

HOUSE BILL NO. 144

INTRODUCED BY L. NELSON, VAUGHN, DARKO, ELLIOTT,
HARDING, HAYNE, R. NELSON, WEEDING

IN THE HOUSE

JANUARY 12, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
JANUARY 13, 1989	FIRST READING.
JANUARY 19, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 20, 1989	POSTED ON CONSENT CALENDAR. ENGROSSING REPORT.
JANUARY 23, 1989	CONSENT CALENDAR, QUESTIONS AND ANSWERS. THIRD READING, PASSED. AYES, 96; NOES, 0. TRANSMITTED TO SENATE.

IN THE SENATE

JANUARY 25, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. FIRST READING.
MARCH 10, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 11, 1989	SECOND READING, CONCURRED IN.
MARCH 14, 1989	THIRD READING, CONCURRED IN. AYES, 47; NOES, 0. RETURNED TO HOUSE.

MARCH 15, 1989

IN THE HOUSE

RECEIVED FROM SENATE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 *House* BILL NO. *144*
2 INTRODUCED BY *L. Nelson, Clark, Mitt, Harding,*
3 *Hayne, R. Nelson, C. Reed, etc.*
4 A BILL FOR AN ACT ENTITLED: "AN ACT TO PLACE A
5 REPRESENTATIVE OF THE SECRETARY OF STATE ON THE STATE
6 RECORDS COMMITTEE; AND AMENDING SECTION 2-15-1013, MCA."
7

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

9 **Section 1.** Section 2-15-1013, MCA, is amended to read:

10 "2-15-1013. Records committee -- composition and
11 meetings. (1) There is a committee to be known as the state
12 records committee composed of representatives of:

- 13 (a) the department of administration;
14 (b) the legislative auditor;
15 (c) the attorney general; and
16 (d) the secretary of state; and
17 (e) the Montana historical society.

18 (2) The representatives are to be designated by the
19 head of the respective agencies, and their appointments
20 shall be submitted in writing to the director of the
21 department of administration.

22 (3) The committee shall meet at least quarterly.

23 (4) Committee members shall serve without additional
24 salary but are entitled to reimbursement for travel expense
25 incurred while engaged in committee activities as provided

1 for in 2-18-501 through 2-18-503. Such expenses shall be
2 paid from the appropriations made for operation of their
3 respective agencies."

-End-

STATE OF MONTANA - FISCAL NOTE

Form BD-15

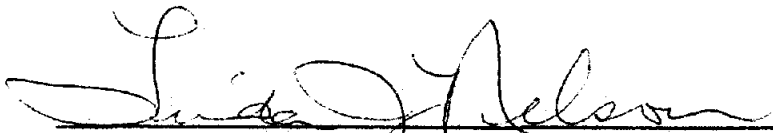
In compliance with a written request, there is hereby submitted a Fiscal Note for HB144, as introduced.

DESCRIPTION OF PROPOSED LEGISLATION:

An act to place a representative of the Secretary of State on the state records committee; and amending Section 2-15-1013, MCA.

FISCAL IMPACT: None


RAY SHACKLEFORD, BUDGET DIRECTOR 11/18/89
OFFICE OF BUDGET AND PROGRAM PLANNING DATE


LINDA J. NELSON, PRIMARY SPONSOR DATE
Fiscal Note for HB144, as introduced

HB 144

1 House BILL NO. 108
2 INTRODUCED BY L Nelson Clark Willitt Harding
3 Hayne R Nelson Clark
4 A BILL FOR AN ACT ENTITLED: "AN ACT TO PLACE A
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3 HARDING, HAYNE, R. NELSON, WEEDING

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