

HOUSE JOINT RESOLUTION NO. 10

INTRODUCED BY BACHINI, HARPER, FULLER, CHRISTIAENS, CAMPBELL, ZABROCKI, MILES, PECK, BERGENE, MCCORMICK, J. HAMMOND, NISBET, VAN VALKENBURG, SCHULTZ, DARKO, SWIFT, BRADLEY, KOEHNKE, PISTORIA, M. WILLIAMS, MENAHAN, PAVLOVICH, FRITZ, RAMIREZ, GARCIA, HARBIN, RANEY, MANUEL, SCHYE, POFF, SWITZER, MAZUREK, TOWE, COMPTON, JENKINS, ERNST, PHILLIPS, PATTERSON, LORY, KELLER, EUDAILY, MILLER, J. BROWN, HAND, BLAYLOCK, WALDRON, HARRINGTON, KEENAN, NATHE, MANNING, REAM, SPAETH, KENNERLY, MARKS, HOWE, O'CONNELL, DRISCOLL, HANSEN, ADDY, BARDANOUVE, RAPP-SVRCEK, HANSON, WALLIN, ASAY, CONNELLY, KADAS, LYBECK, ELLISON, SANDS, VINCENT, THOFT, O'HARA, CODY, JANET MOORE, KOLSTAD

IN THE HOUSE

January 22, 1985	Introduced and referred to Committee on State Administration.
January 29, 1985	Committee recommend bill do pass. Report adopted.
	Bill printed and placed on members' desks.
February 1, 1985	Second reading, do pass.
	Considered correctly engrossed.
February 2, 1985	Third reading, passed. Ayes, 91; Noes, 0.
	Transmitted to Senate.

IN THE SENATE

February 6, 1985	Introduced and referred to Committee on Natural Resources.
March 22, 1985	Committee recommend bill be concurred in. Report adopted.
March 23, 1985	Second reading, concurred in.

March 26, 1985

Third reading, concurred in.
Ayes, 50; Noes, 0.

Returned to House.

IN THE HOUSE

March 27, 1985

Received from Senate.

Sent to enrolling.

Reported correctly enrolled.

Esay Connolly
Kallan
Lybeck
Olson
Wink
Yamant
Hight

J. Otto Strickland, Cody
James Moore

HOUSE JOINT RESOLUTION NO. 10

INTRODUCED BY *Bachini* *Hagan* *Fuller*

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF

REPRESENTATIVES OF THE STATE OF MONTANA AUTHORIZING THE

PERMANENT DISPLAY OF A BRONZE TABLET ON THE SAM W. MITCHELL

BUILDING ACKNOWLEDGING THE 1946 GIFT OF THE BUILDING SITE

FROM THE SONS AND DAUGHTERS OF MONTANA PIONEERS.

WHEREAS, the Sons and Daughters of Montana Pioneers, a

nonprofit corporation of Montana with its principal office

in Helena, Montana, is duly chartered for patriotic,

historic, and benevolent purposes, among whose objectives

are to assist in the preservation of the memories of pioneer

life and the settlement of Montana; to aid in projects

designed to aid, protect, and safeguard historical records;

to conduct historical research into pioneer history; and to

honor the pioneer men and women who founded the State of

Montana; and

WHEREAS, as part of its program to accomplish these

purposes, the Sons and Daughters of Montana Pioneers

acquired certain real estate adjacent to the State Capitol

grounds; and

WHEREAS, by deed dated April 15, 1946, and filed for

record on May 14, 1946, and by further deed dated June 16,

1 1955, and filed in book 275, pages 26 and 27 of the books
2 and records of the Clerk and Recorder of Lewis and Clark
3 County, 76 lots in Lewis and Clark County adjacent to the
4 State Capitol complex were deeded to the State of Montana;
5 and

6 WHEREAS, the Veterans and Pioneers Memorial Building
7 and the Sam W. Mitchell Building were constructed on a
8 portion of these lots; and

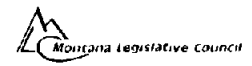
9 WHEREAS, the gift of the building site by the Sons and
10 Daughters of Montana Pioneers should be appropriately
11 acknowledged by placing a bronze tablet within the interior
12 of the main lobby of the Sam W. Mitchell Building; and

13 WHEREAS, section 5-17-102(2), MCA, provides that no
14 such item shall be permanently displayed unless authorized
15 by the Legislature.

16 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
17 OF REPRESENTATIVES OF THE STATE OF MONTANA:

18 That the Legislature gives its authorization to
19 permanently display a bronze tablet in the interior of the
20 main lobby of the Sam W. Mitchell Building with the
21 following inscribed thereon:

22 THE STATE OF MONTANA
23 GRATEFULLY ACKNOWLEDGES THE
24 GIFT OF THIS BUILDING



LC 0997/01

1

SITE FROM THE SONS AND

2

DAUGHTERS OF MONTANA PIONEERS

3

DONATED 1946

-End-

APPROVED BY COMMITTEE
ON STATE ADMINISTRATION

J. O'Hara *Dorothea A. Cady*
Wm. Miller
Kent
HOUSE JOINT RESOLUTION NO. 10

Connelly
INTRODUCED BY *Buchini* *Hay* *Fuller*
Campbell

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA AUTHORIZING THE

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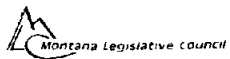
21 main lobby of the Sam W. Mitchell Building with the

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SECOND READING
HJR 10



LC 0997/01

1 SITE FROM THE SONS AND
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3 DONATED 1946
-End-

Esay Connolly
Kadon
Black
Ellison
Hand
Yamout
Hoff

J. O'Hara
DeLoach
A. Coley
John Moore
HOUSE JOINT RESOLUTION NO. 10

INTRODUCED BY *Rachini* *Step* *Fuller*
Compell
W. Brown
G. Brown
St. John
Blaylock
Keenan
Regan
A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA AUTHORIZING THE PERMANENT DISPLAY OF A BRONZE TABLET ON THE SAM W. MITCHELL BUILDING ACKNOWLEDGING THE 1946 GIFT OF THE BUILDING SITE FROM THE SONS AND DAUGHTERS OF MONTANA PIONEERS.

WHEREAS, the Sons and Daughters of Montana Pioneers, a nonprofit corporation of Montana with its principal office in Helena, Montana, is duly chartered for patriotic, historic, and benevolent purposes, among whose objectives are to assist in the preservation of the memories of pioneer life and the settlement of Montana; to aid in projects designed to aid, protect, and safeguard historical records; to conduct historical research into pioneer history; and to honor the pioneer men and women who founded the State of Montana; and

WHEREAS, as part of its program to accomplish these purposes, the Sons and Daughters of Montana Pioneers acquired certain real estate adjacent to the State Capitol grounds; and

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