HOUSE BILL NO. 894

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INTRODUCED BY SANDS, KITSELMAN, DARKO

BY REQUEST OF THE HOUSE LOCAL GOVERNMENT COMMITTEE

IN THE HOUSE

February	19, 1985	Introduced and referred to Committee on Local Government.
February	22, 1985	Committee recommend bill do pass. Report adopted.
		Bill printed and placed on members' desks.
February	25, 1985	Second reading, do pass.
		Considered correctly engrossed.
February	26, 1985	Third reading, passed.
		Transmitted to Senate.
	IN THE SP	ENATE
March 4,	1985	Introduced and referred to Committee on Local Government.
March 26,	1985	Committee recommend bill be concurred in. Report adopted.
March 29,	1985	Second reading, concurred in.
		On motion, reconsider its action taken on HB 894 on second reading and rereferred to second reading. Motion adopted.

March 29, 1985 On motion, rules temporarily suspended in order that all bills considered on second reading on the 70th Legislative Day advance to third reading that same day. April 1, 1985 Second reading, concurred in as amended.

> Third reading, concurred in. Ayes, 50; Noes, 0.

Returned to House with amendments.

Received from Senate.

IN THE HOUSE

April 2, 1985

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April 8, 1985

Second reading, amendments concurred in.

On motion, rules suspended and bill placed on third reading this day.

Third reading, amendments concurred in.

Sent to enrolling.

Reported correctly enrolled.

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HOUSE BILL NO. 894 INTRODUCED BY June Kitselmon BY REQUEST OF THE HOUSE LOCAL GOVERNMENT COMMITTEE

A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING THAT A WATER 6 DISTRICT MAY EXPAND WHEN IT HAS EXCESS WATER CAPACITY IN THE 7 SAME MANNER AS A SEWER DISTRICT MAY EXPAND WHEN IT HAS 8 EXCESS SEWERAGE CAPACITY; REQUIRING CONSENT OF AFFECTED 9 THE REQUIREMENT THAT SUCH PROPERTY OWNERS; DELETING 10 EXPANSION MUST BE IN UNINCORPORATED AREAS; AMENDING SECTION 11 7-13-2341, MCA." 12

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 14 Section 1. Section 7-13-2341, MCA, is amended to read: 15 *7-13-2341. Addition of land to district. (1) Except 16 as provided in subsection (5), any portion of any county, 17 any municipality, or both, may be added to any district 18 organized under the provisions of this part and part 22 at 19 any time upon petition presented in the manner provided in 20 this part and part 22 for the organization of such district. 21 (2) The petition may be granted by ordinance of the 22 board of directors of such district. Such ordinance shall be 23 submitted for adoption or rejection to the vote of the 24 electors in such district and in the proposed addition at a 25

Montana Legislative Council

general or special election held, as provided in this part
 and part 22, within 70 days after the adoption of such
 ordinance.

(3) If such ordinance is approved, the president and 4 secretary of the board of directors shall certify that fact 5 to the secretary of state and to the county recorder of the 6 county in which such district is located. Upon the receipt 7 of such last-mentioned certificate, the secretary of state 8 shall within 10 days issue his certificate, reciting the 9 passage of said ordinance and the addition of said territory 10 to said district. A copy of such certificate shall be 11 transmitted to and filed with the county clerk of the county 12 13 in which such district is situated.

14 (4) From and after the date of such certificate, the 15 territory named therein shall be deemed added to and form a 16 part of said district with all the rights, privileges, and 17 powers set forth in this part and necessarily incident 18 thereto.

19 (5) If the board of directors determines that a 20 district has a <u>water facility or a</u> sewer facility with a 21 capacity greater than required to meet the needs of the 22 current district, it may by ordinance, upon petition of 23 contiguous property owners and with the written consent of 24 <u>all affected property owners</u>, expand the district to include 25 land in--an--unincorporated--area, to the extent of excess

> -2- INTRODUCED BILL HB 894

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1 capacity, without complying with subsections (1) and (2).
2 However, if the board determines that an election should be
3 held or if 40% or more of the members of the district
4 petition for an election, compliance with subsections (1)
5 and (2) is required."

-End-

APPROVED BY COMM. ON LOCAL GOVERNMENT

(HOUSE BILL NO. 894 1 INTRODUCED BY Kinds Kitselmon 2 BY REQUEST OF THE HOUSE LOCAL 3 GOVERNMENT COMMITTEE 4

A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING THAT A WATER 6 DISTRICT MAY EXPAND WHEN IT HAS EXCESS WATER CAPACITY IN THE 7 я SAME MANNER AS A SEWER DISTRICT MAY EXPAND WHEN IT HAS EXCESS SEWERAGE CAPACITY; REQUIRING CONSENT OF AFFECTED 9 PROPERTY OWNERS; DELETING THE REQUIREMENT THAT SUCH 10 EXPANSION MUST BE IN UNINCORPORATED AREAS; AMENDING SECTION 11 7-13-2341, MCA." 12

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Montana Legislative Council

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> -2- SECOND READING HB 894

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THIRD READING -2-HB 894

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COMMITTEE OF THE WHOLE AMENDMENT

April 1, 1985

SENATE DATE 8:00

MR. CHAIRMAN: I MOVE TO AMEND

HOUSE BILL

__{No.}_894

third

____ reading copy (_____) as follows: Color

Page 2, line 24. Following: "all" Strike: "affected" Following: "owners" Insert: "to whom the service is to be extended"

PC3HB894.691



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HB 0894/03

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HB 894 SECOND PRINTING AS AMENDED

HB 0894/03

HB 894

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-End-