HOUSE BILL NO. 275

INTRODUCED BY RAPP-SVRCEK, NEUMAN

BY REQUEST OF THE JOINT INTERIM SUBCOMMITTEE ON AGRICULTURAL PROBLEMS

IN THE HOUSE

	INTRODUCED AND REFERRED TO COMMITTEE ON APPROPRIATIONS.			
MARCH 27, 1987	COMMITTEE RECOMMEND BILL DO PASS AS AMENDED. REPORT ADOPTED.			
MARCH 28, 1987	PRINTING REPORT.			
MARCH 31, 1987	SECOND READING, DO PASS.			
APRIL 1, 1987	ENGROSSING REPORT.			
	THIRD READING, PASSED. AYES, 89; NOES, 6.			
	TRANSMITTED TO SENATE.			
IN THE SENATE				
APRIL 3, 1987	INTRODUCED AND REFERRED TO COMMITTEE ON AGRICULTURE, LIVESTOCK & IRRIGATION.			
APRIL 7, 1987	COMMITTEE RECOMMEND BILL BE CONCURRED IN AS AMENDED. REPORT ADOPTED.			
APRIL 8, 1987	SECOND READING, CONCURRED IN.			
APRIL 9, 1987	THIRD READING, CONCURRED IN. AYES, 44; NOES, 6.			
	RETURNED TO HOUSE WITH AMENDMENTS.			

IN THE HOUSE

APRIL 13, 1987 RECEIVED FROM SENATE.

SECOND READING, AMENDMENTS

CONCURRED IN.

APRIL 14, 1987 THIRD READING, AMENDMENTS

CONCURRED IN.

SENT TO ENROLLING.

1 House BILL NO. 275
2 INTRODUCED BY A PART OF THE JOINT INTERIM SUBCOMMITTEE
4 ON AGRICULTURAL PROBLEMS
5
6 A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY TO
7 REPLACE THE POTENTIAL EARNINGS LOST TO INVESTMENT FUNDS USED

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

PROVIDING AN IMMEDIATE EFFECTIVE DATE."

TO PURCHASE DISCOUNTED CERTIFICATES OF DEPOSIT UNDER THE

AGRICULTURAL PRODUCTION LOAN LINKED DEPOSIT PROGRAM; AND

Section 1. Appropriation. There is appropriated from the general fund to the board of investments for the period ending June 30, 1989, an amount equal to 1% per annum of the value of each linked deposit made by the board under Title 80, chapter 14, not to exceed \$500,000 for the period ending June 30, 1988, and \$500,000 for the fiscal year ending June 30, 1989. Such amount must be credited by the board to the earnings of each investment fund used as a source of money for the purchase of linked deposits in the same proportion as the amount used from each fund bears to the total.

23 Section 2. Effective date. This act is effective on 24 passage and approval.

-End-



INTRODUCED BILL HB-275

APPROVED BY COMMITTEE ON APPROPRIATIONS

1	HOUSE BILL NO. 275
2	INTRODUCED BY RAPP-SVRCEK, NEUMAN
3	BY REQUEST OF THE JOINT INTERIM SUBCOMMITTEE
4	ON AGRICULTURAL PROBLEMS
5	
6	A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY TO
7	REPLACE THE POTENTIAL EARNINGS LOST TO INVESTMENT FUNDS USED
8	TO PURCHASE DISCOUNTED CERTIFICATES OF DEPOSIT UNDER THE
9	AGRICULTURAL PRODUCTION LOAN LINKED DEPOSIT PROGRAM; AND
0	PROVIDING AN IMMEDIATE EFFECTIVE DATE."
1	
2	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
3	Section 1. Appropriation. There is appropriated from
4	the general fund to the board of investments for the period
5	ending June 30, 1989, an amount equal to 1% per annum of the
6	value of each linked deposit made by the board under Title
.7	80, chapter 14, not to exceed \$500,000 for the period ending
8	June 30, 1988, and \$500,000 for the fiscal year ending - June
.9	30, 1989. Such amount must be credited by the board to the
0	earnings of each investment fund used as a source of money
1	for the purchase of linked deposits in the same proportion
2	as the amount used from each fund bears to the total.
!3	Section 2. Effective date. This act is effective on
4	passage and approval.

