

HOUSE JOINT RESOLUTION NO. 1

INTRODUCED BY VINCENT, BOYLAN, STEPHENS, HARRINGTON,
ABRAMS, ADDY, ASAY, BACHINI, BARDANOUE, BERGENE,
BRADLEY, BRANDEWIE, D. BROWN, J. BROWN, CAMPBELL,
COBB, CODY, COHEN, COMPTON, CONNELLY, DARKO, DEVLIN,
DONALDSON, DRISCOLL, ELLERD, ELLISON, ERNST, EUDAILY,
FRITZ, GARCIA, GILBERT, GLASER, GOULD, GRADY, J. HAMMOND,
HAND, HANNAH, HANSEN, HANSON, HARBIN, HARP, HARPER, HART,
HAYNE, HOLLIDAY, HOWE, IVERSON, JENKINS, JONES, KADAS,
KEENAN, KELLER, KENNERLY, KEYSER, KITSELMAN, KOEHNKE,
KRUEGER, LORY, MCCORMICK, MANUEL, MARKS, MENAHAN, MERCER,
MILES, MILLER, MONTAYNE, JACK MOORE, JANET MOORE, NATHE,
NELSON, NISBET, O'CONNELL, O'HARA, PATTERSON, PAVLOVICH,
PECK, PETERSON, PHILLIPS, PISTORIA, POFF, QUILICI, RANEY,
RAMIREZ, RAPP-SVRCEK, REAM, REHBERG, SALES, SANDS, SCHULTZ,
SCHYE, SIMON, C. SMITH, SPAETH, SWIFT, SWITZER, THOFT, THOMAS,
WALDRON, WALLIN, J. WILLIAMS, WINSLOW, ZABROCKI, AKLESTAD,
ANDERSON, BENGTSON, BLAYLOCK, B. BROWN, CHRISTIAENS, CONOVER,
CRIPPEN, DANIELS, ECK, FARRELL, FULLER, GAGE, GALT, GOODOVER,
HAFFEY, HAGER, HALLIGAN, H. HAMMOND, HARDING, HIMSL, HIRSCH,
JACOBSON, KEATING, KOLSTAD, LANE, LYBECK, LYNCH, MANNING,
MAZUREK, MCCALLUM, MOHAR, NEUMAN, NORMAN, PINSONEAULT, REGAN,
SEVERSON, SHAW, E. SMITH, STIMATZ, STORY, THAYER, TOWE, TVEIT,
VAN VALKENBURG, B. WILLIAMS, YELLOWTAIL, WEEDING

IN THE HOUSE

January 25, 1985	Introduced and referred to Committee on Rules.
February 16, 1985	On motion by Chief Sponsor, Senator Weeding added as sponsor. Committee recommend bill do pass as amended. Report adopted. Bill printed and placed on members' desks.
February 19, 1985	Second reading, do pass. Considered correctly engrossed.

February 20, 1985

Third reading, passed.

Transmitted to Senate.

IN THE SENATE

February 22, 1985

Introduced and referred to
Committee on Fish and Game.

March 8, 1985

Committee recommend bill be
concurrent in. Report adopted.

March 11, 1985

Second reading, concurred in.

March 13, 1985

Third reading, concurred in.
Ayes, 49; Noes, 1.

Returned to House.

IN THE HOUSE

March 14, 1985

Received from Senate.

Sent to enrolling.

Reported correctly enrolled.

1	16 Jeff Michael, WA	63 Dave Kuchar, MN
2	17 Derrick Abell, CA	64 Bruce Brockmann, WA
3	18 Kelly Davis, MT	65 Jamie Smith, CO
4	19 Jeff Mayfield, MT	66 Bill Schmidt, MT
5	20 Rob Pouliot, MT	68 Mark Fellows, MT
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3	45 Mike Callaghan, MT	97 Terry Martinson, WA
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5	47 Joe Roberts, MT	99 Greg Wilks, CA
6	(42 players from Montana)	
7	Assistant Coaches:	
8	Steve Carson	
9	Bill Diedrick	
10	Dan Davies	
11	Mike Kramer	
12	Joe Yanowsky	
13	Roy Wittke	
14	J. G. Aegerter	
15	Gary Crum	
16	Ron Harris	
17	Head Coach: Dave Arnold	
18	Athletic Director: Tom Parac	
19	University President: Dr. William J. Tietz	
20	BE IT FURTHER RESOLVED, that in keeping with the	
21	commitment to make Montana State University a university of	
22	which the football team can be proud, the Senate and the	
23	House of Representatives of the State of Montana promise to	
24	fund MSU at 100% of its budget request.	

-End-

APPROVED BY COMMITTEE
ON RULES

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1 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 2 REPRESENTATIVES OF THE STATE OF MONTANA TO CONGRATULATE AND
 3 HONOR THE FIGHTING BOBCATS OF MONTANA STATE UNIVERSITY, THIS
 4 YEAR'S NATIONAL CHAMPIONS OF DIVISION I-AA FOOTBALL.
 5
 6 WHEREAS, the Legislature of the State of Montana always
 7 exercises careful judgment in its recognition of excellence;
 8 and
 9 WHEREAS, the football team of Montana State University
 10 has exhausted the list of its competitors; and
 11 WHEREAS, the "topsy turvy" Bobcats have demonstrated
 12 the resilience of the human spirit in rebounding from
 13 conference cellar-dwellers to national champions in a single
 14 year; and
 15 WHEREAS, the varsity Bobcats excelled simultaneously in
 16 the classroom and on the gridiron; and
 17 WHEREAS, the championship performance of the Bobcats
 18 reflects favorably upon the entire State of Montana.
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 20 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 21 OF REPRESENTATIVES OF THE STATE OF MONTANA:
 22 That the Senate and the House of Representatives, on
 23 behalf of all Montanans, extend their hearty congratulations
 24 to the Montana State University Bobcat football team,
 25 National Champions of Division I-AA.

1 BE IT FURTHER RESOLVED, that the people of Montana give
2 thanks to the Bobcats for prolonging the autumn football
3 season into the Montana winter.

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5 the following players, coaches, and staff at Montana State
6 University, and that copies of this resolution be sent by
7 the Secretary of State to each of them.

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17 ~~BE--IT--FURTHER--RESOLVED,--that--in--keeping--with--the~~
18 ~~commitment--to--make--Montana--State--University--a--university--of~~
19 ~~which--the--football--team--can--be--proud,--the--Senate--and--the~~
20 ~~House--of--Representatives--of--the--State--of--Montana--promise--to~~
21 ~~fund--MSU--at--100%--of--its--budget--request.~~

-End-