

HJR 9 INTRODUCED BY COHEN, ET AL.
 URGING THE PRESIDENT AND CONGRESS TO REDUCE DEFENSE
 FUNDING

1/21 INTRODUCED
1/21 REFERRED TO STATE ADMINISTRATION
2/03 HEARING
2/03 COMMITTEE REPORT--BILL NOT PASSED
2/04 ADVERSE COMMITTEE REPORT ADOPTED

61 34

1 ~~House~~ JOINT RESOLUTION NO. 9

2 INTRODUCED BY ~~Cohen~~ ~~Villevard~~ ~~Kaenan~~ ~~Raney~~

3 ~~Alarke~~ ~~Ally~~ ~~Boyd~~ ~~Smith~~ ~~Miles~~ ~~Lang~~ ~~DeMann~~ ~~Frank~~ ~~Pack~~

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF

5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE PRESIDENT ~~Brudle~~

6 AND THE CONGRESS OF THE UNITED STATES TO INCREASE FUNDING ~~Whalen~~

7 FOR HUMAN SERVICES, AID FOR FAMILY FARMS, AND PROGRAMS THAT ~~Moer~~

8 PROMOTE GREATER EMPLOYMENT, AND TO DECREASE FUNDING FOR THE ~~Connell~~

9 DEPARTMENT OF DEFENSE; REQUIRING THE SECRETARY OF STATE TO ~~York~~

10 SEND COPIES OF THIS RESOLUTION TO THE PRESIDENT OF THE ~~Claw~~

11 UNITED STATES AND THE MONTANA CONGRESSIONAL DELEGATION. ~~Manchen~~

12 ~~Cozy~~

13 WHEREAS, both Republicans and Democrats favor world ~~Ream~~

14 peace and are opposed to nuclear war; and

15 WHEREAS, numerous government and bipartisan experts

16 have testified to cost inefficiencies and wasteful spending

17 in the military budget; and

18 WHEREAS, increased military spending has resulted in

19 human suffering in Montana and other states in the form of

20 increased poverty, unemployment, illiteracy, poor health

21 care, and the failure of many family farms; and

22 WHEREAS, increased military expenditures have produced

23 fewer jobs than comparable expenditures in the civilian

24 sector, thus weakening the economy; and

25 WHEREAS, a healthy, employed, agriculturally

1 self-sustaining population is essential to our nation's

2 defense.

3

4 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

5 OF REPRESENTATIVES OF THE STATE OF MONTANA:

6 That the President and the Congress be strongly urged

7 to increase appropriations for human services, aid for

8 family farms, and programs that promote greater employment,

9 and to decrease appropriations for the Department of

10 Defense.

11 BE IT FURTHER RESOLVED, that the Secretary of State

12 send copies of this resolution to the President of the

13 United States and to the Montana Congressional Delegation.

-End-



-2- INTRODUCED BILL
HJR 9