

SENATE JOINT RESOLUTION NO. 1

INTRODUCED BY JACOBSON, HALLIGAN, DONALDSON,  
JACK MOORE, PECK, HAND, HAFLEY, HAMMOND

IN THE SENATE

June 23, 1986                      Introduced and referred to  
Committee on Education and  
Cultural Resources.

June 27, 1986                      Committee recommend resolution  
do pass as amended. Report  
adopted.

Second reading, do pass as  
amended.

Third reading, passed.  
Ayes, 46; Noes, 2.

Transmitted to House.

IN THE HOUSE

June 28, 1986                      Introduced and referred to  
Committee on Appropriations.

Committee recommend resolution  
be concurred in. Report  
adopted.

Second reading, concurred in.

Third reading, concurred in.

Returned to Senate.

IN THE SENATE

June 28, 1986                      Received from House.

June 30, 1986                      Sent to enrolling.

Reported correctly enrolled.

SENATE JOINT RESOLUTION NO. 1

INTRODUCED BY *Jackson Hallgren Senaleber*  
*Park Hank Haffay Elmer Hammond*

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE BOARD OF REGENTS TO PREPARE A REPORT ON THE LONG-TERM DIRECTION OF HIGHER EDUCATIONAL INSTITUTIONS IN MONTANA.

WHEREAS, the Board of Regents is conducting studies on the long-term direction of higher educational institutions within the State of Montana; and

WHEREAS, these studies appear to be both appropriate and timely given the economic conditions of the state; and

WHEREAS, the Forty-Ninth Legislature sitting in special session supports the Board of Regents in its planning and analysis efforts and wishes to encourage consideration of these options.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Board of Regents prepare a report that includes:

(1) a plan for the administrative consolidation of the Montana Agricultural Experiment Station and the Montana Cooperative Extension Service, with a focus on

administrative efficiencies and on an effective agricultural research and extension service delivery system;

(2) a long-term plan for achieving high quality academic programs in minerals, energy, and engineering at the Montana College of Mineral Science and Technology, with consideration given to making this a specialty school within the system;

(3) a long-term plan for instruction that:

(a) consolidates programs that are offered on several campuses;

(b) eliminates programs that serve few students and are unnecessary as support for an institution's primary mission; and

(c) addresses retention of student access to courses necessary for completion of academic degrees while the long-term plan is phased in;

(4) consolidation of administrative functions within the individual units and throughout the system which could result in efficiencies and/or cost reduction;

(5) the potential for converting all or part of underutilized system facilities for other state or private purposes;

(6) a plan for expansion of the system's contribution to the economic development of the state through applied research, manpower development, and business-industrial

LC 0125/01

1 partnerships; and

2 (7) a plan showing how realized cost savings could be  
3 reinvested to maintain or to improve the quality of the  
4 system's academic programs.

5 BE IT FURTHER RESOLVED, that the Board of Regents  
6 present the report to the 50th Legislature.

-End-

APPROVED BY COMM. ON EDUCATION  
AND CULTURAL RESOURCES

SENATE JOINT RESOLUTION NO. 1

INTRODUCED BY JACOBSON, HALLIGAN, DONALDSON,  
JACK MOORE, PECK, HAND, HAFLEY, HAMMOND

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE BOARD  
OF REGENTS TO PREPARE A REPORT ON THE LONG-TERM DIRECTION OF  
HIGHER EDUCATIONAL INSTITUTIONS IN MONTANA.

WHEREAS, the Board of Regents is conducting studies on  
the long-term direction of higher educational institutions  
within the State of Montana; and

WHEREAS, these studies appear to be both appropriate  
and timely given the economic conditions of the state; and

WHEREAS, the Forty-Ninth Legislature sitting in special  
session supports the Board of Regents in its planning and  
analysis efforts and wishes to encourage consideration of  
these options.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Board of Regents prepare a report that  
includes:

(1) a plan for the administrative consolidation of the  
Montana Agricultural Experiment Station and the Montana

Cooperative Extension Service, with a focus on  
administrative efficiencies and on an effective agricultural  
research and extension service delivery system;

(2) a long-term plan for achieving high quality  
academic programs in ~~minerals, energy, and engineering at~~  
~~the Montana College of Mineral Science and Technology, with~~  
~~consideration given to making this a specialty school within~~  
the UNIVERSITY system;

(3) a long-term plan for instruction that:

(a) consolidates programs that are offered on several  
campuses;

(b) eliminates programs that serve few students and  
are unnecessary as support for an institution's primary  
mission; and

(c) addresses retention of student access to courses  
necessary for completion of academic degrees while the  
long-term plan is phased in;

(4) consolidation of administrative functions within  
the individual units and throughout the system which could  
result in efficiencies and/or cost reduction;

(5) the potential for converting all or part of  
underutilized system facilities for other state or private  
purposes;

(6) a plan for expansion of the system's contribution  
to the economic development of the state through applied

**SECOND READING**  
SJR 1

1 research, manpower development, and business-industrial  
2 partnerships; and

3 (7) a plan showing how realized cost savings could be  
4 reinvested to maintain or to improve the quality of the  
5 system's academic programs; AND

6 (8) A PLAN FOR SOME FORM OF STUDENT REPAYMENT OF  
7 OUT-OF-STATE TUITION WITHIN THE WICHE, WAMI, AND MINNESOTA  
8 RURAL DENTISTRY PROGRAMS, WITH CONSIDERATION GIVEN FOR THOSE  
9 STUDENTS WHO RETURN TO THE STATE OF MONTANA TO PRACTICE  
10 THEIR PROFESSIONS.

