

SENATE BILL NO. 197

INTRODUCED BY YELLOWTAIL

BY REQUEST OF THE DEPARTMENT OF FISH, WILDLIFE, AND PARKS

IN THE SENATE

January 22, 1985	Introduced and referred to Committee on Fish and Game.
January 23, 1985	Fiscal Note requested.
January 28, 1985	Fiscal Note returned.
February 6, 1985	Committee recommend bill do pass. Report adopted.  Statement of Intent attached.
February 7, 1985	Bill printed and placed on members' desks.
February 9, 1985	Second reading, do pass.
February 11, 1985	Considered correctly engrossed.
February 12, 1985	Third reading, passed. Ayes, 50; Noes, 0.  Transmitted to House.

IN THE HOUSE

February 27, 1985	Introduced and referred to Committee on Fish and Game.
March 15, 1985	Committee recommend bill be concurrred in as amended. Report adopted.
March 19, 1985	Second reading, concurrred in.
March 21, 1985	Third reading, concurrred in.  Returned to Senate with amendments.

IN THE SENATE

March 21, 1985	Received from House.
March 23, 1985	Second reading, amendments concurrent in.
March 26, 1985	Third reading, amendments concurrent in. Ayes 47; Noes, 3.  Sent to enrolling.  Reported correctly enrolled.

1 Senate BILL NO. 197  
 2 INTRODUCED BY Yellowtail  
 3 BY REQUEST OF THE DEPARTMENT OF FISH,  
 4 WILDLIFE, AND PARKS

5  
 6 A BILL FOR AN ACT ENTITLED: "AN ACT TO AMEND THE LAWS  
 7 RELATING TO FISHING, HUNTING, TRAPPING, AND CAMPING LICENSES  
 8 AS THEY RELATE TO VARIOUS CLASSES OF LICENSEES; AMENDING  
 9 SECTIONS 23-1-105, 87-2-111, 87-2-403, 87-2-506, AND  
 10 87-2-805, MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."

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 12 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

13 Section 1. Section 23-1-105, MCA, is amended to read:  
 14 "23-1-105. Fees and charges -- golden years pass --  
 15 disabled person waiver. (1) The department shall have power  
 16 to levy and collect reasonable fees or other charges for the  
 17 use of such privileges and conveniences as may be provided  
 18 and to grant such concessions as it may deem advisable,  
 19 except as provided in subsections (2) and (3). All moneys  
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 21 deposited in the state treasury in a state special revenue  
 22 fund to the credit of the department.

23 (2) Any Montana resident as defined in 87-2-102 who is  
 24 65 62 years of age or older may purchase a "Montana state  
 25 golden years pass" for \$1 which, when attached to his or her

1 vehicle, allows the passengers of that vehicle to camp free  
 2 in Montana state parks, recreation areas, and fishing access  
 3 sites. This pass is valid for the lifetime of the  
 4 individual.

5 (3) ~~(a)~~ The fees established by the department under  
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 7 is a resident of Montana not residing in an institution and  
 8 who is certified as disabled in accordance with rules  
 9 adopted by the department. A person claiming waiver under  
 10 this subsection shall provide to the department proof that  
 11 he is totally disabled, as certified by a licensed Montana  
 12 physician.

13 ~~(b)~~ For purposes of this section, "totally disabled"  
 14 means a physical or mental condition that results in the  
 15 individual having no reasonable prospect of regular  
 16 employment of any kind, which condition is expected to last  
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 19 "87-2-111. Termination of license. Such licenses shall  
 20 be void after the last day of February next succeeding their  
 21 issuance, except that trapping licenses as described in part  
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24 Section 3. Section 87-2-403, MCA, is amended to read:  
 25 "87-2-403. Wild turkey tags and fee. (1) The

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 3 subsection (3). Each tag shall entitle the holder to pursue,  
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 5 carcass thereof, during such times and such places as the  
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 9 unlimited number as authorized by department rules.

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LC 0751/01

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STATE OF MONTANA  
FISCAL NOTE

REQUEST NO. FNN 190-85

Form BD-15

In compliance with a written request received January 24, 19 85, there is hereby submitted a Fiscal Note for S.B. 197 pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MCA). Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

DESCRIPTION OF PROPOSED LEGISLATION:

Amend the laws relating to fishing, hunting, trapping, and camping licenses as they relate to various classes of licensees. Changing the age requirement to purchase a golden years camping permit.

ASSUMPTIONS:

1. 3% of population is over 61 but less than 65.  
All individuals that are eligible for disability under old definition would also be eligible under the new definition.
2. Sections 2 through 6 have no fiscal impact.

FISCAL IMPACT:

	<u>Current Law</u>	<u>FY 86 Proposed Law</u>	<u>Difference</u>	<u>Current Law</u>	<u>FY 87 Proposed Law</u>	<u>Difference</u>
<u>Revenues:</u>						
Camping fees	\$ 40,110	\$ 38,885	(\$ 1,225)	\$ 40,110	\$ 38,885	(\$ 1,225)
Earmarked Account	\$ 40,110	\$ 38,885	(\$ 1,225)	\$ 40,110	\$ 38,885	(\$ 1,225)

AFFECT ON COUNTY OR OTHER LOCAL REVENUE OR EXPENDITURES:

None

LONG-RANGE EFFECTS OF PROPOSED LEGISLATION:

\$1,225 would be lost each year.

TECHNICAL OR MECHANICAL DEFECTS OR CONFLICTS WITH EXISTING LEGISLATION:

Proposed legislation effective date is "upon passage and approval." Present legislation for sections 1 and 3 is March 1 of each year. Effective date for sections 1 and 3 under proposed legislation should be "March 1, 1986."

David L. Hunter

BUDGET DIRECTOR  
Office of Budget and Program Planning

Date: JAN 28, 1985

APPROVED BY COMM.  
ON FISH AND GAME

1 STATEMENT OF INTENT

2 SENATE BILL 197

3 Senate Fish and Game Committee

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deposited in the state treasury in a state special revenue  
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THIRD READING  
SB 197

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# STANDING COMMITTEE REPORT

HOUSE

MARCH 14, ..... 19 85

MR. SPEAKER .....

We, your committee on FISH AND GAME .....

having had under consideration SENATE ..... Bill No. 197

THIRD reading copy ( BLUE color )

AMENDS FISHING, HUNTING, AND TRAPPING LICENSE LAWS

Respectfully report as follows: That SENATE ..... Bill No. 197

BE AMENDED AS FOLLOWS:

- Page 3, line 11.  
 Following: "is"  
 Insert: "62 years of age or older as provided in 87-2-801,"  
 Following: "87-2-803"  
 Insert: ", "

AS AND AS AMENDED,  
BE CONCURRED IN

BOB REAM

AAA 3-15-85

Bob Ream  
.....  
BOB REAM, Chairman.

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3 Senate Fish and Game Committee

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