

HOUSE JOINT RESOLUTION NO. 40

INTRODUCED BY ASAY, KELLER, GOULD, MENAHAN,  
HAYNE, WALLIN, PETERSON, NATHE, DONALDSON

IN THE HOUSE

FEBRUARY 21, 1987                   INTRODUCED AND REFERRED TO COMMITTEE  
ON EDUCATION & CULTURAL RESOURCES.

FEBRUARY 23, 1987                   COMMITTEE RECOMMEND BILL  
DO PASS AS AMENDED. REPORT ADOPTED.

PRINTING REPORT.

FEBRUARY 24, 1987                   SECOND READING, DO PASS.

ON MOTION, RULES SUSPENDED AND BILL  
PLACED ON THIRD READING THIS DAY.

THIRD READING, PASSED.  
AYES, 99; NOES, 1.

TRANSMITTED TO SENATE.

IN THE SENATE

MARCH 2, 1987                   INTRODUCED AND REFERRED TO COMMITTEE  
ON EDUCATION & CULTURAL RESOURCES.

MARCH 25, 1987                   COMMITTEE RECOMMEND BILL BE  
CONCURRED IN. REPORT ADOPTED.

MARCH 28, 1987                   SECOND READING, CONCURRED IN.

MARCH 30, 1987                   THIRD READING, CONCURRED IN.  
AYES, 50; NOES, 0.

RETURNED TO HOUSE.

IN THE HOUSE

MARCH 31, 1987                   RECEIVED FROM SENATE.

SENT TO ENROLLING.

1 House JOINT RESOLUTION NO. 40  
 2 INTRODUCED BY Craig Keller (R-L), Menasha  
 3 Shayne Walden (D), Stinson (R), NATHAN, Donaldson

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
 5 REPRESENTATIVES OF THE STATE OF MONTANA DEDICATING THE  
 6 SECOND WEEK OF SEPTEMBER AS BUSINESS-EDUCATION PARTNERSHIP  
 7 WEEK IN MONTANA SCHOOLS.

8  
 9 WHEREAS, there is a need to upgrade the quality of  
 10 education in this country; and

11 WHEREAS, partnerships involving private citizens,  
 12 corporate executives, small business owners, and civic club  
 13 members have been formed throughout the country to improve  
 14 the educational systems in local communities; and

15 WHEREAS, these citizens have volunteered time, money,  
 16 equipment, and talent to upgrade the quality of education  
 17 and to enrich students' experiences during and after school;  
 18 and

19 WHEREAS, these partnerships foster a better  
 20 understanding of the community's school system, strengthen  
 21 and improve school programs and curricula, and create a  
 22 climate of involvement and interaction between businesses  
 23 and schools; and

24 WHEREAS, partnerships have been formed through the  
 25 Adopt-A-School Program, through loaned executive programs,

1 through vocational and technical education councils, and  
 2 through the donation of both equipment and funding.

3  
 4 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
 5 OF REPRESENTATIVES OF THE STATE OF MONTANA:

6 That the second week of September is declared to be  
 7 Business-Education Partnership Week and is dedicated to  
 8 recognizing the outstanding success of the  
 9 business-education partnership programs.

10 BE IT FURTHER RESOLVED, that an awards program be  
 11 developed to honor active private sector participants in the  
 12 business-education partnership programs.

13 BE IT FURTHER RESOLVED, that an annual meeting between  
 14 education and private industry officials be established to  
 15 provide an opportunity to work together to maintain and  
 16 continue to improve the business-education partnership  
 17 programs.

-End-



-2- INTRODUCED BILL  
 HJR-40

APPROVED BY COMM. ON EDUCATION  
AND CULTURAL RESOURCES

HOUSE JOINT RESOLUTION NO. 40

INTRODUCED BY ASAY, KELLER, GOULD, MENAHAN,  
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A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
REPRESENTATIVES OF THE STATE OF MONTANA DEDICATING THE  
SECOND WEEK OF SEPTEMBER OCTOBER AS BUSINESS-EDUCATION  
PARTNERSHIP WEEK IN MONTANA SCHOOLS.

WHEREAS, there is a need to upgrade the quality of  
education in this country; and

WHEREAS, partnerships involving private citizens,  
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members have been formed throughout the country to improve  
the educational systems in local communities; and

WHEREAS, these citizens have volunteered time, money,  
equipment, and talent to upgrade the quality of education  
and to enrich students' experiences during and after school;  
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WHEREAS, these partnerships foster a better  
understanding of the community's school system, strengthen  
and improve school programs and curricula, and create a  
climate of involvement and interaction between businesses  
and schools; and

WHEREAS, partnerships have been formed through the

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through the donation of both equipment and funding.

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business-education partnership programs.

BE IT FURTHER RESOLVED, that an awards program be  
~~developed~~ ENCOURAGED WITHIN LOCAL COMMUNITIES to honor  
active private sector participants in the business-education  
partnership programs.

BE IT FURTHER RESOLVED, that ~~an-annual-meeting--between~~  
~~education--and--private-industry-officials-be-established-to~~  
~~provide-an-opportunity-to--work--together--to--maintain--and~~  
~~continue---to---improve--the--business-education--partnership~~  
~~programs-~~ LOCAL EDUCATION PERSONNEL AND PRIVATE INDUSTRY  
OFFICIALS BE ENCOURAGED TO MEET AND WORK TOGETHER TO  
MAINTAIN AND IMPROVE BUSINESS-EDUCATION PARTNERSHIP  
PROGRAMS.

-End-

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22 ~~PROGRAMS.~~

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