HOUSE BILL NO. 258

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INTRODUCED BY COHEN

BY REQUEST OF THE FLATHEAD BASIN COMMISSION

IN THE HOUSE

January 18, 1985	Introduced and referred to Committee on State Administration.
January 25, 1985	Committee recommend bill do pass as amended. Report adopted.
January 26, 1985	Bill printed and placed on members' desks.
January 29, 1985	Second reading, do pass.
	Considered correctly engrossed.
January 30, 1985	Third reading, passed. Ayes, 100; Noes, 0.
	Transmitted to Senate.
	IN THE SENATE
February 4, 1985	Introduced and referred to Committee on Natural Resources.
March 7, 1985	Committee recommend bill be concurred in. Report adopted.
March 8, 1985	Second reading, concurred in.
March 11, 1985	Third reading, concurred in. Ayes, 47; Noes, 3.
	Returned to House.

IN THE HOUSE

March 12, 1985

Received from Senate. Sent to enrolling. Reported correctly enrolled.

Montana Legislative Council

HOUSE BILL NO. 258 1 INTRODUCED BY 2 3 BY REQUEST OF THE FLATHEAD BASIN COMMISSION 4 5 A BILL FOR AN ACT ENTITLED: "AN ACT TO ADD TO THE 6 MEMBERSHIP OF THE FLATHEAD BASIN COMMISSION THE DIRECTOR OF 7 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS 8 DESIGNEE; AMENDING SECTION 2-15-213, MCA." 9 10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 11 Section 1. Section 2-15-213, MCA, is amended to read: 12 "2-15-213. Flathead basin commission -- membership -compensation. (1) There is a Flathead basin commission. 13 (2) The commission consists of 15 16 members selected 14 15 as follows: (a) four members appointed by the governor from 16 17 industrial, environmental, and other groups affected by 18 Title 75, chapter 7, part 3, one of whom must be on the governor's staff and who also serves as the executive 19 20 director: 21 (b) one member who shall be the commissioner of state 22 lands or his designee; 23 (c) one member who shall be the director of the department of health and environmental sciences or his 24 25 designee;

1 te)(d) one member appointed by the Flathead County
2 commissioners;

3 (d)(e) one member appointed by the Lake County
4 commissioners;

5 (e)(f) one member appointed by the Confederated Salish
6 and Kootenai Tribes;

7 (f)(g) one member appointed by the United States
8 department of agriculture, forest service regional forester
9 for the northern region;

10 (g)(h) one member appointed by the United States
11 department of interior national park service, regional
12 director for the Rocky Mountain region;

13 (h)(i) five ex officio members appointed respectively 14 by the chief executive of the provincial government of the Province of British Columbia, the regional administrator of 15 16 the United States environmental protection agency, the administrator of the Bonneville Power Administration, the 17 chief of engineers of the United States army corps of 18 19 engineers, and the holder of a license issued for the 20 Flathead project under the Federal Power Act.

21 (3) The commissioners shall serve without pay. 22 Commissioners mentioned in subsection (2)(a), except the 23 commissioner on the governor's staff, are entitled to 24 reimbursement for travel, meals, and lodging while engaged 25 in commission business, as provided in 2-18-501 through

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LC 0812/01

1 2-18-503.

2 (4) The commission is attached to the governor's

3 office for administrative purposes only."

-End-

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49th Legislature

HB 0258/02 Approved by committee on state administration

1	HOUSE BILL NO. 258	1	designee;
2	INTRODUCED BY COHEN	2	tc) <u>td)(C)</u> one mem
3	BY REQUEST OF THE FLATHEAD BASIN COMMISSION	3	commissioners;
4		4	td) <u>te)(D)</u> one me
5	A BILL FOR AN ACT ENTITLED: "AN ACT TO ADD $\Phi \Theta \Phi H E$	5	commissioners;
6	MEMBERSHIP AS AN EX OFFICIO MEMBER OF THE FLATHEAD BASIN	6	tet <u>tf(E)</u> one mem
7	COMMISSION THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND	7	Salish and Kootenai Tri
8	ENVIRONMENTAL SCIENCES OR HIS DESIGNEE; AMENDING SECTION	8	, <mark>tf}<u>tg}(F)</u> one me</mark>
9	2-15-213, MCA."	9	department of agricultu
10		10	for the northern region
11	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:	11	tg} <u>th}(G)</u> one me
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14	compensation. (1) There is a Flathead basin commission.	14	(h)<u>(±)</u>(H) five
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16	as follows:	16	government of the Provis
17	(a) four members appointed by the governor from	17	administrator of the U
18	industrial, environmental, and other groups affected by	18	agency, the administ
19	Title 75, chapter 7, part 3, one of whom must be on the	19	Administration, the ch
20	governor's staff and who also serves as the executive	20	army corps of engineers
21	director;	21	for the Flathead projec
22	(b) one member who shall be the commissioner of state	22	(I) ONE EX OFFICI
23	lands or his designee;	23	THE DEPARTMENT OF HEA
24	te;one-memberwhoshallbethedirectorofthe	24	DESIGNEE.
25	departmentofhealthandenvironmentalsciencesor-his	25	(3) The commissi



ber appointed by the Flathead County mber appointed by the Lake County ber appointed by the Confederated bes: mber appointed by the United States re, forest service regional forester 1; mber appointed by the United States or national park service, regional Mountain region; ex officio members appointed chief executive of the provincial, nce of British Columbia, the regional Jnited States environmental protection rator of the Bonneville Power hief of engineers of the United States

army corps of engineers, and the holder of a license issued
for the Flathead project under the Federal Power Act;

- 2 (I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF
- 23 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS
 - 15 (3) The commissioners shall serve without pay.

