

HOUSE BILL NO. 258

INTRODUCED BY COHEN

BY REQUEST OF THE FLATHEAD BASIN COMMISSION

IN THE HOUSE

January 18, 1985	Introduced and referred to Committee on State Administration.
January 25, 1985	Committee recommend bill do pass as amended. Report adopted.
January 26, 1985	Bill printed and placed on members' desks.
January 29, 1985	Second reading, do pass. Considered correctly engrossed.
January 30, 1985	Third reading, passed. Ayes, 100; Noes, 0. Transmitted to Senate.

IN THE SENATE

February 4, 1985	Introduced and referred to Committee on Natural Resources.
March 7, 1985	Committee recommend bill be concurred in. Report adopted.
March 8, 1985	Second reading, concurred in.
March 11, 1985	Third reading, concurred in. Ayes, 47; Noes, 3. Returned to House.

IN THE HOUSE

March 12, 1985

Received from Senate.

Sent to enrolling.

Reported correctly enrolled.

LC 0812/01

1 2-18-503.

2 (4) The commission is attached to the governor's
3 office for administrative purposes only."

-End-

HOUSE BILL NO. 258

INTRODUCED BY COHEN

BY REQUEST OF THE FLATHEAD BASIN COMMISSION

A BILL FOR AN ACT ENTITLED: "AN ACT TO ADD ~~FO--THE~~
MEMBERSHIP AS AN EX OFFICIO MEMBER OF THE FLATHEAD BASIN
COMMISSION THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND
ENVIRONMENTAL SCIENCES OR HIS DESIGNEE; AMENDING SECTION
2-15-213, MCA."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 2-15-213, MCA, is amended to read:

"2-15-213. Flathead basin commission -- membership --
compensation. (1) There is a Flathead basin commission.

(2) The commission consists of ~~15~~ 16 members selected
as follows:

(a) four members appointed by the governor from
industrial, environmental, and other groups affected by
Title 75, chapter 7, part 3, one of whom must be on the
governor's staff and who also serves as the executive
director;

(b) one member who shall be the commissioner of state
lands or his designee;

~~(c) one member who shall be the director of the
department of health and environmental sciences or his~~

designee;

~~(c)(d)(C)~~ one member appointed by the Flathead County
commissioners;

~~(d)(e)(D)~~ one member appointed by the Lake County
commissioners;

~~(e)(f)(E)~~ one member appointed by the Confederated
Salish and Kootenai Tribes;

~~(f)(g)(F)~~ one member appointed by the United States
department of agriculture, forest service regional forester
for the northern region;

~~(g)(h)(G)~~ one member appointed by the United States
department of interior national park service, regional
director for the Rocky Mountain region;

~~(h)(i)(H)~~ five ex officio members appointed
respectively by the chief executive of the provincial,
government of the Province of British Columbia, the regional
administrator of the United States environmental protection
agency, the administrator of the Bonneville Power
Administration, the chief of engineers of the United States
army corps of engineers, and the holder of a license issued
for the Flathead project under the Federal Power Act;

(I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF
THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS
DESIGNEE.

(3) The commissioners shall serve without pay.



1 Commissioners mentioned in subsection (2)(a), except the
2 commissioner on the governor's staff, are entitled to
3 reimbursement for travel, meals, and lodging while engaged
4 in commission business, as provided in 2-18-501 through
5 2-18-503.

6 (4) The commission is attached to the governor's
7 office for administrative purposes only."

-End-

1 HOUSE BILL NO. 258

2 INTRODUCED BY COHEN

3 BY REQUEST OF THE FLATHEAD BASIN COMMISSION

4
5 A BILL FOR AN ACT ENTITLED: "AN ACT TO ADD ~~FOUR~~ THE
6 MEMBERSHIP AS AN EX OFFICIO MEMBER OF THE FLATHEAD BASIN
7 COMMISSION THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND
8 ENVIRONMENTAL SCIENCES OR HIS DESIGNEE; AMENDING SECTION
9 2-15-213, MCA."

10
11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

12 Section 1. Section 2-15-213, MCA, is amended to read:

13 "2-15-213. Flathead basin commission -- membership --
14 compensation. (1) There is a Flathead basin commission.

