

IN THE HOUSE

APRIL 21, 1987

RECEIVED FROM SENATE.

SECOND READING, AMENDMENTS
CONCURRED IN.

APRIL 22, 1987

THIRD READING, AMENDMENTS
CONCURRED IN.

SENT TO ENROLLING.

1 *House* JOINT RESOLUTION NO. *47* -
 2 INTRODUCED BY *Historia Cudaily Long Nestor Selby*
 3 *Spande M. Stone Phillip Kenton Fritz*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN
 6 INTERIM STUDY OF THE MONTANA HIGH SCHOOL ASSOCIATION;
 7 REQUIRING A REPORT OF THE FINDINGS OF THE STUDY TO THE 51ST
 8 LEGISLATURE.

9
 10 WHEREAS, the Montana High School Association
 11 supervises, controls, and regulates interscholastic
 12 activities of high schools in Montana; and

13 WHEREAS, the Montana High School Association is a
 14 private, independent corporation that receives public money
 15 but is not subject to regulation by the Board of Education,
 16 the Office of Public Instruction, or any other state
 17 educational agency; and

18 WHEREAS, there is no statutory basis for delegating the
 19 administration of interscholastic activities to the Montana
 20 High School Association; and

21 WHEREAS, Article X, section 8, of the Montana
 22 Constitution provides that the supervision and control of
 23 the schools must be vested in the school district trustees;
 24 and

25 WHEREAS, in recent years there has been a pattern of

1 overexpenditure by the Montana High School Association; and

2 WHEREAS, there has been public concern regarding the
 3 governance of high school interscholastic activities by the
 4 Montana High School Association; and

5 WHEREAS, soundly conducted interscholastic activities
 6 aid young people in the development of sportsmanship,
 7 physical and mental ability, self-discipline, and other
 8 worthy traits; and

9 WHEREAS, interscholastic activities are an integral
 10 part of the educational process for the children of this
 11 state.

12
 13 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 14 OF REPRESENTATIVES OF THE STATE OF MONTANA:

15 That an appropriate interim committee be assigned to
 16 study the operation, objectives, and financing of the
 17 Montana High School Association.

18 BE IT FURTHER RESOLVED, that the study committee:

19 (1) examine the financial structure of the Montana
 20 High School Association;

21 (2) analyze the current system of fees that is used to
 22 finance Montana High School Association activities;

23 (3) review the bylaws of the Montana High School
 24 Association;

25 (4) study the rules and regulations of the Montana



-2- INTRODUCED BILL
 HJR-47

1 High School Association governing interscholastic activities
2 of high schools in Montana;

3 (5) evaluate issues of equity concerning operation of
4 the Montana High School Association and the conduct of
5 interscholastic activities;

6 (6) hold hearings to identify problems in the policies
7 and administration of the Montana High School Association;

8 (7) explore alternatives for the regulation of high
9 school interscholastic activities in Montana;

10 (8) consider the possibility of requiring state
11 supervision of the Montana High School Association; and

12 (9) assess the feasibility of curtailing activities
13 sponsored by the Montana High School Association and
14 transferring control of interscholastic activities to the
15 local school boards.

16 BE IT FURTHER RESOLVED, that the committee report the
17 findings of its study to the 51st Legislature and, if
18 necessary, make recommendations for legislation.

-End-

APPROVED BY COMM. ON EDUCATION AND CULTURAL RESOURCES

1 House JOINT RESOLUTION NO. 47
 2 INTRODUCED BY Historia Cudaily Long Nestor Lutz
 3 Spencer McShan Phillip Kentucky Fritz
 4 Richard Manning
 5 Whalen - H. Council
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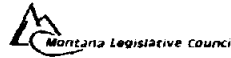
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 2 INTRODUCED BY PISTORIA, EUDAILY, LORY, NISBET, SCHYE,
 3 SANDS, GLASER, PHILLIPS, KENNERLY, FRITZ,
 4 MANNING, WHALEN, MCCORMICK

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STANDING COMMITTEE REPORT

SENATE

April 15, 19 87

MR. PRESIDENT

We, your committee on EDUCATION AND CULTURAL RESOURCES

having had under consideration HOUSE JOINT RESOLUTION No. 47

third reading copy (blue)
color

INTERIM STUDY OF MONTANA HIGH SCHOOL ASSOCIATION

PISTORIA (BLAYLOCK)

Respectfully report as follows: That HOUSE JOINT RESOLUTION No. 47

Be amended as follows:

1. Page 1, line 25 through line 1, page 2.
Strike: line 25, page 1 through line 1, page 2 in their entirety

AND, AS AMENDED,
BE CONCURRED IN

~~DOXKXSS~~

~~DOXKXKXSS~~

CAB

Bob Brown
SENATOR BOB BROWN, Chairman.

4-15-87
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3:15