11 BE IT FURTHER RESOLVED, that the Board of Regents  
12 present the report to the 50th Legislature.

-End-

## SENATE JOINT RESOLUTION NO. 1

INTRODUCED BY JACOBSON, HALLIGAN, DONALDSON,  
JACK MOORE, PECK, HAND, HAFLEY, HAMMOND

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE BOARD OF REGENTS TO PREPARE A REPORT ON THE LONG-TERM DIRECTION OF HIGHER EDUCATIONAL INSTITUTIONS IN MONTANA.

WHEREAS, the Board of Regents is conducting studies on the long-term direction of higher educational institutions within the State of Montana; and

WHEREAS, these studies appear to be both appropriate and timely given the economic conditions of the state; and

WHEREAS, the Forty-Ninth Legislature sitting in special session supports the Board of Regents in its planning and analysis efforts and wishes to encourage consideration of these options.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Board of Regents prepare a report that includes:

(1) a plan for the administrative consolidation of the Montana Agricultural Experiment Station and the Montana

Cooperative Extension Service, with a focus on administrative efficiencies and on an effective agricultural research and extension service delivery system;

(2) a long-term plan for achieving high quality academic programs in minerals, energy, and engineering at the Montana College of Mineral Science and Technology, with consideration given to making this a specialty school within the UNIVERSITY system, WITH CONSIDERATION GIVEN TO MAKING INDIVIDUAL UNITS SPECIALTY SCHOOLS WITHIN THE SYSTEM;

(3) a long-term plan for instruction that:

(a) consolidates programs that are offered on several campuses;

(b) eliminates programs that serve few students and are unnecessary as support for an institution's primary mission; and

(c) addresses retention of student access to courses necessary for completion of academic degrees while the long-term plan is phased in;

(4) consolidation of administrative functions within the individual units and throughout the system which could result in efficiencies and/or cost reduction;

(5) the potential for converting all or part of underutilized system facilities for other state or private purposes;

(6) a plan for expansion of the system's contribution

THIRD READING

SJR 1

1 to the economic development of the state through applied  
2 research, manpower development, and business-industrial  
3 partnerships; and

4 (7) a plan showing how realized cost savings could be  
5 reinvested to maintain or to improve the quality of the  
6 system's academic programs; AND

7 (8) A PLAN FOR SOME FORM OF STUDENT REPAYMENT OF  
8 OUT-OF-STATE TUITION WITHIN THE WICHE, WAMI, AND MINNESOTA  
9 RURAL DENTISTRY PROGRAMS, WITH CONSIDERATION GIVEN FOR THOSE  
10 STUDENTS WHO RETURN TO THE STATE OF MONTANA TO PRACTICE  
11 THEIR PROFESSIONS.

12 BE IT FURTHER RESOLVED, that the Board of Regents  
13 present the report to the 50th Legislature.

-End-

SENATE JOINT RESOLUTION NO. 1

INTRODUCED BY JACOBSON, HALLIGAN, DONALDSON,  
JACK MOORE, PECK, HAND, HAFLEY, HAMMOND

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE BOARD  
OF REGENTS TO PREPARE A REPORT ON THE LONG-TERM DIRECTION OF  
HIGHER EDUCATIONAL INSTITUTIONS IN MONTANA.

WHEREAS, the Board of Regents is conducting studies on  
the long-term direction of higher educational institutions  
within the State of Montana; and

WHEREAS, these studies appear to be both appropriate  
and timely given the economic conditions of the state; and

WHEREAS, the Forty-Ninth Legislature sitting in special  
session supports the Board of Regents in its planning and  
analysis efforts and wishes to encourage consideration of  
these options.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Board of Regents prepare a report that  
includes:

(1) a plan for the administrative consolidation of the  
Montana Agricultural Experiment Station and the Montana

Cooperative Extension Service, with a focus on  
administrative efficiencies and on an effective agricultural  
research and extension service delivery system;

(2) a long-term plan for achieving high quality  
academic programs in ~~minerals, energy, and engineering at~~  
~~the Montana College of Mineral Science and Technology, with~~  
~~consideration given to making this a specialty school within~~  
the UNIVERSITY system, WITH CONSIDERATION GIVEN TO MAKING  
INDIVIDUAL UNITS SPECIALTY SCHOOLS WITHIN THE SYSTEM;

(3) a long-term plan for instruction that:

(a) consolidates programs that are offered on several  
campuses;

(b) eliminates programs that serve few students and  
are unnecessary as support for an institution's primary  
mission; and

(c) addresses retention of student access to courses  
necessary for completion of academic degrees while the  
long-term plan is phased in;

(4) consolidation of administrative functions within  
the individual units and throughout the system which could  
result in efficiencies and/or cost reduction;

(5) the potential for converting all or part of  
underutilized system facilities for other state or private  
purposes;

(6) a plan for expansion of the system's contribution

REFERENCE BILL



1 to the economic development of the state through applied  
2 research, manpower development, and business-industrial  
3 partnerships; and

4 (7) a plan showing how realized cost savings could be  
5 reinvested to maintain or to improve the quality of the  
6 system's academic programs; AND

7 (8) A PLAN FOR SOME FORM OF STUDENT REPAYMENT OF  
8 OUT-OF-STATE TUITION WITHIN THE WICHE, WAMI, AND MINNESOTA  
9 RURAL DENTISTRY PROGRAMS, WITH CONSIDERATION GIVEN FOR THOSE  
10 STUDENTS WHO RETURN TO THE STATE OF MONTANA TO PRACTICE  
11 THEIR PROFESSIONS.

12 BE IT FURTHER RESOLVED, that the Board of Regents  
13 present the report to the 50th Legislature.

-End-