

HOUSE JOINT RESOLUTION NO. 19

INTRODUCED BY MILES, BRANDEWIE, CAMPBELL, BECK,
HAFFEY, J. BROWN, GRADY, MAZUREK, HARDING, MOORE

IN THE HOUSE

JANUARY 28, 1987 INTRODUCED AND REFERRED TO COMMITTEE
ON NATURAL RESOURCES.

FEBRUARY 9, 1987 COMMITTEE RECOMMEND BILL
DO PASS. REPORT ADOPTED.

FEBRUARY 10, 1987 PRINTING REPORT.

FEBRUARY 11, 1987 SECOND READING, DO PASS.

FEBRUARY 12, 1987 ENGROSSING REPORT.

THIRD READING, PASSED.
AYES, 99; NOES, 0.

TRANSMITTED TO SENATE.

IN THE SENATE

FEBRUARY 13, 1987 INTRODUCED AND REFERRED TO COMMITTEE
ON NATURAL RESOURCES.

MARCH 16, 1987 COMMITTEE RECOMMEND BILL BE
CONCURRED IN. REPORT ADOPTED.

MARCH 19, 1987 SECOND READING, CONCURRED IN.

MARCH 21, 1987 THIRD READING, CONCURRED IN.
AYES, 40; NOES, 1.

RETURNED TO HOUSE.

IN THE HOUSE

MARCH 21, 1987 RECEIVED FROM SENATE.

SENT TO ENROLLING.

1 House JOINT RESOLUTION NO. 19
 2 INTRODUCED BY Mrs. Bernice Campbell Beck
 3 Jeffrey J. Brown Sandy Margaret Hardwick
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA ACKNOWLEDGING AND
 6 SUPPORTING THE GOVERNOR'S CUP SLED DOG RACE. Moore

7
 8 WHEREAS, Montana is the home of the longest sled dog
 9 race in the lower 48 states; and

10 WHEREAS, in addition to the Montana Mountain Musers
 11 Club, competitors from all over the United States and Canada
 12 will race in the Governor's Cup sled dog event; and

13 WHEREAS, between 200 and 300 volunteers and numerous
 14 local businesses are active in making the Governor's Cup
 15 race a unique source of winter recreation in Montana; and

16 WHEREAS, the Governor's Cup race draws approximately
 17 4,000 spectators as well as national press coverage.

18
 19 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 20 OF REPRESENTATIVES OF THE STATE OF MONTANA:

21 That the Legislature encourages and supports the
 22 Governor's Cup 500-mile sled dog race as a source of winter
 23 entertainment that benefits Montana economically, enhances
 24 its tourist appeal, and is in keeping with the true pioneer
 25 spirit of Montanans.

-End-



INTRODUCED BILL
 HJR 19

APPROVED BY COMM. ON
NATURAL RESOURCES

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 3 Haffay J. Brown Brandy Thayer Hardwick
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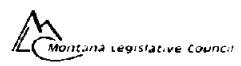
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SECOND READING
HJR-19

1 House JOINT RESOLUTION NO. 19
 2 INTRODUCTION BY Miles Brammer, C. Shep Beak
 3 Haffey, J. Brown, Sandra Mayant, Stenderis
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