-End-

Montana Legislative Council

SECOND READING HB-275

1

2	INTRODUCED BY RAPP-SVRCEK, NEUMAN
3	BY REQUEST OF THE JOINT INTERIM SUBCOMMITTEE
4	ON AGRICULTURAL PROBLEMS
5	
6	A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY TO
7	REPLACE THE POTENTIAL EARNINGS LOST TO INVESTMENT FUNDS USED
8	TO PURCHASE DISCOUNTED CERTIFICATES OF DEPOSIT UNDER THE
9	AGRICULTURAL PRODUCTION LOAN LINKED DEPOSIT PROGRAM; AND
10	PROVIDING AN IMMEDIATE EFFECTIVE DATE."
11	
12	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
13	Section 1. Appropriation. There is appropriated from
14	the general fund to the board of investments for the period
15	ending June 30, 1989, an amount equal to 1% per annum of the
16	value of each linked deposit made by the board under Title
17	80, chapter 14, not to exceed \$500,000 for the period ending
18	June 30, 1988,-and-\$500,000-for-the-fiscal-year-endingJune
19	$3\theta_{7}$ 1989. Such amount must be credited by the board to the
20	earnings of each investment fund used as a source of money
21	for the purchase of linked deposits in the same proportion
22	as the amount used from each fund bears to the total.
23	Section 2. Effective date. This act is effective on
24	passage and approval.

HOUSE BILL NO. 275

-End-



THIRD READING H8-275

50th Legislature HB 0275/03

1	HOUSE BILL NO. 275
2	INTRODUCED BY RAPP-SVRCEK, NEUMAN
3	BY REQUEST OF THE JOINT INTERIM SUBCOMMITTEE
4	ON AGRICULTURAL PROBLEMS
5	
6	A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY TO
7	REPLACE THE POTENTIAL EARNINGS LOST TO INVESTMENT FUNDS USED
8	TO PURCHASE DISCOUNTED CERTIFICATES OF DEPOSIT UNDER THE
9	AGRICULTURAL PRODUCTION LOAN LINKED DEPOSIT PROGRAM; AND
10	PROVIDING AN IMMEDIATE EFFECTIVE DATE."
11	
12	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
13	Section 1. Appropriation. There is appropriated from
14	the general fund to the board of investments for the period
15	ending June 30, 1989, an amount equal to 1% per annum of the
16	value of each linked deposit made by the board under Title
17	80, chapter 14, not to exceed \$500,000 for the period ending
18	June 30, 1988; and \$500;000 for the fiscal year ending June
19	$3\theta_7$ 1989. Such amount must be credited by the board to the
20	earnings of each investment fund used as a source of money
21	for the purchase of linked deposits in the-same-proportion
22	as-the-amount-used-from-eachfundbearstothetotal $\underline{\mathtt{A}}$
23	MANNER TO BE DETERMINED BY THE BOARD.
24	Section 2. Effective date. This act is effective on
25	passage and approval.



STANDING COMMITTEE REPORT

SENATE	April 6	19.87
MR. PRESIDENT		
We, your committee on	IVESTOCK & IRRIGATION	1
having had under considerationHOUSE_BILL		No. 275
Third reading copy (blue) color		
APPROPRIATION FOR AGRICULTURAL LO	DAN LINKED DEPOSIT PF	ROGRAM
RAPP-SVRCEK (NEUMAN)		
Respectfully report as follows: ThatHOUSE_BILL		No. 275
be amended as follows:		
<pre>1. Page 1, line 21. Following: "in" Strike: remainder of line 21 th Insert: "a manner to be determined."</pre>		e 22

TERORT, 1007 TED

AND AS AMENDED
BE CONCURRED IN

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PAUL F. BOYLAN.

Chairman.