HOUSE BILL NO. 416

INTRODUCED BY KELLER

BY REQUEST OF THE OFFICE OF PUBLIC INSTRUCTION

IN THE HOUSE

January 23, 1985	Introduced and referred to Committee on Education and Cultural Resources.
February 9, 1985	Committee recommend bill do pass. Report adopted.
	Bill printed and placed on members' desks.
February 11, 1985	Second reading, do pass.
	Considered correctly engrossed.
February 12, 1985	Third reading, passed.
	Transmitted to Senate.
I	N THE SENATE

February 13, 1985	Introduced and referred to Committee on Education and Cultural Resources.
March 9, 1985	Committee recommend bill be concurred in. Report adopted.
March 12, 1985	Second reading, concurred in.
March 14, 1985	Third reading, concurred in. Ayes, 50; Noes, 0.
	Returned to House.

IN THE HOUSE

March 15, 1985

Received from Senate.

Sent to enrolling.

Reported correctly enrolled.

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4	
5	A BILL FOR AN ACT ENTITLED: "AN ACT TO PROVIDE THAT THE
6	SUPERINTENDENT OF PUBLIC INSTRUCTION MUST RECEIVE A COPY OF
7	ALL SCHOOL DISTRICT AUDITS; AMENDING SECTION 20-9-203, MCA."
8	
9	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
0	Section 1. Section 20-9-203, MCA, is amended to read:
11.	"20-9-203. Examination of district accounting records.
.2	(1) The accounting records of all first- and second-class
1.3	school districts and third-class school districts that
4	maintain a high school shall be audited in accordance with
. 5	2-7-503.
L 6	(2) Annually and at such other times as directed by
17	the board of county commissioners or trustees, the county
18	auditor or the county treasurer if there is no county
19	auditor shall audit the accounting records of each
20	third-class district that does not maintain a high school.
21	Such district shall deliver all accounting records to the
22	auditing county official no later than July 15 for the audit
23	of the financial activity of the last completed school
24	fiscal year. The auditing county official shall examine the
)5	accounting records, prepare an audit report, and:

	(a) recurs the accounting records to the district he
?	later than August 15;
3	(b) send a copy of the audit report to the chairman of
ŀ	the trustees; and
5	(c) file copies of the audit report with the
5	superintendent of public instruction, the count
7	superintendent $_{\perp}$ and the county clerk and recorder."

-End-

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APPROVED BY COMM. ON EDUCATION AND CULTURAL RESOURCES

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