

SENATE BILL NO. 276

INTRODUCED BY HARDING

BY REQUEST OF THE DEPARTMENT OF COMMERCE

IN THE SENATE

January 30, 1985	Introduced and referred to Committee on State Administration.
February 15, 1985	Committee recommend bill do pass. Report adopted.
February 16, 1985	Bill printed and placed on members' desks.
February 18, 1985	Second reading, do pass.
February 19, 1985	Considered correctly engrossed.
February 20, 1985	Third reading, passed. Ayes, 48; Noes, 1. Transmitted to House.

IN THE HOUSE

February 27, 1985	Introduced and referred to Committee on State Administration.
March 14, 1985	Committee recommend bill be concurrent in. Report adopted.
March 16, 1985	Second reading, concurred in.
March 19, 1985	Third reading, concurred in. Returned to Senate.

IN THE SENATE

March 19, 1985

Received from House.

Sent to enrolling.

Reported correctly enrolled.

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5 A BILL FOR AN ACT ENTITLED: "AN ACT INCREASING THE TIME IN
 6 WHICH AUDIT REPORTS OF POLITICAL SUBDIVISIONS BY THE
 7 DEPARTMENT OF COMMERCE MUST BE ISSUED FROM 60 DAYS TO 120
 8 DAYS OF COMPLETION OF FIELD WORK; AMENDING SECTION 2-7-514,
 9 MCA."
 10

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

12 Section 1. Section 2-7-514, MCA, is amended to read:
 13 "2-7-514. Issuance and filing of audit report. (1)
 14 Within ~~60~~ 120 days after the completion of the field work,
 15 the department shall issue audit reports as follows:

16 (a) county audit reports to county commissioners, the
 17 county clerk and recorder, and the county attorney;

18 (b) city or town audit reports to the city or town
 19 governing body, the city or town chief financial officer,
 20 the city or town chief executive, and the city or town
 21 attorney;

22 (c) school district audit reports to the trustees, the
 23 county superintendent of schools, the state superintendent
 24 of public instruction, the county attorney, and the clerk of
 25 the school district;

1 (d) school district extracurricular fund audit reports
 2 to the trustees, the county superintendent of schools, the
 3 state superintendent of public instruction, the county
 4 attorney, and the fund administrator;

5 (e) fire district or volunteer fire department audit
 6 reports to the trustees, the county attorney, and the clerk
 7 and recorder of the county in which the fire district or
 8 fire department is located;

9 (f) conservancy district audit reports to the board of
 10 directors, the department of natural resources and
 11 conservation, the district court, and the county
 12 attorney(s);

13 (g) fire department relief association audit reports
 14 to the trustees, the city or town attorney, and the
 15 respective city or town clerk; and

16 (h) irrigation district audit reports to the board of
 17 commissioners, the district court, and the county
 18 attorney(s).

19 (2) All audit reports issued by the department are to
 20 be maintained on file at an appropriate location and open to
 21 public inspection."

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REFERENCE BILL

