

HJR 33 INTRODUCED BY HANSEN, S.. ET AL.
URGE CONGRESS TO DEVELOP COMPREHENSIVE NATIONAL
HEALTH CARE PLAN

2/18 INTRODUCED
2/18 REFERRED TO HUMAN SERVICES & AGING
2/19 HEARING
2/19 TABLED IN COMMITTEE

1 House JOINT RESOLUTION NO. 33
 2 INTRODUCED BY Steve F. Hansen Ch Hamington
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4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE CONGRESS
 6 OF THE UNITED STATES TO DEVELOP A NATIONAL HEALTH SYSTEM.

7
 8 WHEREAS, every American is entitled to proper health
 9 care, but economic pressures and rising costs have precluded
 10 many Americans from obtaining proper health care; and

11 WHEREAS, economic pressures have caused the closure of
 12 rural hospitals and clinics and created severe financial
 13 difficulties for those rural hospitals that strive to
 14 continue offering services; and

15 WHEREAS, citizens from rural areas without a hospital
 16 find it especially difficult to obtain proper health care;
 17 and

18 WHEREAS, the cost of prescription drugs is prohibitive
 19 for many Americans; and

20 WHEREAS, the high cost of health care and subsequently
 21 the high cost of health and medical insurance have caused
 22 many retired persons to discontinue their group plans; and

23 WHEREAS, because of the high cost of health care,
 24 agencies of local, state, and federal government must share
 25 the burden of increased costs; and

1 WHEREAS, businesses and corporations have been forced
 2 to abandon or drastically reduce employer-supported health
 3 and medical plans.

4
 5 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 6 OF REPRESENTATIVES OF THE STATE OF MONTANA:

7 That the United States Congress is urged to develop a
 8 fair, stable, comprehensive, and consistent health care
 9 system to bring needed health care services to all of the
 10 people of the United States of America.

11 BE IT FURTHER RESOLVED, that the Chief Clerk of the
 12 Montana House of Representatives send a copy of this
 13 resolution to each member of Montana's Congressional
 14 Delegation, to the Secretary of the United States Senate,
 15 and to the Chief Clerk of the United States House of
 16 Representatives.

-End-

