

SENATE JOINT RESOLUTION NO. 12

INTRODUCED BY SEVERSON, LANE, B. BROWN

IN THE SENATE

January 25, 1985	Introduced and referred to Committee on Natural Resources.
January 28, 1985	Fiscal Note requested.
February 2, 1985	Fiscal Note returned.  Committee recommend resolution do pass. Report adopted.
February 4, 1985	Resolution printed and placed on members' desks.
February 5, 1985	Second reading, do pass.
February 6, 1985	Considered correctly engrossed.
February 7, 1985	Third reading, passed. Ayes, 40; Noes, 8.  Transmitted to House.

IN THE HOUSE

February 9, 1985	Introduced and referred to Committee on Natural Resources.
March 11, 1985	Committee recommend resolution be concurrred in. Report adopted.
March 13, 1985	Second reading, concurrred in.
March 15, 1985	Third reading, concurrred in.  Returned to Senate.

IN THE SENATE

March 15, 1985

Received from House.

March 16, 1985

Sent to enrolling.

Reported correctly enrolled.

1 Senate JOINT RESOLUTION NO. 12  
 2 INTRODUCED BY Severn LANE BoS Brown

3  
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
 5 REPRESENTATIVES OF THE STATE OF MONTANA TO SEND DELEGATES TO  
 6 THE WESTERN STATES LEGISLATIVE FORESTRY TASK FORCE.

7  
 8 WHEREAS, the forests of the Western States play a vital  
 9 role in the economic development of these states; and

10 WHEREAS, there is an obvious need for developing means  
 11 to protect and foster these forests to maximize yield while  
 12 protecting the resource for future generations; and

13 WHEREAS, proper forest management and use are necessary  
 14 for the protection and conservation of other important  
 15 resources, such as wildlife, recreation, and scenic beauty;  
 16 and

17 WHEREAS, the subjects that require interstate  
 18 cooperation include but are not limited to insect  
 19 infestations, conservation, production, and marketing, all  
 20 of which know no state boundaries.

21  
 22 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
 23 OF REPRESENTATIVES OF THE STATE OF MONTANA:

24 That the Committee on Committees of the Senate and the  
 25 Speaker of the House of Representatives appoint two Senators

1 and two Representatives, one from each party, to represent  
 2 Montana on the Western States Legislative Forestry Task  
 3 Force, which operates as a clearinghouse for opinions from  
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 5 forests and which includes among its duties a report to the  
 6 Legislatures of the participating states and to the state  
 7 delegations in the United States Congress concerning means  
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10 BE IT FURTHER RESOLVED, that the Chief Clerk of the  
 11 House of Representatives send copies of this resolution to  
 12 the presiding officers of the Legislatures of Washington,  
 13 Idaho, Oregon, Wyoming, Alaska, and California and to the  
 14 Executive Director of the Western States Legislative  
 15 Forestry Task Force.

-End-

STATE OF MONTANA

REQUEST NO. FNN 256-85

FISCAL NOTE

Form BD-15

In compliance with a written request received January 28, 19 85, there is hereby submitted a Fiscal Note for SJR 12 pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MCA). Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

DESCRIPTION OF PROPOSED LEGISLATION:

SJR 12 would reauthorize Montana's participation in the Western States Legislative Forestry Task Force as is contemplated by the by-laws of that organization.

ASSUMPTIONS:

1. The Legislative Council's proposal to appropriate \$25,000 for the Western States Forestry Task Force will be approved.

FISCAL IMPACT:

Expenditures:

Under Current Authorization:	\$25,000
Under Proposed Authorization:	\$25,000
No Net Affect	

AFFECT ON COUNTY OR OTHER LOCAL REVENUE OR EXPENDITURES:

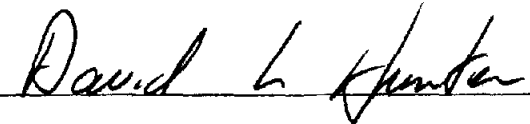
NONE

LONG-RANGE EFFECTS OF PROPOSED LEGISLATION:

NONE

TECHNICAL OR MECHANICAL DEFECTS OR CONFLICTS WITH EXISTING LEGISLATION:

None



BUDGET DIRECTOR  
Office of Budget and Program Planning

Date: Feb 2, 1985  
SJR 12

APPROVED BY COMM. ON  
NATURAL RESOURCES

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INTRODUCED BY *Severn* LANE *Bob Brown*

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THIRD READING  
SJR 12



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REFERENCE BILL

-2-

SJR 12