

HOUSE BILL NO. 316

INTRODUCED BY KRUEGER, ABRAMS, GRADY

BY REQUEST OF THE DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION

IN THE HOUSE

January 22, 1985	Introduced and referred to Committee on Natural Resources.
January 28, 1985	Committee recommend bill do pass. Report adopted. Bill printed and placed on members' desks.
January 30, 1985	Second reading, do pass. Considered correctly engrossed.
January 31, 1985	Third reading, passed. Ayes, 97; Noes, 3. Transmitted to Senate.

IN THE SENATE

February 4, 1985	Introduced and referred to Committee on Agriculture, Livestock, and Irrigation.
February 12, 1985	Committee recommend bill be concurrent in. Report adopted.
February 15, 1985	Second reading, concurred in.
February 18, 1985	Third reading, concurred in. Ayes, 47; Noes, 1. Returned to House.

IN THE HOUSE

February 19, 1985	Received from Senate. Sent to enrolling. Reported correctly enrolled.
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 2 INTRODUCTION BY KRUEGER
 3 BY REQUEST OF THE DEPARTMENT OF
 4 NATURAL RESOURCES AND CONSERVATION

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 6 A BILL FOR AN ACT ENTITLED: "AN ACT TO RESTRUCTURE THE
 7 MEMBERSHIP OF THE RANGELAND RESOURCES COMMITTEE AND TO
 8 PROVIDE THAT THE COMMITTEE MAY CONSULT WITH OTHER AGENCIES;
 9 AMENDING SECTIONS 2-15-3305 AND 76-14-106, MCA; AND
 10 PROVIDING AN IMMEDIATE EFFECTIVE DATE."

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 12 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

13 Section 1. Section 2-15-3305, MCA, is amended to read:
 14 "2-15-3305. Rangeland resources committee. (1) The
 15 governor may select a committee of 6 members in accordance
 16 with subsection (2) which is composed as follows:

- 17 (a) a chairman who is a rancher;
- 18 (b) a vice-chairman who is a rancher;
- 19 (c) a rancher from the eastern area of the state;
- 20 (d) a rancher from the northern area of the state;
- 21 (e) a rancher from the area of the state west of the
 22 continental divide;
- 23 (f) a rancher from the southern area of the state;
- 24 ~~(g) a representative from each of the following~~
 25 agencies:

- 1 ~~(i) Soil conservation service;~~
- 2 ~~(ii) United States forest service;~~
- 3 ~~(iii) Montana state university;~~
- 4 ~~(iv) Farmers home administration;~~
- 5 ~~(v) Montana stockgrowers association;~~
- 6 ~~(vi) Office of economic development division;~~
- 7 ~~(vii) School of forestry of the university of Montana;~~
- 8 ~~(viii) Department of fish, wildlife and parks;~~
- 9 ~~(ix) Bureau of land management;~~
- 10 ~~(x) Montana wool growers association;~~
- 11 ~~(xi) Department of natural resources and conservation;~~
- 12 ~~(xii) Bureau of Indian affairs;~~
- 13 ~~(xiii) Montana cattlemen's association;~~
- 14 ~~(xiv) Department of state lands;~~
- 15 ~~(xv) Society for range management;~~
- 16 ~~(xvi) United States fish and wildlife service;~~
- 17 ~~(xvii) United States agricultural and stabilization~~
 18 service;

19 (2) ~~(a)~~ The governor shall select the members
 20 described in subsections (1)(a) through (1)(f) from a list
 21 submitted by the executive committee of the association of
 22 conservation districts and the board of directors of the
 23 Montana association of state grazing districts.

24 ~~(b) The governor shall select the members described in~~
 25 subsection ~~(1)(g)~~ from a list submitted by their respective



-2- INTRODUCED BILL
 HB 316

1 ~~agencies-and/or-organizations:~~

2 (3) The committee members shall serve without
3 compensation.

4 (4) All persons appointed to the committee shall serve
5 at the pleasure of the governor.

6 (5) The committee is allocated to the department for
7 administrative purposes only as prescribed in 2-15-121."

8 Section 2. Section 76-14-106, MCA, is amended to read:

9 "76-14-106. Duties of rangeland resources committee.

10 (1) The committee shall:

11 ~~(1)~~(a) review and recommend annual and long-range work
12 programs;

13 ~~(2)~~(b) suggest priorities of work;

14 ~~(3)~~(c) provide advice and counsel to the coordinator
15 for carrying out the rangeland resource program.

16 (2) The committee may consult with state and federal
17 agencies and units of the university system as it considers
18 appropriate in performing its duties."

19 NEW SECTION. Section 3. Effective date. This act is
20 effective on passage and approval.

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APPROVED BY COMM. ON NATURAL RESOURCES

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21 continental divide;
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23 (g) a representative from each of the following
24 agencies;

- 1 (i) Soil conservation service;
2 (ii) United States forest service;
3 (iii) Montana state university;
4 (iv) Farmers home administration;
5 (v) Montana stockgrowers association;
6 (vi) Office of economic development division;
7 (vii) School of forestry of the university of Montana;
8 (viii) Department of fish, wildlife, and parks;
9 (ix) Bureau of land management;
10 (x) Montana wool growers association;
11 (xi) Department of natural resources and conservation;
12 (xii) Bureau of Indian affairs;
13 (xiii) Montana cattlemen's association;
14 (xiv) Department of state lands;
15 (xv) Society for range management;
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19 (2) (a) The governor shall select the members
20 described in subsections (1)(a) through (1)(f) from a list
21 submitted by the executive committee of the association of
22 conservation districts and the board of directors of the
23 Montana association of state grazing districts.

24 (b) The governor shall select the members described in
25 subsection (1)(g) from a list submitted by their respective



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