

SENATE BILL NO. 144
INTRODUCED BY MAZUREK

IN THE SENATE

January 18, 1985	Introduced and referred to Committee on Judiciary.
January 21, 1985	Fiscal Note requested.
January 24, 1985	Fiscal Note returned.
January 28, 1985	Committee recommend bill do pass. Report adopted.
January 29, 1985	Bill printed and placed on members' desks.
January 30, 1985	Second reading, do pass.
January 31, 1985	Considered correctly engrossed.
February 1, 1985	Third reading, passed. Ayes, 49; Noes, 0. Transmitted to House.

IN THE HOUSE

February 27, 1985	Introduced and referred to Committee on Judiciary.
March 11, 1985	Committee recommend bill be concurrred in as amended. Report adopted.
March 13, 1985	Second reading, concurrred in.
March 15, 1985	Third reading, concurrred in. Returned to Senate with amendments.

IN THE SENATE

March 15, 1985

Received from House.

March 19, 1985

Second reading, amendments
concurrent in.

March 21, 1985

Third reading, amendments
concurrent in. Ayes, 46;
Noes, 1.

Sent to enrolling.

Reported correctly enrolled.

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Senate BILL NO. 144
Thompson

INTRODUCED BY _____

A BILL FOR AN ACT ENTITLED: "AN ACT INCREASING SUPREME COURT FILING FEES; AMENDING SECTION 3-2-403, MCA; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 3-2-403, MCA, is amended to read:

"3-2-403. Fees. The clerk must collect in-advance the following fees:

(1) for filing the transcript on appeal in any civil case appealed to the supreme court, \$20 ~~\$10~~ \$75 payable by the appellant and ~~payable by the respondent at the time of his appearance,~~ as payment in full for all services rendered in the case up to the remittitur to the court below;

(2) for filing a petition for any writ, \$20 ~~\$10~~ \$75, as payment in full for all services rendered in the cause;

(3) for a certificate of admission good standing as an attorney, \$5;

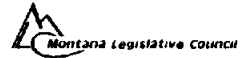
(4) for making ~~transcripts or~~ preparing copies of ~~papers or records~~ documents on file, 15 ~~25~~ cents per ~~folio~~ page;

~~(5) for comparing any document requiring a certificate, 5 cents per folio;~~

1 ~~(6)~~(5) for each certificate certified copy under seal,
2 \$1."

3 NEW SECTION. Section 2. Effective date. This act is
4 effective July 1, 1985.

-End-



INTRODUCED BILL
SB 144

STATE OF MONTANA
FISCAL NOTE

REQUEST NO. FNN 140-85

Form BD-15

In compliance with a written request received January 21, 1985, there is hereby submitted a Fiscal Note for SB 144 pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MCA). Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

DESCRIPTION OF PROPOSED LEGISLATION:

Senate Bill 144 is an act increasing Supreme Court filing fees.

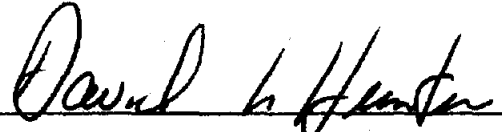
ASSUMPTIONS:

1) The number of appeals, writs and photocopies will remain at least at the FY84 level.

FISCAL IMPACT:

	<u>FY86</u>	<u>FY87</u>
Revenue:		
Current Law	\$16,490	\$16,490
Proposed Law	<u>42,990</u>	<u>42,990</u>
Increased Revenue	\$26,500	\$26,500
State General Fund	\$19,875	\$19,875
Judges Retirement Account	6,625	6,625

No effect on State expenditures.


BUDGET DIRECTOR
Office of Budget and Program Planning

Date: Jan 23, 1985
SB 144

APPROVED BY COMMITTEE
ON JUDICIARY

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Senate BILL NO. 144
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(3) for a certificate of admission good standing as an attorney, \$5;

(4) for making ~~transcripts--or~~ preparing copies of ~~papers--or--records~~ documents on file, ~~15~~ 25 cents per ~~folio~~ page;

~~{5}--for--comparing--any--document----requiring----a certificate;-5-cents-per-folio;~~

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-End-

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Senate BILL NO. 144
Morgan

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-End-



THIRD READING
SB144

STANDING COMMITTEE REPORT

March 11

19 85

MR. Speaker:

We, your committee on Judiciary

having had under consideration Senate Bill No. 144

Third reading copy (Blue)
color

INCREASING SUPREME COURT FILING FEES

Respectfully report as follows: That Senate Bill No. 144

be amended as follows:

- 1. Page 1, line 22.
- Strike: "25"
- Insert: "15"

MC

AND AS AMENDED,
BE CONCURRED IN

XXXXXX *or 3/11*
XXXXXX

Tom Hannah
REP. TOM HANNAH Chairman.

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 2 INTRODUCED BY MAZUREK
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 20 attorney, \$5;

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REFERENCE BILL