HOUSE BILL NO. 37

INTRODUCED BY BRADLEY

IN THE HOUSE

JANUARY 5, 1987	INTRODUCED AND REFERRED TO COMMITTEE ON JUDICIARY.
JANUARY 12, 1987	COMMITTEE RECOMMEND BILL DO PASS AS AMENDED. REPORT ADOPTED.
JANUARY 13, 1987	PRINTING REPORT.
JANUARY 14, 1987	SECOND READING, DO PASS.
JANUARY 15, 1987	ENGROSSING REPORT.
	THIRD READING, PASSED. AYES, 94; NOES, 5.
	TRANSMITTED TO SENATE.
	IN THE SENATE
JANUARY 21, 1987	INTRODUCED AND REFERRED TO COMMITTEE ON JUDICIARY.
JANUARY 21, 1987 MARCH 6, 1987	
·	ON JUDICIARY. COMMITTEE RECOMMEND BILL BE
MARCH 6, 1987	ON JUDICIARY. COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED.
MARCH 6, 1987 MARCH 10, 1987	ON JUDICIARY. COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED. SECOND READING, CONCURRED IN. THIRD READING, CONCURRED IN.
MARCH 6, 1987 MARCH 10, 1987	ON JUDICIARY. COMMITTEE RECOMMEND BILL BE CONCURRED IN. REPORT ADOPTED. SECOND READING, CONCURRED IN. THIRD READING, CONCURRED IN. AYES, 50; NOES, 0.

SENT TO ENROLLING.

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2	INTRODUCED BY BRADLEY
3	
4	A BILL FOR AN ACT ENTITLED: "AN ACT TO CLARIFY THAT A
5	DEFENDANT'S RECORD IS EXPUNGED AFTER DEFERRED IMPOSITION;
6	AND AMENDING SECTION 46-18-204, MCA."
7	
8	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
9	Section 1. Section 46-18-204, MCA, is amended to read:
LO	"46-18-204. Dismissal after deferred imposition.
1	Whenever the court has deferred the imposition of sentence
2	and after termination of the time period during which
. 3	imposition of sentence has been deferred, upon motion of the
4	court, the defendant, or the defendant's attorney, the court
15	may allow the defendant to withdraw his plea of guilty or
L 6	may strike the verdict of guilty from the record and order
L 7	that the charge or charges against him be dismissed. Upon
18	dismissal of the charges, the clerk of the court shall send
19	an order directing the department of justice to expunge the
20	defendant's record."

-End-



INTRODUCED BILL
#B 37

APPROVED BY COMMITTEE ON JUDICIARY

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20	defendant's record. THE ORDER MUST ADEQUATELY IDENTIFY THE
21	DEFENDANT, SUCH AS BY SEX, RACE, DATE OF BIRTH, AND THE
22	CURRENT STATUS OF THE CHARGES TO BE EXPUNGED."

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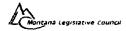


THIRD READING H\$-37

50th Legislature HB 0037/02

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REFERENCE BILL HB:37