

SENATE JOINT RESOLUTION NO. 10

1/18 Introduced
1/18 Referred to Agriculture, Livestock & Irrig.
1/25 Hearing
2/02 Committee Report-Bill Pass As Amended
2/05 2nd Reading Pass
2/05 On Motion Rules Suspended
 Placed on 3rd Reading This Day
2/05 3rd Reading Pass

Transmitted to House

2/07 Referred to Agriculture, Livestock & Irrig.
2/13 Hearing
Died in Committee

1 *Senate* JOINT RESOLUTION NO. *10* *subject* *Senyle*
 2 INTRODUCED BY *William J. Kelly* *Committee*
 3 *Shelley Ledge* *Establishing Trust* *Dealing*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING
 6 APPOINTMENT OF A 20-MEMBER JOINT COMMITTEE ON FARM POLICY;
 7 REQUIRING A REPORT BY THE 45TH LEGISLATIVE DAY; AND
 8 REQUIRING THAT FEDERAL GOVERNMENT OFFICIALS BE INFORMED OF
 9 THE JOINT COMMITTEE'S RECOMMENDATIONS.

10
 11 WHEREAS, the deterioration of the financial condition
 12 of the agriculture industry is creating circumstances
 13 threatening to engulf the entire Montana economy in a
 14 calamitous decline; and

15 WHEREAS, recent events urgently require discussion and
 16 implementation of statewide measures to alleviate financial
 17 distress in agriculture; and

18 WHEREAS, the 99th Congress will soon consider the 1985
 19 farm bill with the objective of alleviating the agricultural
 20 crisis throughout the nation and of establishing long-term
 21 farm policy; and

22 WHEREAS, the best interests of the people of Montana
 23 require that the Congress be informed of the needs and
 24 desires of Montanans in regard to farm policies and
 25 programs.

1
 2 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 3 OF REPRESENTATIVES OF THE STATE OF MONTANA:

4 (1) That a joint committee of the Senate and the House
 5 of Representatives of the State of Montana be appointed to
 6 consider the impending crisis in the state's agriculture
 7 industry.

8 (2) That the joint committee consist of 10 members
 9 each from the Senate and the House of Representatives and
 10 that not more than five members from each house be of the
 11 same political party.

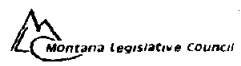
12 (3) That the joint committee assess the condition of
 13 Montana agriculture and review the programs intended to
 14 assure the economic strength of the farm community.

15 (4) That the joint committee investigate the causes
 16 and effects of the current financial crisis on Montana's
 17 agricultural community and its lenders.

18 (5) That no later than the 45th legislative day, the
 19 joint committee report its findings to the Legislature and
 20 recommend:

21 (a) measures that the Legislature may enact to assist
 22 Montana agriculture; and

23 (b) measures that the Congress may incorporate into
 24 the 1985 farm bill to alleviate the current situation and to
 25 assist the agriculture industry to regain its health and



1 prosperity.

2 (6) That the Secretary of State send copies of the
3 joint committee's recommendations in regard to the 1985 farm
4 bill to the President of the United States, each member of
5 the Montana Congressional Delegation, the Majority Leader of
6 the U.S. Senate, the Speaker of the U.S. House of
7 Representatives, and the U.S. Secretary of Agriculture.

-End-

APPROVED BY COMMITTEE
ON AGRICULTURE LIVESTOCK
& IRRIGATION

1 SENATE JOINT RESOLUTION NO. 10
2 INTRODUCED BY NEUMAN, THAYER, CONOVER, LYBECK,
3 BOYLAN, HOLLIDAY, SCHYE, VAN VALKENBURG,
4 TVEIT, KEATING, PINSONEAULT
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14 of the agriculture industry is creating circumstances
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21 farm bill with the objective of alleviating the agricultural
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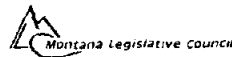
10 (2) That the joint committee consist of 10 members
11 each from the Senate and the House of Representatives and
12 that not more than five members from each house be of the
13 same political party. THE SENATE COMMITTEE ON COMMITTEES
14 SHALL APPOINT THE SENATE MEMBERS AND THE SPEAKER OF THE
15 HOUSE SHALL APPOINT THE HOUSE MEMBERS.

16 (3) That the joint committee assess the condition of
17 Montana agriculture and review the programs intended to
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11 Representatives, THE U.S. SENATE AGRICULTURE COMMITTEE, THE
12 U.S. HOUSE AGRICULTURE COMMITTEE, and the U.S. Secretary of
13 Agriculture.

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