HOUSE JOINT RESOLUTION NO. 33

INTRODUCED BY BARDANOUVE

IN THE HOUSE

February 18, 1985	Introduced and referred to Committee on State Administration.
February 21, 1985	Committee recommend bill do pass. Report adopted.
	Bill printed and placed on members' desks.
February 23, 1985	Second reading, do pass.
	Considered correctly engrossed.
February 26, 1985	Third reading, passed.
	Transmitted to Senate.
IN THE S	ENATE
March 4, 1985	Introduced and referred to Committee on State Administration.
March 25, 1985	Committee recommend bill be concurred in as amended. Report adopted.
March 28, 1985	Second reading, concurred in.
March 30, 1985	Third reading, concurred in. Ayes, 47; Noes, 2.
·	Returned to House with

amendments.

IN THE HOUSE

March 30, 1985

April 8, 1985

Received from Senate.

Second reading, amendments concurred in.

On motion, rules suspended and bill placed on third reading this day.

Third reading, amendments concurred in.

Sent to enrolling.

Reported correctly enrolled.

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1	HOUSE JOINT RESOLUTION NO. 33
2	INTRODUCED BY Jan and
3	,
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5	REPRESENTATIVES OF THE STATE OF MONTANA URGING THE CAPITAL
6	FINANCE ADVISORY COUNCIL TO STUDY A VARIETY OF DEBT-RELATED
7	TOPICS.
8	
9	WHEREAS, the Montana Legislature has authorized state
10	agencies to incur indebtedness through the issuance of
.1	notes, bonds, and certificates to the public to support a
2	wide variety of activities in furtherance of various public
13	purposes; and
4	WHEREAS, the Governor created the Capital Finance
1.5	Advisory Council to advise, gather information, and make
16	recommendations to the Governor and members of the Council
17	on bond programs; and
8	WHEREAS, it is appropriate for the Council to review
19	and analyze topics of a general nature concerning the
20	administration of Montana's debt.
21	
22	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
23	QF REPRESENTATIVES OF THE STATE OF MONTANA:
24	(1) That the Legislature urges that the following

debt-related projects be considered for study by the Capital

1	Finance Advisory Council:
2	(a) a review to determine whether centralization of
3	loan program administration resulting from the issuance of
4	bonds would be beneficial to the state;
5	(b) a review of all bond-related loan application
6	forms and procedures to develop recommendations to reduce
7	confusion that may exist in potential borrowers regarding
8	state programs;
9	(c) a review of investor perceptions of state general
. 10	obligation bonds;
· 11	(d) the development of proposed guidelines for
12	analyzing debt levels;
13	(e) the development of a rating agency presentation to
14	be held in Montana for the New York rating agencies;
15	(f) a review of the state's bonded debt and its
16	relation to the state's fiscal condition;
17	(g) a study of the effect of new bond programs on the
18	state's total bond authority, including a review and
19	analysis of all bond-related legislation introduced for
20	legislative consideration;
21	(h) a review of the desirability of creating a staff
22	function to advise and assist agencies, boards, and
23	authorities in the bond issuance process.

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-End-INTRODUCED BILL -2-HJR 33

(2) That the Capital Finance Advisory Council is

requested to report its recommendations to the Governor.

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APPROVED BY COMMITTEE ON STATE ADMINISTRATION

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- 9 (c) a review of investor perceptions of state general
- 10 obligation bonds;
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- 12 analyzing debt levels;
- 13\ (e) the development of a rating agency presentation to
- 14 be held in Montana for the New York rating agencies;
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- 23 authorities in the bond issuance process.
- 24 (2) That the Capital Finance Advisory Council is
- 25 requested to report its recommendations to the Governor.

-End-

SECOND READING
HJR 33

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(2) That the Capital Finance Advisory Council is

STANDING COMMITTEE REPORT

SENATE

	March 25, 19.85
MR. PRESIDENT	
We, your committee onSTATE ADMINISTRA	TION
having had under consideration	HOUSE JOINT RESOLUTION No. 33
thirdreading copy (blue) color	
(Senator Manning)	
URGING A STUDY OF BOND DEBT	RELATED TOPICS
Respectfully report as follows: That	HOUSE-JOINT-RESOLUTION No33
be amended as follows:	
<pre>1. Page 2, line 25. Following: "Governor" Insert: "and the 50th Legis</pre>	lature"

(B)

AND AS AMENDED

BE CONCURRED IN

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Dek Kaffey. Chairman.

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-End-