

HOUSE BILL NO. 344
INTRODUCED BY MANUEL

IN THE HOUSE

January 22, 1985	Introduced and referred to Committee on Appropriations.
March 29, 1985	Committee recommend bill do pass. Report adopted. Bill printed and placed on members' desks.
March 30, 1985	Second reading, do pass. Considered correctly engrossed.
April 1, 1985	Third reading, passed. Transmitted to Senate.

IN THE SENATE

April 3, 1985	Introduced and referred to Committee on Finance and Claims.
April 18, 1985	Committee recommend bill be concurred in as amended. Report adopted.
April 19, 1985	Second reading, concurred in. Third reading, concurred in. Ayes, 41; Noes, 8. Returned to House with amendments.

IN THE HOUSE

April 19, 1985	Received from Senate.
April 20, 1985	Second reading, amendments concurrent in.
April 22, 1985	Third reading, amendments concurrent in. Sent to enrolling. Reported correctly enrolled.

HOUSE BILL NO. *344*
Manual

INTRODUCED BY

A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING TRAINING FOR FAMILY PRACTICE RESIDENT PHYSICIANS; LIMITING USE OF FUNDS; APPROPRIATING FUNDS; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Short title. [Sections 1 through 4] may be cited as the "Family Practice Training Act of 1985".

Section 2. Definitions. As used in [sections 1 through 4], the following definitions apply:

(1) "Department" means the department of health and environmental sciences provided for in 2-15-2101.

(2) "Family practice" means comprehensive medical care with particular emphasis on the family unit, in which the physician's continuing responsibility for health care is not limited by the patient's age or sex or by a particular organ system or disease entity.

(3) "Residency training" means a community-based family practice program to train family practice resident physicians, sponsored by one or more community hospitals and physicians in Montana, for inpatient and outpatient training.

(4) "Resident physician" means any physician in

advanced medical specialty training.

Section 3. Montana family practice training program. (1) There is created a Montana family practice training program to train resident physicians in family practice.

(2) The program is under the authority of the department, and the department shall contract with a nonprofit corporation organized under the laws of Montana or certified to do business in Montana, to coordinate the training of family practice resident physicians. The officers and directors of the corporation must be qualified by education, experience, and interest to administer and oversee family practice resident physician training activity.

(3) No resident physician may train more than 2 months in any one community in any 12-month period.

Section 4. Funding limitations. (1) Money appropriated for residency training is in addition to any other money appropriated for medical educational programs and may not supplant funds for existing medical educational programs.

(2) No funds appropriated by the legislature to fund residency training may subsidize the cost incurred by patients.

Section 5. Appropriation. There is appropriated from the general fund \$100,000 to the Department of Health and Environmental Sciences for the biennium ending June 30,



LC 1394/01

- 1 1987, for personal services and operating expenses to
- 2 provide support for family practice residency training.
- 3 Section 6. Effective date. This act is effective July
- 4 1, 1985.

-End-

APPROVED BY COMMITTEE
ON APPROPRIATIONS

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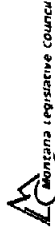
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STANDING COMMITTEE REPORT

SENATE

.....April.....~~22~~.....18..... 19...85..

MR. PRESIDENT

We, your committee on.....Finance and Claims.....

having had under consideration.....House Bill..... No...344.....

third..... reading copy (blue)
color

FAMILY PRACTICE TRAINING PROGRAM - ESTABLISHMENT AND FUNDING

MANUEL (Jacobson)


Respectfully report as follows: That.....House Bill..... No...344.....
be amended as follows:

- 1. Page 2, line 24.
- Strike: "\$100,000"
- Insert: "\$70,000"

AND AS AMENDED
BE CONCURRED IN

~~XXXXXX~~

~~XXXXXXXXXX~~



 SENATOR PAT BEGON Chairman.

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1

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