

HOUSE BILL NO. 183

INTRODUCED BY ROTH

IN THE HOUSE

JANUARY 14, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON LOCAL GOVERNMENT.
JANUARY 16, 1989	FIRST READING.
JANUARY 25, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 26, 1989	PRINTING REPORT.
JANUARY 28, 1989	SECOND READING, DO PASS AS AMENDED.
JANUARY 30, 1989	ENGROSSING REPORT.
JANUARY 31, 1989	THIRD READING, PASSED. AYES, 89; NOES, 7.
	TRANSMITTED TO SENATE.

IN THE SENATE

FEBRUARY 2, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON LOCAL GOVERNMENT.
	FIRST READING.
MARCH 2, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN AS AMENDED. REPORT ADOPTED.
MARCH 3, 1989	SECOND READING, CONCURRED IN.
MARCH 6, 1989	THIRD READING, CONCURRED IN. AYES, 49; NOES, 1.

IN THE HOUSE

MARCH 8, 1989

RECEIVED FROM SENATE.

SECOND READING, AMENDMENTS  
CONCURRED IN.

MARCH 9, 1989

THIRD READING, AMENDMENTS  
CONCURRED IN.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 HOUSE BILL NO. 183  
2 INTRODUCED BY [Signature]  
3  
4 A BILL FOR AN ACT ENTITLED: "AN ACT INCREASING THE TIME  
5 LIMIT FOR PRESENTATION OF THE ANNUAL COUNTY FINANCIAL  
6 STATEMENT TO THE BOARD OF COUNTY COMMISSIONERS; AMENDING  
7 SECTION 7-6-2203, MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE  
8 DATE."

9  
10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

11 **Section 1.** Section 7-6-2203, MCA, is amended to read:  
12 "7-6-2203. Annual financial statement. (1) Within 40  
13 120 days after the close of each fiscal year, the county  
14 clerk shall make out and present to the board of county  
15 commissioners and the department of commerce a complete  
16 statement of the financial condition of the county. The  
17 statement must show:

18 (a) a detailed description of all of the resources and  
19 liabilities of the county and the book value of them;  
20 (b) the amount of money received, showing the source  
21 of that revenue;  
22 (c) the amount of money disbursed, with the purpose of  
23 disbursement;  
24 (d) the operation of each of the cash and warrant  
25 accounts, showing the balance at the beginning of the year,

1 the credits, the debits, and the balance at the end of the  
2 year;  
3 (e) the assessed valuation of the real and personal  
4 property of the county;  
5 (f) the rate of taxation and the amount of taxes  
6 delinquent for the preceding years; and  
7 (g) such other items as the department of commerce may  
8 prescribe.  
9 (2) The statement shall be made out on the form  
10 designated by the department."  
11 **NEW SECTION. Section 2.** Effective date. [This act] is  
12 effective on passage and approval.

-End-

APPROVED BY COMM.  
ON LOCAL GOVERNMENT

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

**Section 1.** Section 7-6-2203, MCA, is amended to read:

"7-6-2203. Annual financial statement. (1) Within ~~40~~  
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NEW SECTION. **Section 2.** Effective date. [This act] is  
effective on passage and approval.

-End-

SENATE STANDING COMMITTEE REPORT

March 1, 1989

MR. PRESIDENT:

We, your committee on Local Government, having had under consideration HB 183 (third reading copy -- blue), respectfully report that HB 183 be amended and as so amended be concurred in:

Sponsor: Roth (Hager)

1. Title, line 7.

Strike: "IMMEDIATE"

2. Page 1, line 13.

Strike: "90"

Insert: "120"

3. Page 2, line 12.


Following: "effective"

Strike: "on passage and approval"

Insert: "July 1, 1989"

AND AS AMENDED BE CONCURRED IN

Signed:

  
Ethel M. Harding, Chairman

SENATE

scrhb183.301

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10 designated by the department."  
11 **NEW SECTION. Section 2.** Effective date. [This act is  
12 effective ~~on passage and approval~~ JULY 1, 1989.

-End-