

HOUSE BILL NO. 921

INTRODUCED BY THOFT, ERNST, SCHULTZ, B. WILLIAMS, VAN VALKENBURG
BY REQUEST OF THE HOUSE APPROPRIATIONS COMMITTEE

IN THE HOUSE

February 23, 1985	Introduced and referred to Committee on State Administration.
February 26, 1985	Committee recommend bill do not pass. Objection to adverse committee report. Bill printed and placed on members' desks.
February 27, 1985	Second reading, do pass. On motion, rules suspended and bill placed on third reading this day. Third reading, passed. Transmitted to Senate.

IN THE SENATE

March 5, 1985	Introduced and referred to Committee on State Administration.
March 27, 1985	Committee recommend bill be concurrent in. Report adopted.
March 29, 1985	Second reading, concurred in.
April 1, 1985	Third reading, concurred in. Ayes, 43; Noes, 5. Returned to House.

IN THE HOUSE

April 2, 1985

Received from Senate.

Sent to enrolling.

Reported correctly enrolled.

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 2 INTRODUCED BY Jeff Evans / Schultz / B. Wilkins
 3 BY REQUEST OF THE HOUSE
 4 APPROPRIATIONS COMMITTEE

5
 6 A BILL FOR AN ACT ENTITLED: "AN ACT REMOVING THE
 7 REQUIREMENT THAT THE MONTANA LAW ENFORCEMENT ACADEMY BE
 8 LOCATED AT ONE OF THE UNITS OF THE MONTANA UNIVERSITY
 9 SYSTEM; AMENDING SECTIONS 44-10-103 AND 44-10-202, MCA."

10
 11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

12 Section 1. Section 44-10-103, MCA, is amended to read:
 13 "44-10-103. Establishment of academy. There is hereby
 14 established a Montana law enforcement academy ~~to be located~~
 15 ~~at one of the units of the Montana university system, which~~
 16 ~~unit shall be selected in the manner hereinafter provided."~~

17 Section 2. Section 44-10-202, MCA, is amended to read:
 18 "44-10-202. Powers and duties of department. The
 19 department of justice shall have the power and it shall be
 20 its duty to:

21 ~~{1} choose a site for the Montana law enforcement~~
 22 ~~academy at the unit of the university system of Montana~~
 23 ~~which in the determination of the department is best suited~~
 24 ~~for the needs of the academy;~~

25 {2}{1} establish qualifications for admission to the

1 academy;

2 {3}{2} select from among the qualified applicants
 3 those officers who are to attend the academy each year;

4 {4}{3} determine the curriculum and methods of
 5 training for the officers attending the academy;

6 {5}{4} select and hire such staff as it deems
 7 necessary to implement this chapter;

8 {6}{5} establish rules for the conduct of the officers
 9 at the academy;

10 {7}{6} award appropriate certificates to the officers
 11 who successfully complete their training; ~~which certificates~~
 12 ~~shall be signed by the president of the selected university~~
 13 ~~unit;~~

14 {8}{7} provide for the keeping of permanent records of
 15 enrollment, attendance, and graduation and such other
 16 records as the department may deem necessary;

17 {9}{8} make a yearly report in writing of the
 18 activities of the academy. Copies of this report shall be
 19 sent to the governor, attorney general, and secretary of
 20 state.

21 {10}{9} do all other things necessary and desirable
 22 for the establishment and operation of the academy not
 23 inconsistent with this chapter or the constitution and
 24 statutes of the state of Montana;

25 {11}{10} accept and expend grants from federal, state,



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1 county, and city governments or private persons,
2 associations, or corporations."

-End-

COMMITTEE
ON STATE ADMINISTRATION
RECOMMEND DO NOT PASS
OBJECTION RAISED TO
ADVERSE COMMITTEE REPORT

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24 for the needs of the academy;

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9 at the academy;

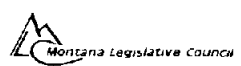
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 23 which--in-the-determination-of-the-department-is-best-suited
 24 for-the-needs-of-the-academy;

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8 {6}{5} establish rules for the conduct of the officers
 9 at the academy;

10 {7}{6} award appropriate certificates to the officers
 11 who successfully complete their training-which-certificates
 12 shall--be-signed-by-the-president-of-the-selected-university
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