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SECOND READING

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Commissioners mentioned in subsection (2)(a), except the
 commissioner on the governor's staff, are entitled to
 reimbursement for travel, meals, and lodging while engaged
 in commission business, as provided in 2-18-501 through
 2-18-503.

6 (4) The commission is attached to the governor's7 office for administrative purposes only."

-End-

-3-

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3	BY REQUEST OF THE FLATHEAD BASIN COMMISSION	3	commissioners;
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5	A BILL FOR AN ACT ENTITLED: "AN ACT TO ADD 90911E	5	commissioners;
6	MEMBERSHIP AS AN EX OFFICIO MEMBER OF THE FLATHEAD BASIN	6	te) <u>tf)(E)</u> one
7	COMMISSION THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND	7	Salish and Kootenai
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18	industrial, environmental, and other groups affected by	18	agency, the admi
19	Title 75, chapter 7, part 3, one of whom must be on the	19	Administration, th
20	governor's staff and who also serves as the executive	20	army corps of engin
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22	(b) one member who shall be the commissioner of state	22	(I) ONE EX OF
23	lands or his designee;	23	THE DEPARTMENT OF
24	<u>tctone-memberwhoshallbethedirectorofthe</u>	24	DESIGNEE.
	departmentofhealthandenvironmentalsciencesor-his	25	(3) The comm

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2 fcf<u>tdf(C)</u> one member appointed by the Flathead County
3 commissioners;

4 (d)(<u>te)(D)</u> one member appointed by the Lake County 5 commissioners:

te;<u>ff;f(E)</u> one member appointed by the Confederated Salish and Kootenai Tribes;

8 (f)(g)(F) one member appointed by the United States 9 department of agriculture, forest service regional forester 9 for the northern region;

1 typ<u>tht(G)</u> one member appointed by the United States
2 department of interior national park service, regional
3 director for the Rocky Mountain region;

4 (h)(<u>i)(H)</u> five ex officio members appointed 5 respectively by the chief executive of the provincial 6 government of the Province of British Columbia, the regional 7 administrator of the United States environmental protection 8 agency, the administrator of the Bonneville Power 9 Administration, the chief of engineers of the United States 8 army corps of engineers, and the holder of a license issued 8 for the Flathead project under the Federal Power Act;

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 (I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF

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 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS

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(3) The commissioners shall serve without pay.

-2-

THIRD READING

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HB 258

Commissioners mentioned in subsection (2)(a), except the
 commissioner on the governor's staff, are entitled to
 reimbursement for travel, meals, and lodging while engaged
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21 director; 21 for the Flathead project under the Federal Power Act; 22 (b) one member who shall be the commissioner of state 22 (I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF 23 lands or his designee; 23 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS 24 <u>fc}one-memberwhoshallbethedirector-ofthe</u> 24 DESIGNEE.	19	Title 75, chapter 7, part 3, one of whom must be on the	19	Administration, the chief of engineers of the United States
22 (b) one member who shall be the commissioner of state 22 (I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF 23 lands or his designee; 23 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS 24 <u>fc}cne-memberwhoshall-bethedirector-ofthe</u> 24 DESIGNEE.	20	governor's staff and who also serves as the executive	20	army corps of engineers, and the holder of a license issued
23 lands or his designee; 23 THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS 24 <u>fcjone-memberwhoshallbethedirectorofthe</u> 24 <u>DESIGNEE</u> .	21	director;	21	for the Flathead project under the Federal Power Act;
24 <u>fc}one-memberwhoshallbethedirectorofthe</u> 24 <u>DESIGNEE</u> .	22	(b) one member who shall be the commissioner of state	22	(I) ONE EX OFFICIO MEMBER WHO SHALL BE THE DIRECTOR OF
	23	lands or his designee;	23	THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES OR HIS
25 <u>departmentofhealthandenvironmentalsciencesor-his</u> 25 (3) The commissioners shall serve without pay.	24	<u>fc}one-memberwhoshallbethedirectorofthe</u>	24	DESIGNEE.
	25	department-ofhealthandenvironmentalsciencesor-his	25	(3) The commissioners shall serve without pay.



REFERENCE BILL

Commissioners mentioned in subsection (2)(a), except the
 commissioner on the governor's staff, are entitled to
 reimbursement for travel, meals, and lodging while engaged
 in commission business, as provided in 2-18-501 through
 2-18-503.

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6 (4) The commission is attached to the governor's7 office for administrative purposes only."

-End-

HB 258