 shall pay 35 45 cents to the commissioner. The fee must be  
 20 paid on or before March 1 of each year and be deposited in  
 21 the general fund. The purpose of the fee is to fund the  
 22 voluntary statewide genetics program established in  
 23 50-19-211. ~~{Terminates--June-30, 1989--sec.-7, Ch.-554, Laws of~~  
 24 ~~1987.}~~"

25 **Section 2.** Section 7, Chapter 554, Laws of 1987, is

1 amended to read:

2 "Section 7. **Termination.** This act terminates on June  
 3 30, ~~1989~~ 1991.

4 NEW SECTION. **Section 3.** **Appropriation.** There is  
 5 appropriated from the general fund to the department of  
 6 health and environmental sciences \$688,300 for the biennium  
 7 ending June 30, 1991, for the purpose of operating the  
 8 voluntary statewide genetics program established in  
 9 50-19-211.

10 NEW SECTION. **Section 4.** **Extension of authority.** Any  
 11 existing authority to make rules on the subject of the  
 12 provisions of [this act] is extended to the provisions of  
 13 [this act].

14 NEW SECTION. **Section 5.** **Effective date** --  
 15 **termination.** (1) [This act] is effective July 1, 1989.  
 16 (2) [This act] terminates June 30, 1991.

-End-

## STATE OF MONTANA - FISCAL NOTE

Form BD-15

In compliance with a written request, there is hereby submitted a Fiscal Note for HB402, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION:

An act to continue funding for the statewide genetics program; to increase the fee on health insurers; to appropriate money for the program; amending Section 33-2-712, MCA, and Section 7, Chapter 554, laws of 1987; and providing an effective date and a termination date.

ASSUMPTIONS:

1. Effective July 1, 1989 and terminates June 30, 1991.
2. The number of Montana residents insured under the State Employee Group Health Insurance Plan will remain unchanged through the next biennium.
3. There are 11,000 health care plan participants under the Board of Regents and the number will remain unchanged through the next biennium.
4. Based on 1988 collections, an estimated 715,000 Montana residents were covered as of February 1, 1988.
5. Due to increasing health insurance costs, the number of covered residents will drop to 705,000 for FY90 and 700,000 for FY91.
6. The Department of Health and Environmental Science grant to Shodair Hospital will equal the revenue received and deposited in the general fund.

FISCAL IMPACT:

	<u>FY90</u>			<u>FY91</u>		
	Current	Proposed		Current	Proposed	
<u>Expenditures:</u>	<u>Law</u>	<u>Law</u>	<u>Difference</u>	<u>Law</u>	<u>Law</u>	<u>Difference</u>
Operating Expenses	\$ -0-	\$ 16,715	\$ 16,715	\$ -0-	\$ 16,715	\$ 16,715
Grants	260,000	317,250	57,250	260,000	315,000	55,000
TOTAL	\$260,000	\$333,965	\$ 73,965	\$260,000	\$ 331,715	\$ 71,715
<u>Funding:</u>						
General Fund	\$260,000	\$317,250	\$ 57,250	\$260,000	\$ 315,000	\$ 55,000
Proprietary	-0-	11,765	11,765	-0-	11,765	11,765
Insurance Account	-0-	4,950	4,950	-0-	4,950	4,950
TOTAL	\$260,000	\$333,965	\$ 73,965	\$260,000	\$ 331,715	\$ 71,715
<u>Revenues:</u>						
General Fund	\$ -0-	\$317,250	\$ 317,250	\$ -0-	\$ 315,000	\$ 315,000

Ray Shackleford 2/1/89  
 RAY SHACKLEFORD, BUDGET DIRECTOR DATE  
 OFFICE OF BUDGET AND PROGRAM PLANNING

Jan Brown 2/03/89  
 JAN BROWN, PRIMARY SPONSOR DATE

Fiscal Note for HB402, as introduced

HB 402

APPROVED BY COMM. ON  
HUMAN SERVICES AND AGING

1 HOUSE BILL NO. 402  
2 INTRODUCED BY J. Brown, Rick Mesquich, Andy  
3 Yellholt, L. Campbell, Vincent Alexander, T. J.  
4 Yellowtail, L. Campbell, Vincent Alexander, T. J.  
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6 HEALTH INSURERS; TO APPROPRIATE MONEY FOR THE PROGRAM;  
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17 service corporation issuing the policy, and the state group  
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19 shall pay 35 45 cents to the commissioner. The fee must be  
20 paid on or before March 1 of each year and be deposited in  
21 the general fund. The purpose of the fee is to fund the  
22 voluntary statewide genetics program established in  
23 50-19-211. ~~{Terminates--June-30-1989--sec-7-Chapter-554--by~~  
24 ~~1987-}~~"  
25 **Section 2.** Section 7, Chapter 554, Laws of 1987, is

1 amended to read:  
2 "Section 7. **Termination.** This act terminates on June  
3 30, ~~1989~~ 1991.  
4 NEW SECTION. **Section 3. Appropriation.** There is  
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10 NEW SECTION. **Section 4. Extension of authority.** Any  
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13 [this act].  
14 NEW SECTION. **Section 5. Effective date** --  
15 **termination.** (1) [This act] is effective July 1, 1989.  
16 (2) [This act] terminates June 30, 1991.

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1 HOUSE BILL NO. 402  
 2 INTRODUCED BY J. Brown, Kim Mesquich, Brady  
 3 O'Keefe, Roger Campbell, Vincent Mesegh, J. D. /  
 4 Yellowtail, Ramon Beniston, Peterson, Bradley  
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