15 (2) The commission consists of ~~15~~ 16 members selected
16 as follows:

17 (a) four members appointed by the governor from
18 industrial, environmental, and other groups affected by
19 Title 75, chapter 7, part 3, one of whom must be on the
20 governor's staff and who also serves as the executive
21 director;

22 (b) one member who shall be the commissioner of state
23 lands or his designee;

24 ~~(c) one member who shall be the director of the~~
25 ~~department of health and environmental sciences or his~~

1 designee;

2 ~~(c)~~~~(d)~~(C) one member appointed by the Flathead County
3 commissioners;

4 ~~(d)~~~~(e)~~(D) one member appointed by the Lake County
5 commissioners;

6 ~~(e)~~~~(f)~~(E) one member appointed by the Confederated
7 Salish and Kootenai Tribes;

8 ~~(f)~~~~(g)~~(F) one member appointed by the United States
9 department of agriculture, forest service regional forester
10 for the northern region;

11 ~~(g)~~~~(h)~~(G) one member appointed by the United States
12 department of interior national park service, regional
13 director for the Rocky Mountain region;

14 ~~(h)~~~~(i)~~(H) five ex officio members appointed
15 respectively by the chief executive of the provincial
16 government of the Province of British Columbia, the regional
17 administrator of the United States environmental protection
18 agency, the administrator of the Bonneville Power
19 Administration, the chief of engineers of the United States
20 army corps of engineers, and the holder of a license issued
21 for the Flathead project under the Federal Power Act;

22 (I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF
23 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS
24 DESIGNEE.

25 (3) The commissioners shall serve without pay.

HB 0258/02

1 Commissioners mentioned in subsection (2)(a), except the
2 commissioner on the governor's staff, are entitled to
3 reimbursement for travel, meals, and lodging while engaged
4 in commission business, as provided in 2-18-501 through
5 2-18-503.

6 (4) The commission is attached to the governor's
7 office for administrative purposes only."

-End-

HOUSE BILL NO. 258

INTRODUCED BY COHEN

BY REQUEST OF THE FLATHEAD BASIN COMMISSION

A BILL FOR AN ACT ENTITLED: "AN ACT TO ADD ~~TO~~ THE MEMBERSHIP AS AN EX OFFICIO MEMBER OF THE FLATHEAD BASIN COMMISSION THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS DESIGNEE; AMENDING SECTION 2-15-213, MCA."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 2-15-213, MCA, is amended to read:

"2-15-213. Flathead basin commission -- membership -- compensation. (1) There is a Flathead basin commission.

(2) The commission consists of ~~15~~ 16 members selected as follows:

(a) four members appointed by the governor from industrial, environmental, and other groups affected by Title 75, chapter 7, part 3, one of whom must be on the governor's staff and who also serves as the executive director;

(b) one member who shall be the commissioner of state lands or his designee;

~~(c) one member who shall be the director of the department of health and environmental sciences or his~~

designee;

~~(c)~~(d)(C) one member appointed by the Flathead County commissioners;

~~(d)~~(e)(D) one member appointed by the Lake County commissioners;

~~(e)~~(f)(E) one member appointed by the Confederated Salish and Kootenai Tribes;

~~(f)~~(g)(F) one member appointed by the United States department of agriculture, forest service regional forester for the northern region;

~~(g)~~(h)(G) one member appointed by the United States department of interior national park service, regional director for the Rocky Mountain region;

~~(h)~~(i)(H) five ex officio members appointed respectively by the chief executive of the provincial government of the Province of British Columbia, the regional administrator of the United States environmental protection agency, the administrator of the Bonneville Power Administration, the chief of engineers of the United States army corps of engineers, and the holder of a license issued for the Flathead project under the Federal Power Act;

(I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS DESIGNEE.

(3) The commissioners shall serve without pay.



HB 0258/02

1 Commissioners mentioned in subsection (2)(a), except the
2 commissioner on the governor's staff, are entitled to
3 reimbursement for travel, meals, and lodging while engaged
4 in commission business, as provided in 2-18-501 through
5 2-18-503.

6 (4) The commission is attached to the governor's
7 office for administrative purposes only."

-End-