

HOUSE BILL NO. 142

INTRODUCED BY COBB, JACOBSON, SIMON, JERGESON,
KEATING, GAGE, BRADLEY

BY REQUEST OF THE LEGISLATIVE AUDIT COMMITTEE

IN THE HOUSE

JANUARY 12, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION.
JANUARY 13, 1989	FIRST READING.
JANUARY 19, 1989	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 20, 1989	POSTED ON CONSENT CALENDAR. ENGROSSING REPORT.
JANUARY 23, 1989	CONSENT CALENDAR, QUESTIONS AND ANSWERS. THIRD READING, PASSED. AYES, 96; NOES, 1. TRANSMITTED TO SENATE.

IN THE SENATE

JANUARY 25, 1989	INTRODUCED AND REFERRED TO COMMITTEE ON STATE ADMINISTRATION. FIRST READING.
MARCH 6, 1989	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 7, 1989	SECOND READING, CONCURRED IN.
MARCH 9, 1989	THIRD READING, CONCURRED IN. AYES, 50; NOES, 0.

RETURNED TO HOUSE.

IN THE HOUSE

MARCH 10, 1989

RECEIVED FROM SENATE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 ~~HOUSE~~ BILL NO. 142 *Leuling*
 2 INTRODUCED BY *Cobb Jacobson* *Ferguson*
 3 BY REQUEST OF THE LEGISLATIVE AUDIT COMMITTEE *Bradley*
 4

5 A BILL FOR AN ACT ENTITLED: "AN ACT TO ABOLISH THE
 6 REQUIREMENT THAT THE DEPARTMENT OF ADMINISTRATION SERIALY
 7 NUMBER AND PERMANENTLY RETAIN COPIES OF ALL FORMS, BLANKS,
 8 AND DOCUMENTS PRINTED FOR DISTRIBUTION TO STATE AGENCIES;
 9 AND AMENDING SECTION 18-7-101, MCA."

10

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

12 **Section 1.** Section 18-7-101, MCA, is amended to read:

13 "18-7-101. Power to contract for printing. (1) Except
 14 as provided in 1-11-301, the department has exclusive power,
 15 subject to the approval of the governor, to contract for all
 16 printing for any purpose used by the state in any state
 17 office (elective or appointive), agency, or institution.

18 (2) The department shall supervise and attend to all
 19 public printing of the state as provided in this chapter and
 20 shall prevent duplication and unnecessary printing.

21 ~~(3) All forms, blanks, and documents printed for~~
 22 ~~distribution to the state agencies and institutions shall be~~
 23 ~~serially numbered and indexed by the department and sample~~
 24 ~~copies of each permanently retained, and the department~~
 25 ~~shall from time to time furnish to the public general~~

1 information as to the nature, description, and official
 2 numbers of such reports as are available for public
 3 distribution.

4 ~~(4)~~ (3) Unless otherwise provided by law, the
 5 department, in letting contracts as provided in this
 6 chapter, for the printing, binding, and publishing of all
 7 laws, journals, and reports of the state agencies and
 8 institutions may determine the quantity, quality, style, and
 9 grade of all such printing, binding, and publishing."

-End-

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 2 INTRODUCED BY Bob Jacobson *Ferguson*
 3 BY REQUEST OF THE LEGISLATIVE AUDIT COMMITTEE *Bradley*

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 24 ~~copies-of-each--permanently--retained--and--the--department~~
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