SENATE BILL NO. 276

INTRODUCED BY HARDING

BY REQUEST OF THE DEPARTMENT OF COMMERCE

IN THE SENATE

January 30, 1985

February 15, 1985

February 16, 1985

February 18, 1985

February 19, 1985

February 20, 1985

Committee recommend bill do pass. Report adopted.

Introduced and referred to

Committee on State Administration.

Bill printed and placed on members' desks.

Second reading, do pass.

Considered correctly engrossed.

Third reading, passed. Ayes, 48; Noes, 1.

Transmitted to House.

IN THE HOUSE

February 27, 1985

March 14, 1985

March 16, 1985

March 19, 1985

Introduced and referred to Committee on State Administration.

Committee recommend bill be concurred in. Report adopted.

Second reading, concurred in.

Third reading, concurred in.

Returned to Senate.

IN THE SENATE

March 19, 1985

Received from House. Sent to enrolling. Reported correctly enrolled. .

LC 1022/01

Senate BILL NO. 276 1 INTRODUCED BY 2 BY REQUEST OF THE DEPARTMENT OF COMMERCE 3 4 A BILL FOR AN ACT ENTITLED: "AN ACT INCREASING THE TIME ТМ 5 AUDIT REPORTS OF POLITICAL SUBDIVISIONS BY 6 WHICH THE DEPARTMENT OF COMMERCE MUST BE ISSUED FROM 60 DAYS TO 7 120 DAYS OF COMPLETION OF FIELD WORK; AMENDING SECTION 2-7-514, 8 MCA." 9 10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 11 Section 1. Section 2-7-514, MCA, is amended to read: 12 "2-7-514. Issuance and filing of audit report. (1) 13 Within 60 120 days after the completion of the field work, 14 the department shall issue audit reports as follows: 15

(a) county audit reports to county commissioners, thecounty clerk and recorder, and the county attorney;

(b) city or town audit reports to the city or town
governing body, the city or town chief financial officer,
the city or town chief executive, and the city or town
attorney;

(c) school district audit reports to the trustees, the
county superintendent of schools, the state superintendent
of public instruction, the county attorney, and the clerk of
the school district;

Montana Legislative Council

1 (d) school district extracurricular fund audit reports 2 to the trustees, the county superintendent of schools, the 3 state superintendent of public instruction, the county attorney, and the fund administrator: Δ $e^{-\frac{\delta^2}{2}}$ (e) fire district or volunteer fire department audit 5 6 reports to the trustees, the county attorney, and the clerk and recorder of the county in which the fire district or 7 fire department is located; я 9

9 (f) conservancy district audit reports to the board of 10 directors, the department of natural resources and 11 conservation, the district court, and the county 12 attorney(s);

(g) fire department relief association audit reports
to the trustees, the city or town attorney, and the
respective city or town clerk; and

16 (h) irrigation district audit reports to the board of 17 commissioners, the district court, and the county 18 attorney(s).

(2) All audit reports issued by the department are to
be maintained on file at an appropriate location and open to
public inspection."

-End-

-2- INTRODUCED BILL 58 276

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the school district;

LC 1022/01

APPROVED BY COMMITTEE ON STATE ADMINISTRATION

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Montana Legislative Council

(d) school district extracurricular fund audit reports
 to the trustees, the county superintendent of schools, the
 state superintendent of public instruction, the county
 attorney, and the fund administrator;

5 (e) fire district or volunteer fire department audit 6 reports to the trustees, the county attorney, and the clerk 7 and recorder of the county in which the fire district or 8 fire department is located;

9 (f) conservancy district audit reports to the board of 10 directors, the department of natural resources and 11 conservation, the district court, and the county 12 attorney(s);

13 (g) fire department relief association audit reports
14 to the trustees, the city or town attorney, and the
15 respective city or town clerk; and

16 (h) irrigation district audit reports to the board of 17 commissioners, the district court, and the county 18 attorney(s).

19 (2) All audit reports issued by the department are to
20 be maintained on file at an appropriate location and open to
21 public inspection."

-End-

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SECOND READING 5R 22/2

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the school district;

LC 1022/01

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of public instruction, the county attorney, and the clerk of

Montana Legislative Council

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-End-

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THIRD READING 5B 276

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attorney;

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15	the department shall issue audit reports as follows:	15
16	(a) county audit reports to county commissioners, the	16
17	county clerk and recorder, and the county attorney;	17
18	(b) city or town audit reports to the city or town	18
19	governing body, the city or town chief financial officer,	19
20	the city or town chief executive, and the city or town	20
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of public instruction, the county attorney, and the clerk of
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-End-

REFERENCE BILL

-2-

SB 276

