

HOUSE BILL NO. 591

INTRODUCED BY SCHYE, MANUEL, BENGTSON, SEVERSON, IVERSON

IN THE HOUSE

FEBRUARY 4, 1987                   INTRODUCED AND REFERRED TO COMMITTEE  
ON AGRICULTURE, LIVESTOCK & IRRIGATION.

FEBRUARY 13, 1987                  COMMITTEE RECOMMEND BILL  
DO PASS. REPORT ADOPTED.

FEBRUARY 14, 1987                  PRINTING REPORT.

FEBRUARY 16, 1987                  SECOND READING, DO PASS.

FEBRUARY 17, 1987                  ENGROSSING REPORT.

THIRD READING, PASSED.  
AYES, 92; NOES, 2.

TRANSMITTED TO SENATE.

IN THE SENATE

FEBRUARY 19, 1987                  INTRODUCED AND REFERRED TO COMMITTEE  
ON AGRICULTURE, LIVESTOCK & IRRIGATION.

MARCH 9, 1987                    COMMITTEE RECOMMEND BILL BE  
CONCURRED IN AS AMENDED. REPORT  
ADOPTED.

MARCH 12, 1987                    SECOND READING, CONCURRED IN AS  
AMENDED.

MARCH 14, 1987                    THIRD READING, CONCURRED IN.  
AYES, 49; NOES, 1.

RETURNED TO HOUSE WITH AMENDMENTS.

IN THE HOUSE

MARCH 17, 1987

RECEIVED FROM SENATE.

SECOND READING, AMENDMENTS  
CONCURRED IN.

MARCH 18, 1987

THIRD READING, AMENDMENTS  
CONCURRED IN.

SENT TO ENROLLING.





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House BILL NO. 591  
INTRODUCED BY Seby Seorson Manuel Bengtson

A BILL FOR AN ACT ENTITLED: "AN ACT TO REQUIRE COUNTIES TO TRANSMIT IRRIGATION DISTRICT FUNDS ON THE 10TH DAY OF EACH MONTH TO THE COUNTY IN WHICH THE DISTRICT OFFICE IS LOCATED; AMENDING SECTION 85-7-2135, MCA; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:  
Section 1. Section 85-7-2135, MCA, is amended to read:  
"85-7-2135. Transmission of funds from other counties. Where the lands of any district lie in more than one county, the district taxes or assessments collected in counties in which the principal office is not located shall be transmitted, on or before ~~January~~ the 10th day of each ~~year~~ month, by the county treasurer of such county to the county treasurer of the county wherein the office of the district is located."  
NEW SECTION. Section 2. Effective date. This act is effective July 1, 1987.

-End-



THIRD READING  
HB-591

HOUSE BILL NO. 591

INTRODUCED BY SCHYE, MANUEL, BENGTON, SEVERSON, IVERSON

A BILL FOR AN ACT ENTITLED: "AN ACT TO REQUIRE COUNTIES TO TRANSMIT IRRIGATION DISTRICT FUNDS ON THE 10TH DAY OF EACH MONTH EXCEPT JUNE OR AND DECEMBER TO THE COUNTY IN WHICH THE DISTRICT OFFICE IS LOCATED; AMENDING SECTION 85-7-2135, MCA; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 85-7-2135, MCA, is amended to read:

"85-7-2135. Transmission of funds from other counties.

Where the lands of any district lie in more than one county, the district taxes or assessments collected in counties in which the principal office is not located shall be transmitted, on or before ~~January~~ the 10th day of each ~~year~~ month EXCEPT JUNE OR AND DECEMBER, by the county treasurer of such county to the county treasurer of the county wherein the office of the district is located."

NEW SECTION. Section 2. Effective date. This act is effective July 1, 1987.

-End-

REFERENCE BILL  
HB-591

STANDING COMMITTEE REPORT

SENATE

March 6, 19 87

MR. PRESIDENT

We, your committee on AGRICULTURE, LIVESTOCK & IRRIGATION

having had under consideration HOUSE BILL No. 591

third reading copy ( blue color )

Schye (Galt)

TO REQUIRE COUNTIES TO TRANSMIT IRRIGATION DISTRICT FUNDS ON A MONTHLY BASIS

Respectfully report as follows: That HOUSE BILL No. 591

be amended as follows:

- 1. Title, line 6. Following: "MONTH" Insert: ", EXCEPT JUNE OR DECEMBER,"
2. Page 1, line 17. Following: "month," Insert: "except June or December,"

and as amended

BE CONCURRED IN

XXXXXX

XXXXXXXXXX

Handwritten signature of Paul F. Boylan

PAUL F. BOYLAN, Chairman

STANDING COMMITTEE REPORT

MARCH 6, 19.87

MR. PRESIDENT

We, your committee on BUSINESS AND INDUSTRY

having had under consideration HOUSE BILL No. 691

THIRD reading copy ( BLUE color )

BRADLEY ( NEUMAN )

REVISE RATE REGULATION OF SMALL TELEPHONE COMPANIES

Respectfully report as follows: That HOUSE BILL No. 691

be amended as follows:

- 1. Line 24 on page 5 through line 1 on page 6. Strike: "signatures of" on line 24 of page 5 through "generated from" on line 1 of page 6 Insert: "a signature of an authorized representative of any interexchange carrier that would be affected by"

AND AS AMENDED,

BE CONCURRED IN

XXXXXX

XXXXXXXXXX

Handwritten initials MB

Handwritten signature of Senator Kolstad

SENATOR KOLSTAD, Chairman

Handwritten number 311

# STANDING COMMITTEE REPORT

MARCH 6, 19 87

MR. PRESIDENT

We, your committee on EDUCATION AND CULTURAL RESOURCES

having had under consideration HOUSE BILL No. 682

third reading copy ( blue )  
color

ALLOW SEVERAL SCHOOL BOARDS TO FORM A JOINT BOARD TO SHARE  
DUTIES AND COSTS

SPAETH (HAMMOND)

Respectfully report as follows: That HOUSE BILL No. 682

Be amended as follows:

1. Page 3.  
Following: line 12  
Insert: "(6) A joint board must remain in existence for at  
least one school year and may not be dissolved until the end  
of a school year."

KH  
AND AS AMENDED,  
BE CONCURRED IN

~~DOBAES~~

~~DOXOMASER~~

Bob Brown 3-4  
SENATOR BOB BROWN, Chairman



STANDING COMMITTEE REPORT

SENATE

March 6, 19 87

MR. PRESIDENT

We, your committee on AGRICULTURE, LIVESTOCK & IRRIGATION

having had under consideration HOUSE BILL No. 591

third reading copy ( blue color )

Schye (Galt)

TO REQUIRE COUNTIES TO TRANSMIT IRRIGATION DISTRICT FUNDS ON A MONTHLY BASIS

HOUSE BILL 591

Respectfully report as follows: That HOUSE BILL No. 591

be amended as follows:

1. Title, line 6.
Following: "MONTH"
Insert: ", EXCEPT JUNE OR DECEMBER,"

2. Page 1, line 17.
Following: "month,"
Insert: "except June or December,"

and as amended

BE CONCURRED IN

XXXXXX

KMK

XXXXXXXXXX

Boylan

PAUL F. BOYLAN,

Chairman.

5-7-87