## HOUSE BILL NO. 200

### INTRODUCED BY MILES

# BY REQUEST OF THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES

### IN THE HOUSE

JANUARY 14, 1987	INTRODUCED AND REFERRED TO COMMITTEE ON HUMAN SERVICES & AGING.
JANUARY 27, 1987	COMMITTEE RECOMMEND BILL DO PASS. REPORT ADOPTED.
JANUARY 28, 1987	PRINTING REPORT.
JANUARY 29, 1987	SECOND READING, DO PASS.
JANUARY 30, 1987	ENGROSSING REPORT.
	THIRD READING, PASSED. AYES, 98; NOES, 0.
	TRANSMITTED TO SENATE.
IN	THE SENATE
FEBRUARY 2, 1987	INTRODUCED AND REFERRED TO COMMITTEE ON PUBLIC HEALTH, WELFARE & SAFETY.
MARCH 25, 1987	COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 28, 1987	SECOND READING, CONCURRED IN.
MARCH 30, 1987	THIRD READING, CONCURRED IN. AYES, 50; NOES, 0.
	RETURNED TO HOUSE.

MARCH 31, 1987

RECEIVED FROM SENATE.

SENT TO ENROLLING.

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6	A BILL FOR AN ACT ENTITLED: "AN ACT CLARIFYING THE DUTIES
7	OF THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES WITH
8	REGARD TO CHILD REHABILITATION; AND AMENDING SECTION
9	53-4-113, MCA."
10	
11	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
12	Section 1. Section 53-4-113, MCA, is amended to read:
13	"53-4-113. Child rehabilitation duties of
14	department. The department shall:
15	(1) enforce all laws pertaining to children and take
16	the initiative in all matters involving the interest of
17	illegitimate abused, dependent, and neglected, and
18	delinquent children whereadequate-provision-therefor-has
19	not-been-made-by-law;
20	(2) use funds available-for-cases-where allocated or
21	appropriated to the department for the purpose of providing
22	for the special medical or material assistance-isnecessary
23	torehabilitate-subnormal needs of developmentally disable
24	or physically handicapped children andwhereitisnot
25	otherwiseprovidedforbylaw who are eligible for

1	department	programs;
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adoption agencies."

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(3) cooperate for the purposes hereof with all reputable child-helping and child-placing agencies; and 3 (4) inspect, and license, -- and -- supervise public and 4 private infants1--homes--and--child-caring--and youth care

-End-

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#### APPROVED BY COMM. ON HUMAN SERVICES AND AGING

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